

Bible Old Test. Psalmes

THE WHOLE BOOKE OF PSALMES.

Collected into English Metter, by THOMAS
STERNHOLD, JOHN HOPKINS, and
others, conferred with the Hebrew, with apt
Notes to sing them withall.

Set forth and allowed to be Sung in all Churches, of all the peo-
ple together, before and after Morning and Evening Prayer, as also before
and after Sermons, and moreover in priuate Houses, for their Godly solace
and comfort, laying apart all vagody Songs and Ballads,
which tend onely to the nourishment of vice,
and corrupting of youth.

COLOSSIANS. III.

Let the word of God dwell pleneously in you, in all Wisedome, teaching and ex-
horting one another in Psalmes, Hymnes, and spirituall Songs, and Sing
unto the Lord in your hearts.

JAMES. V.

If any be afflicted, let him Pray; If any be merry, let him sing Psalmes.



LONDON,

Printed for the Company of STATIONERS. 1625.



To the Reader.



Thou shalt understand (gentle Reader) that I have
(for the helpe of those that are desirous to learne to
sing) caused a new print of Note to be made with let-
ters to be ioyned to euery Note. Whereby thou mayest
know, how to call euery Note by his right name, so
that with a verie little diligence (as thou art taught in the intro-
duction printed heere tofore in the Psalmes) thou mayest the more
easily by the viewing of these letters, come to the knowledge of per-
fect Solefayeng: whereby thou mayest sing the psalmes the more
speedilie and easilie: the letters be these, V. for Vt. R. for Re. M.
for My. F. for Fa. S. for Sol. L. for La. Thus where you see any
letter ioyned by the note, you may easilie call him by his right name
as by these two examples you may the better perceiue.



Vt Re My Fa Sol La La Sol Fa My Re Vt



Vt Re My Fa Sol La Fa Sol La La Sol Fa La Sol Fa My Re Vt



Veni Creator.



One holy Ghost, eternall

God, proceeding from above,

Both from the Father and the Sonne,

the God of peace and love: Whose pure

minde and into vs, thy heavenly grace

inspire: That in all truth and godlines

we may haue true desire.

Thou art the very comforter,

in all woe and distresse:

The heavenly gift of God most high,

which no tongue can expresse.

The fountaine and the lively spring,

of ioy celestiall.

The fire so bright the lone to cleare,

and vntion spiritual.

Thou in thy gifts art manifold,

whereby Christs Church doth stand:

In faithfull hearts writing the law,

the finger of Gods hand.

According to thy promise made,

thou giuest speech of grace:

That though thy helpe the praise of God,

may stand in euery place.

O holy Ghost into our minde,

send downe thy heavenly light:

Kindle our hearts with seruent love,

to serue God day and night.

Strength and stabill all our weaknes,

to seeble and to fraile.

That neither flesh, the world nor diuell,

against vs doe preuaile.

But backe our enemies far from vs,

and grant vs to obtaine:

Peace in our hearts with God and man,

without grudging or disdain.

And graunt O Lord that thou being

purleader and our guide:

We may escape the snares of sinne,

and from that neuer liue.

To be such plenty of thy grace,

good Lord graunt we thee pray:

That thou maist be our comforter,

at the last breadfull day.

The humble suit of a Sinner.

O Lord dissolve the bands

And make the streets of peace and love,

throughout all Christian lands

Grant vs O Lord, through that to know

the Father most of might:

That of his deare beloved Sonne,

we may attaine the sight.

And that with perfect faith also,

we may acknowledge thee:

The spirit of them both may

one God in person be.

And and please be to the Father,

and to the Sonne equal:

And to the holy spirit also,

one God coeternall.

And pray we that thy only Sonne,

bouche his spirit to send:

To all that doe desire his name,

unto the worldes end.

The humble suite of a Sinner.

O Lord of whom I doe depend,

my carefull heart: And when thy will and

pleasure is, release me of my heart. Thou

lest my sorowes what they are, my

griefe is knowne to thee: And there is

none that can remove, or take the same

from me.

But onely thou whole and perfect

whole mercy still is prest:

To ease all those that come to thee,

For succour and for rest.

And such thou dost my restless eyes,

my teares and grievous grone:

Attend vnto my sute O Lord,

marke well my plaint, and moane.

For sinne hath so inclosed me,

and compass me about:

That I am now remoued,

if mercy helpe not out.

For mortall man can not release,

or mitigate this paine:

But euen thy Christ my Lord and God,

which for my sinnes was slain,

with those bloody wounds

through

Te Deum.

Holy, holy, holy Lord,
of Sabbath Lord the God:
Thou hast heauen & earth thy praise is heard
and glorie all abroad.

The Apostles glorious company,
yeeld praises unto thee:
The Prophets goodly fellowship,
praise thee continually.

The noble and victorious host
of Martyrs sound thy praise:
The holy Church throughout the world
doth knowledg thee alwaies:
Father of endless Majesty,
they doe acknowledge thee:
Thy Christ thine honourable true,
and onely Sonne to be.

The holy Ghost the Comforter,
of glorie thou art King:
O Christ, and of the Father art
the Sonne euermaying,
When sinfull mans decay in hand
thou tookest to restore:
To be inclosed in virgins wombe,
thou diddest not abhorre.

When thou hadst overcome of death
the sharpe and cruel might:
Thou heauens Kingdome, didst set ope
to each beleewing sight.
In glorie of the Father, thou
doest sit on Gods right hand:
We trust that thou shalt come our Judge,
our cause to vnderstand.

Lord, helpe thy seruants whom thou hast
bought with thy precious blood:
And in eternall glorie set
them with thy Saints so good.
O Lord, doe thou thy people save,
blesse thine inheritance:
Lord gouerne them, and Lord doe thou,
for ever them aduance,

Allee magnifie thee day by day,
and world without an end
Adore thy holy name O Lord,
boughten vs to defend,
From sinne this day, haue mercy, Lord,
haue mercy on vs all:
And on vs as we trust in thee,
Lord let thy merke fall.

O Lord, I haue repored all
my confidence in thee:
But to confounding shame therefore,
Lord, let me neuer be.

The Song of the three Children,
praising God, prouoking all crea-
tures to doe the same.



All yee workes of God the Lord,



blesse ye the Lord, praise him, and

The Song of the three Children.



magnifie him for euer.

- 2 O ye Angels of the Lord,
blesse ye the Lord, &c.
- 3 O ye the starrie heauens high,
blesse ye the Lord, &c.
- 4 O ye waters aboue the skie,
blesse ye the Lord, &c.
- 5 O ye the powers of the Lord,
blesse ye the Lord, &c.
- 6 O ye the shining Sonne and Moone,
blesse ye the Lord, &c.
- 7 O ye the glittering starres of heauen,
blesse ye the Lord, &c.
- 8 O ye the showres and dropping dew,
blesse ye the Lord, &c.
- 9 O ye the blowing winds of God,
blesse ye the Lord, &c.
- 10 O ye the fire and warming heat,
blesse ye the Lord, &c.
- 11 O ye winter and the Summer tide,
blesse ye the Lord, &c.
- 12 O ye the dewes and binding frosts,
blesse ye the Lord, &c.
- 13 O ye the frosts and chilling cold,
blesse ye the Lord, &c.
- 14 O ye congealed Ice and Snow,
blesse ye the Lord, &c.
- 15 O ye the nightes and lightesome daies,
blesse ye the Lord, &c.
- 16 O ye the darknesse and the light,
blesse ye the Lord, &c.
- 17 O ye the lightnings and the cloudes,
blesse ye the Lord, &c.
- 18 O let the earth blesse the Lord,
blesse ye the Lord, &c.
- 19 O ye the mountaines and the hills,
blesse ye the Lord, &c.
- 20 O all the greene things on the earth,
blesse ye the Lord, &c.
- 21 O ye the euer-springing wells,
blesse ye the Lord, &c.
- 22 O ye the seas and ye the foulds,
blesse ye the Lord, &c.
- 23 O whales and all that in the waters moue
blesse ye the Lord, &c.
- 24 O all ye flying fowles of the ayre,
blesse ye the Lord, &c.
- 25 O all ye beasts and cattell eke,
blesse ye the Lord, &c.
- 26 O ye the children of mankinde,
blesse ye the Lord, &c.
- 27 Let Israel eke blesse the Lord,
blesse ye the Lord, &c.
- 28 O yee the Duties of God the Lord,
blesse ye the Lord, &c.
- 29 O ye the seruants of the Lord,
blesse ye the Lord, &c.
- 30 O ye spirits and soules of righteous men
blesse ye the Lord, &c.
- 31 O ye holy and ye meke of heart,
blesse ye the Lord, &c.
- 32 O Ananias blesse the Lord,
blesse thou the Lord, &c.
- 33 O Azarias blesse the Lord,
blesse thou the Lord, &c.
- 34 And Misael eke blesse the Lord,
blesse thou the Lord, &c.

Benedictus.

The Song of Zacharias, called

Benedictus.

The onely Lord of Israel, be praised
 evermore: For through his visitation,
 and mercie kept in store, His people now
 he hath redeemed, That long hath bene
 in chail: And spread abroad his lauding
 health, Upon his servants all.

In Davids house his servant true,
 According to his minde:
 And also his anointed King,
 As we in scripture finde.
 As by his holy Prophets all,
 Oft times he did declare:
 The which were since the world began,
 His waies for to prepare.

That we might be delivered,
 From those that make debate:
 Our enemies and from the hands,
 Of all that doe vs hate.
 The mercy which he promised,
 Our fathers to fulfill:
 And think upon his covenant made,
 According to his will.

And also to performe the oath,
 Which he before had sworne:
 To Abraham our father deare,
 For vs that were forlorne.
 That he would give himselfe for vs,
 And vs from bondage bring:
 Out of the hands of all our foes,
 To serve our heavenly king.

And that without all manner feare,
 And eke in righteousness:
 And also for to lead our life:
 In steadfast holinesse.

And thou O child which now art borne
 And of the Lord elect:
 Shalt be the Prophet of the highest,
 His waies for to direct.

For thou shalt goe before his face,
 For to prepare his waies:
 And also for to teach his will,
 And pleasure all thy daies.

To give them knowledge how that their
 Salvation is neare:
 And that remission of their sinnes,
 Is through his mercy mere.

Wherby the day spring from on high,

Magnificat.

Is come vs for to visite,
 And those for to illuminate,
 Which doe in darknesse sit:
 To lighten those that shadowed be,
 With death, and the oppressor:
 And also for to guide their feete,
 The way to peace and rest.

The Song of blessed Marie, called Magnificat.

My soule doth magnifie the Lord,
 my spirit eke evermore: Reioyceth in the
 Lord my God, which is my Saviour.

And why? because he did regard, And
 gave respect unto So base estate of his
 handmaide, and let the mighty goe

For now behold all nations,
 And generations all:
 From this time forth for evermore,
 Shall in e right blessed call.

Because he hath me magnified,
 Which is the Lord of might:
 Whose name be ever sanctified,
 And praised day and night.

For with his mercy and his grace,
 All men he doth enlame:
 Throughout all generations,
 To such as feare his name.
 He shewed strength with his great arme,
 And made the proud to start:
 Such all Imaginations,
 That they bare in their heart.

He hath put downe the mighty ones,
 From their supernall seat:
 And did exalt the mecke in heart,
 As he hath thought it meete.

The hungry he replenished,
 Such all things that were good
 And through his power he made the rich,
 Oft times to want their food.

And calling to remembrance,
 His mercy every deale:
 Hath holpen us assistantly,
 His servant Israel.

According to his promise made,
 To Abraham before:
 And to his seede incessantly,
 To stand for evermore.

The Song of Simeon, called Nunc dimittis.

The song of Simcon.

O Lord, because my heartes desire

hath wished long to see, O my only Lord

and Saviour, Thy name before I die.

The joy & health of all mankind, Desired

long before : which now is come into

the world, O mercie bringing store.

Thou sufferest thy servant now,

In peace for to depart:

According to thy holy word,

Which lighteneth my heart:

Because mine eyes which thou hast made

To give my body light:

Have now beheld thy saving health,

Which is the Lord of might.

Whom thou mercifully hast set,

Of thine abundant grace:

In open sight and visible,

Before all peoples face.

The Gentiles to illuminate,

And Satan our quell:

And eke to be the glory of

The people Israel.

The Symbole, or Creede of A-

thanasius, called Quicunque vult.

What man soever he be, that sal-

nation will attaine: The Catholike be-

lieve he must before all things retayne.

Which faith unless he holy keepe, and

undefiledly: without all doubt ete-

nally, he shall be sure to die,

The Catholike beliefe is this:

that God we worship one:

In Trinitie, and Trinitie

in Unitie alone:

So as we neither doe confound

Quicunque vult.

the persons of the three:

For yet the substance of the one,

in sunder parted be.

One person of the Father is,

another of the Son:

Another person proper of

the holy Ghost alone.

Of Father, Son, and holy Ghost,

but one the Godhead is:

Like glorie coeternall eke,

the Majesty likewise.

Such as the Father is, such is

the Son in each degree:

And such also we doe beleue

the holy Ghost to be:

Uncreate is the Father, and

uncreate is the Son:

The holy Ghost uncreate, so

uncreate is each one.

Incomprehensible Father is,

incomprehensible Son:

Incomprehensible also is

the holy Ghost of rigne.

The Father is eternall, and

the Son eternall so:

And in like sort eternall is

the holy Ghost also.

And yet though wee beleue that each

of these eternall be:

Yet there but one eternall is,

and not eternals three:

As he incomprehensible we,

ne yet uncreate three.

But one incomprehensible, one

uncreate hold to be

Almightie so the Father is,

the Son almightie so:

And in like sort almightie is

the holy Ghost also.

And albeit that every one

of these almightie be:

Yet there but one almightie is,

and not almighties three.

The Father God is, God the Son,

God holy Ghost also:

Yet are there not three Gods at all,

but one God, and no moe.

So likewise Lord the Father is,

and Lord also the Son:

And Lord the holy Ghost, yet are

there not three Lords, but one.

For as we are compeld to grant,

by Christian vertue:

Each of the persons by himselfe,

both God and Lord to be.

So Catholike religion

forbideth us alway,

That either Gods be three, or that

thers Lords be three to say.

Of none the Father is, ne made,

ne create, nor begot:

The Son is of the Father, not

create, ne made, but got:

The holy Ghost is of them both,

the Father and the Son:

Ne made, ne create, nor begot,

Quicumque vult.

but both proceede alone.

So we one Father hold, not three :
one Son also, not three :
One holy Ghost alone, and not
three holy Ghosts to be.
None in this Trinitie before,
nor after other is.
He greater any then the rest,
ne lesser be likewise.

But every one among themselves,
of all the persons three,
Together coeternall all,
and all coequall bee.
So Unitie, and Trinitie,
as it is said before :
And Trinitie in Unitie,
in all things we adore.

Therefore what man soener that
saluation will attaine :
This faith touching the Trinitie,
of force he must retaine.
And needfull to eternall life,
it is that everie wight
Of the incarnating of Christ:
our Lord, beleue aright.

For this the right faith is, that we
beleue and eke doe know :
That Christ our Lord, the Son of God,
is God and man also.
God of his Fathers substance got:
before the world began :
And of his mothers substance borne
in world, a very man.

Both perfect God and perfect man,
in one, one Iesus Christ :
That both of reasonable soule,
and humane flesh subist.
Touching his Godhead, equall with
his Father, God is hee:
Touching his manhood, lower than
his Father in degree.

Who though he be both verie God,
and very man also :
Yet is he but one Christ alone,
and is not persons two.
One, not by turning of Godhead
into the flesh of man :
But by taking manhood to God,
this being one began.

All one, not by confounding of
the substance into one :
But onely by the unitie,
that is of one person.
For as the reasonable soule,
and flesh but one man is.
So in one person God and man,
is but one Christ likewise.

Who suffered for to save vs all,
to hell he did descend.
The third day rose againe from death,
to heauen he did ascend.
He sits at the right hand of God,
the a mightie Father there :
From thence to iudge the quicke and dead,
againe he shall reare.

The Lamentation.

At whose returne all men shall rise,
with bodies new restored :
And of their owne workes they shall giue
account vnto the Lord.
And they vnto eternall life
shall goe that haue done well :
Who hath done ill, shall goe into
eternall fire to dwell.
This is the Carthlike breaste,
who doth not faithfully
Belieue the same, without all doubt,
he saved cannot be.
To Father, Sonne and holy Ghost,
all glory be therefore :
As in beginning was, is now,
and shall be evermore.

The Lamentation of a Sinner.



Lord turne not away thy face, From
him that lyeth prostrate : Lamenting
sore his sinfull life, Before thy smercy
gate. Which gate thou openest wide
to those, that do lament their sin : Shut
not that gate against me Lord, But let
me enter in.

And call me not to mine accounts,
how I haue liued here :
For then I now rightwell (O Lord)
how vile I shall appeare.
I need not to confesse my life,
I am sure thou canst tell :
What I haue bene and what I am,
I know thou knowest it well,
O Lord thou knowest what things be past
And eke the things that be :
Thou knowest also what is to come,
Nothing is hid from thee. (made,
Before the heauens and earth were
Thou knowest what things were then,
As all things els that haue bene since,
Among the formes of men.
And canst thou things that I haue done,
Be hidden from thee then ?
Yea, yea, thou knowest them all O Lord
Where they were done, and when.
Therefore with teares I come to thee,
To beg and to intreat :

Chorus

The Lords Prayer.

Even as the child that hath done ill,
And feareth to be beat.

So come I to thy mercy gate,
Deliver mercy both abound:
Requiring mercy for my sinne,
To heale my deadly wound.

O Lord I need not to repeat,
What I doe beg or craue:
Thou knowest O Lord before I aske,
The thing that I would have.

Mercy good Lord, mercy I aske,
This is the totall summe:
For mercy Lord is all my fate,
Lord let thy mercy come.

The Lords Prayer or Pater Noster.

Our father which in heaven art, Lord
hallowed be thy name: Thy kingdom
come. Thy will be done in earth even as
the same in heaven is: Give us O Lord
our dayly bread this day. As we forgive
our debtors: So forgive our debts we
pray. Into temptation lead us not, from
evill make us free. For kingdom power
and glory thine, both now and ever be.

Audi Israel. Exod. 20.

Heare Israel, and what I say give
heede to understand, I am the Lord thy
God that brought thee out of Egypt.

The x. Commandements.

land. Then from the house wherein thou
dost in thialdome live a slave: None
other Gods at all before my presence
halt thou have.

No manner graven Image shalt
thou make at all to thee:
Nor any figure like by thee.
Shall counterfetted be.
Or any thing in heaven above,
nor in the earth below:
Nor in the waters beneath the earth,
to them thou shalt not bow.

Nor shalt them serve, the Lord thy God,
a jealous God am I:
That punish parents faults into
the third and fourth degree.
Upon their children that me hate,
and mercy doe display:
To thousands of such as me love,
and my precepts obey.

The name thou of the Lord thy God
in vaine shalt never use:
For he that takes his name in vaine,
the Lord will not excuse.
Remember that thou holy keepe,
the sacred Sabbath day:
Six dayes thou labour shalt and do:
thy needfull workes alway.

The seventh day is set by the Lord
thy God to rest upon:
No worke then shalt thou doe in it,
ne thou nor yet thy sonne.
Thy daughter, servant, nor handmaid,
thine Ox, nor yet thine Asse:
Nor stranger that within thy gates,
hath his abiding place.

For in six dayes God heaven and earth,
and all therein did make:
And after that his rest he did
upon the seventh day take.
Therefore he blest the day that he
for resting did ordaine:
And sacred to himselfe alone,
appointed to remaine.

Payd honoy to thy parents, that
prolongd thy dayes may be:
Upon the land the which the Lord
thy God hath given thee:
Thou shalt not murder, Thou shalt not
commit adultery:
Thou shalt not steale, Nor witness fals:
against thy neighbour be.

Thou shalt not covet thine, that to
thy neighbour doth belong.

The Complaint of a Sinner.

Psalme j.

Hee cannot shall in banishing of
his wife to doe him wronge
Nor his man seruant nor his wailes,
nor Dre, nor Affe of his
Nor any other thing that is
thy neighbour proper is.

The complaint of a Sinner.

W^{here} righteouines doth lay, Lord
for my sinfull part, In wrath thou
shouldest me pay, Vengeance for my be-
leert I can it not deny, But needs I must
confesse, howe that continually, thy lawes
I do transgresse. Thy lawes I do transgresse

But if it be thy will,
With sinners to contend;
Then all thy flocke shall spill,
And be lost without end.
For who liueth here so right,
That rightly he can say
He sinnes not in thy sight,
Full oft and euery day.

The Scripture plaime tells me,
The righteous man offendeth,
Seauen times a day to thee,
Whereon thy wrath dependeth,
So that the righteous man,
Doth walke in no such path:
But he falls now and then,
In danger of thy wrath.

Then sitth the case stands,
That euen the man right wise;
Falls often in full bands;
Whereby thy wrath may rise.
Lord I that am vnjust,
And righteouesesse none haue:
Whereto then shall I trust,
By sinfull loue to saue.

But truly to that pass,
Whereto I cleane and shall:
Which is thy mercy most,
Lord let thy mercy fall;
And mitigate thy wrath,
O else we perish all:
The price of this thy blood,
Wherewith mercy I call.

The Scripture doth declare,
No drop of blood is there,
But that thou dost not spare,
To shed such blood for me:
How let those drops in me,
That this man takes in hand.

So moue my heart to hope
That I with sinne replicate.
May liue and sinne may dye.

That being mortified,
Thy sinne of mine in me;
Imay be sanctified
By grace of thine in thee.
So that I neuer fall,
Into such mortall sinne:
That my foes infernall,
Reioyce my death therein.

But vouchsafe me to keepe,
From those infernall foes:
And from that lake so deepe,
Whereas no mercy growes.
And I shall sing the songs,
Confirmed with the lust,
That vnto thee belongs,
Which art mine onely trust.

FINIS.

The Psalmes of Dauid in

METER.

Beatus vir. Psal. i. T.S.

This Psalme is set first, as a Preface, to exhort
all godly men to study and meditate the heavenly
wisdom: for they bee blessed that doe so: but
the wicked contenters thereof, at length shall
come to misery.

The man is blest that hath not
bent to wicked reede his eare: Nor led
his life as sinners doe, nor late in sear-
ners chaire, 2. But in the law of God
the Lord, doth set his whole delight:
And in that law doth exercise himselfe
both day and night.
He shall be like the tree that groweth,
fast by the riuers side:
Which bringeth forth most pleasant fruite
in her due time and tide.
Whose leafe shall neuer fade nor fall,
but flourish still and stand:
Euen so all things shall prosper well,
that this man takes in hand.

5 So shall not the wickedly men,
they shall be nothing for:
But as the dust, which from the earth
the winde driveth to and fro.

6 Therefore shall not the wicked men
in iudgement stand upright:
Nor yet the sinners with the iust,
shall come in place of sight.

7 For why? the way of godly men
unto the Lord is known:
And like the way of wicked men
shall quite be overthrowne.

Quare fremuerunt. Psal. ix. T.S.

Dauid reioyceth, that albeit his enemies and worldly power rage, God will aduance his Kingdom euen to the farthest end of the world. Therefore he exhorteth Princes, humbly to submit themselves vnto the same. Heerein is signified Christ and his Kingdome.

Sing this as the first Psalm.

Why did the Gentiles tumults raise?
What rage was in their baine?
Why did the Jewish people muse,
seeing all is but vaine?

2 The Kings and Rulers of the earth
conspire, and are all bent
Against the Lord and Christ his Sonne,
which he amongst vs sent:

3 Shall we be bound to them, say they?
let all their bondis be broke:
And of their doctrine and their law,
let vs reject the yoke.

4 But he that in the heauen dwelleth,
their doings will decide:
And make them all as mocking stockes
throughout the world so wide.

5 For in his wrath the Lord wil say
to them vpon a day:
And in his furie trouble them,
and then the Lord will say,

6 I haue anoynted him my King,
vpon my holy hill:
I will therefore, Lord preach the lawes,
and eke declare thy will.

7 For in this wile the Lord himselfe
did say to me, I wot:
Thou art my deare and onely Sonne,
to day I thee begot.

8 All people I will giue to thee
as helmes, at thy request:
The ends and coasts of all the earth
by thee shall be possesst.

9 Thou shalt them bruisemen with a mace,
as men underfoot trod:
And as the potters sheards, shalt breake
them with an iron rod.

10 Now ye, O Kings and Rulers all,
be wise therefore and leaue:
By whom the matters of the world
be iudged and discerned.

11 See that perseue the Lord about
in trembling and in feare:
See that with reuerence ye reioyce
to him in like maner.

12 See that ye kisse and eke embrace
his blessed Sonne, I say:
Lest in his wrath ye be deuoure
perish in the mid way.

13 If once his wrath, neuer so small,
shall kinde in his heart:
Oh then, all they that trust in Christ,
shall happy be and blest.

Domine quid. Psalm. ix. T.S.

Dauid druen out of his Kingdome by his sonne Absolon, was greatly tormented in his mind for his sinne. Therefore he called vpon God, and is bold in his promises, against the terror both of enemies and present death. Then he reioyceth for the victory giuen to him and the Churchouer their enemies.

O Lord, how are my foes increast, which

bere me more and more? They kill my

heart when as they say, God can him not

resore. 2. But thou O Lord art my de-

fence, when I am hard bestead: My wor-

ship and mine honour both, and thou

holdest by my head.

4 Then with my voice vpon the Lord,
I did both call and cry:
And he out of his holy hill,
did heare me by and by.

5 I laid me downe, and quietly,
I slept and rose againe:
For why I know assuredly,
the Lord will me sustaine.

6 If ten thousand had hemd me in,
I could not be affraid:
For thou art still my Lord my God,
my Saviour and my aid.

7 Rise vp therefore laude me O God,
for now to thee I call:
For thou hast broke the chokes and fetters,
of these wicked men all.

8 Salvation onely both vnto me,
to thee O Lord about:
Thou dost bestow vpon thy folke,
thy blessing and thy loue.

Cum imocarem. Psalm. ix. T.S.

Dauid persecuted by Saul, calleth vpon God, which assuredly reprocueh his enemies for resisting his dominion, and preferreth the fauour of God before all creature.

Sing this as the 1. Psalm.

O God, that art my righteounesse,

Lord heare me when I call:

Thou shalt see me at liberty:

When:

- when I was bowed and theall.
 2 Have mercie, Lord, therefore on me,
 and grant me my request:
 For unto thee incessantly,
 to cry I will not rest.
 3 O mortall men, how long will ye
 my glorie thus despise?
 Why wander ye in vanitie
 and folow after lies?
 4 Know ye that good and godly men
 the Lord doth take and chuse:
 And when to him I make my plaint,
 he doth me not refuse.
 5 Stinne not, but stand in awe therefore,
 examine well your heart:
 And in your chamber quietly
 see you your selues convert.
 6 Offer to God the sacrifice
 of righteousness, I say:
 And looke that in the morning Lord
 you put your trust alway.
 7 The greater soyt crave worldly goods,
 and riches doe embrace:
 But Lord, grant vs thy countenance,
 thy fauour and thy grace,
 8 For thou thereby shalt make my heart
 more joyful and more glad,
 Then they that of their coine and wine
 full great increase have had.
 9 In peace therefore lie downe will I,
 taking my rest and sleepe:
 For thou onely wilt me (O Lord)
 alone in safety keepe.

Verba mea auribus. Psal. v. T. S.

David persecuted by Doeg and Achisophel, saule
 slatterers, callesth upon God to punish their ma-
 lice. Then assured of success, hee consecuteth
 comfort.

Sing this as the 3. Psalme.

- I Decline thine care to my request,
 O Lord my plaint consider:
 2 And heare my voyce, my King, my God
 to thee I make my prayer.
 3 Heare me bestine, Lord, carry not,
 for I will haue respect:
 My prayer early in the moine,
 to thee for to direct,
 4 And I will trust through patience,
 in thee my God alone:
 Thou art not pleased with wickedness,
 and ill with thee dwells none.
 5 And in thy sight shall neuer stand
 these furious fo'es (O Lord):
 Thine workers of iniquity
 thou hast alwayes abhord.
 6 The liars and the slatterers
 thou shalt destroy them than:
 And God will hate the bloodthirstie
 and the deceitfull man.
 7 Therefore will I come to thy house,
 trusting vpon thy grace:
 And reverently will worship thee
 towarde thine holy place.
 8 Lord, leade me in the righteousness

- for to confound my foes:
 And eke the way that I shall walke,
 before my face discloze.
 9 For in their mouths there is no truth,
 their hearts are foule and vaine:
 10 Their throat an open sepulchre,
 their tongues doe gloze and faine.
 11 Destroy their false conspiracies
 that they may come to nought.
 Subuert them in their heapes of sinne
 which haue rebellion wrought:
 12 But those that put their trust in thee,
 let them be glad alwayes:
 And render thanks for thy defence,
 and giue thy name the praise.
 13 For thou with fauour wilt increase
 the iust and righteous will:
 And with thy grace as with a shield,
 defend them from all ill.

Domine ne in furore. Psal. vi. T. S.

David for his sinnes, felt Gods hand, and concei-
 ued the horror of euermast death. Therefore he
 desireth forgiveness, and not to die in Gods in-
 dignation: then suddenly feeling Gods mercy, he
 rebuked his enemies. who reioyced at his af-
 fliction.

Sing this as the 3. Psalme.

- L O Lord in thy wrath reprove me not,
 though I deserue thine ire:
 Be yet correct me in thy rage,
 O Lord I thee desire.
 2 For I am wake, therefore, O Lord,
 of mercie me forbear:
 And heale me, Lord, for why thou knowest,
 my bones doe quake for feare.
 3 My soule is troubled very sore,
 and vexed vehemently:
 But Lord, how long wilt thou delay
 to cure my misery?
 4 Lord, turne thee to thy wonted grace,
 my silly soule hy take:
 O saue me, not for my deserts,
 but for thy mercie sake.
 5 For why? no man among the dead
 remembereth thee one whit:
 O who shall worship thee, O Lord,
 in the infernall pit?
 6 So grieuous is my plaint and moane,
 that I ware wondrous faint:
 All the night long I wash my bed,
 with teares of my complaint.
 7 My sight is dim and wretched old,
 with anguish of my heart:
 For feare of thole that are my foes,
 and would my soule subuert.
 8 But now away from me all ye
 that worke iniquitie:
 For why? the Lord hath heard the voyce
 of my complaint and cry.
 9 He heard not onely my request,
 and prayer of my heart:
 But it receiued at my hands,
 and tooke it in good part.
 10 And now my foes that vexed me,
 the Lord will done defame:
 And suddenly confound them all,
 to their rebuke and shame.

Domine

Domine Deus meus. Psal. vij. T. S.

David falsely accused by Chus, Sauls kinsman, call-
eth God to be his defender: First, for that his
conscience did not accuse him of any euill to-
wards Saul: Next, that intended Gods glorie
to award vengeance against the wicked: And so
vpon Gods mercies and promises, he waueth bold
shewing that it shall fall vpon their neckes
which his enemies purpose for others.

Sing this as the third Psalme.

O Lord my God, I put my trust
and confidence in thee:
Save me from them that me pursue,
and eke defend me:

2. Lest like a Lyon he me teare,
and rend in pieces small:
While there be none to succour me
and rid me out of thall.

3. O Lord my God, if I have done
the thing that is not right:
Or else if I be found in fault,
or guilty in thy sight,

4. O to my friends be warned all,
or lest him in distresse,
Which me pursued most cruelly,
and hated me causeless:

5. Then let my face pursue my soules,
and eke my life downe thrust
vnto the earth, and alis lay
mine honour in the dust.

6. Stand vp, O Lord, now in thy wrath,
and put my foes to paine:
Performe thy kingdome promised
to me which wrong sustaine.

7. Then shall great nations come to thee,
and know thee by this thing:
If thou declare for loue of them,
thy selfe as Lord and King.

8. And thou that art of all men Iudge,
O Lord now Iudge thou mee,
According to my righteousness
and mine integritie.

The second part.

9. Lord, cease the hate of wicked men,
and be the iust mans guide:

10. By whom the secrets of all hearts
are searched and descioe.

11. I take my helpe to come of God,
in all my griefe and smart:
That doth preserve all those that be
of pure and upright heart.

12. The iust man and the wicked both,
God Iudgeth by his power:
So that he teetes his mighty hand,
euen every day and houre.

13. Except he change his minde, I dyer
for euen as he should smite,
He whers his sword, his bow he bends,
asining whers he may hit.

14. And doth prepare his mortall barres,
his arrowes keene and sharpe:
For them that doe me persecute,
while he doth mischefe warpe.

15. But loe though he in trauell be
of his diuinitie forecast:
And of his mischefe once conceiued,
yet things forth nought as last.

16. He digs a ditch, and belues it deepe,
in hope to hurt his brother:
But he shall fall into the pit,
that he digd vp for other.

17. Thus wrong returneth to the hurt
of him in whom it bred:
And all the mistiefe that he wrought,
shall fall vpon his head.

18. I will giue thanks to God therefore,
thatting ech righteously:
And with a long will praise the name
of him that is most hie.

Domine Deus. Psal. viij. T. S.

The prophet considering the excellent liberalitie
and fatherly prouidence of God towards man,
whom he made as it were a God, ouer all his
workes giueth thanks, and is astonied with the
admiration of the same.

Sing this as the 3. Psalme.

O God our Lord how wonderfull
are thy workes euery where:
Whole same surmounts in dignitie,
aboue the heauens cleare.

2. Euen by the mouth of sucking babes,
thou wilt confound thy foe:
For in those babes thy might is seene,
thy graces they disclose.

3. And when I see the heauens high,
the workes of thine owne hand:
The Sunne, the Moone, and all the starres,
in order as they stand.

4. What thing is man (O Lord) think I them:
that thou dost him remember:
What is mans posteritie,
that thou dost him consider?

5. For thou hast made him lesse lesse
then Angel in degree:
And thou hast crowned him also
with glory and dignitie.

6. Thou hast preferred him to be Lord
of all thy workes of wonder:
And at his teete hast set all things,
that he should keepe them vnder.

7. As sheepe and neat and all beasts else,
that in the fields doe feede:

8. Fowles of the ayre, fish in the sea,
and all that therein breed.

9. Therefore must I say once againe,
O God that art our Lord:
How famous and how wonderfull
are thy workes through the world.

Confitebor tibi Domine. Psal. T. S.

David giueth thanks for his manifold victories:
reuelled, desired the same wonted helpe against
his new enemies, and their malicious arrogancie
to be destroyed.

Sing this as the 3. Psalme.

With heart and mouth vnto the Lord
will I sing laud and praise:
And speake of all his wondrous workes,
and them declare alwaies.

2. I will be glad and much reioyce
in thee, O Lord, most high:
And make my songs extoll thy name,
aboue the starres hie.

4

3 For that my foes are broken backe,
and turned into flight:
They fall downe flat and are destroyd
by thy great force and might.
4 Thou hast reuenged all my wrong,
my griefe and all my grudge:
Thou dost with iustice heare my cause,
and like a righteous Iudge.

5 Thou dost rebuke the haughty folke,
and wicked is confounde:
That afterwarde the memorie
of them cannot be founde.

6 Why foes thou hast made good dispatch,
and all their towne destroyed:
Thou hast their fame with them defaced,
through out the world is waied.

7 How know thou that he which is about,
for evermore shall raunge:
And in the seat of equitie,
true iudgement will maintaine.

8 With iustice he will keepe and guide
the world and euerie wight:
And so will reede with equitie,
to euerie man his right.

9 He is protector of the poore,
what time they be oppress:
Hee is in all aduersities,
their refuge and their rest.

10 All they that know thy holy name,
therefore shall trust in thee:
For thou forsakest not their suite,
in their necessitie.

The second part.

11 Sing Psalmes therefore unto the Lord
that dwels on Sion hill:
Publish among all nations,
his noble acts and will.

12 For he is mindfull of the bloud
of those that he oppress:
Forgetting not the afflicted heart,
that seekes to him for rest.

13 Vaine mercede (Lord) on me poore to erect
wholfermentes still remaine:
Which from the gates of death art wont
to raise me up againe.

14 In Sion that I may set forth
thy praise in heart and voice:
And that in thy saluation, Lord,
my soule might still reioyce.

15 The heathen sticke fast in the pit,
that they themselves prepared:
And in the net that they did set,
their owne feet fast are snared.

16 God shewes his iudgements which were
for euerie man to make:
When as you see the wicked man,
he trapt in his owne warke.

17 The wicked and deceitfull men
goe downe to hell for euer:
And all the people of the world,
that will not God remember.

18 But sure, the Lord will not forget
the poore mans griefe and paine:
The patient people neuer looks
for helpe of God in vaine.

19 O Lord, arise, lest men saye,
that hee of worldly might
And let the wicked take
their iudgement in the night.

20 Lord, strike such terror, feare & dread,
into the hearts of them,
That they may knowe assuredly,
they be but mortall men.

Vi quid Domine. Psalm x. T. S.

He complaineth of all the wrongs, which worldly men vse, because of their prosperity, who therefore without all feare of God, thinke they may doe all things vncontrolled, hee called for remedie against such, and is comforted with the hope thereof.

Sing this as the 3. psalm.

What is the cause that thou, O Lord,
art now so farre from thine:
And keepest close thy countenance,
from vs this troublous time?

2 The poore doth perish by the proud
and wicked mens desire:
Let them be taken in the craft
that they themselves conspire.

3 For in the lust of his owne heart,
the wickedly doth delight:
So doth the wicked praise himselfe,
and doth the Lord despight.

4 He is so proud that right and wrong
he setteth all apart.
Nay, may, there is no God (saith he)
for thus he thinkes in heart.

5 Because his waies doe prosper still,
he doth thy lawes neglect:
And with a blast doth puffe against
such as would him correct.

6 Tush, tush (saith he) I haue no dread,
lest mine estate should change:
And why? for all aduersitie
to him is very strange.

7 His mouth is full of curdlednesse,
of fraud, deceit, and guile:
Under his tongue doth mischief sit,
and trauell all the while.

8 He lyeth hid in waies and holes,
to slay the innocent:
Against the poore that passe him by,
his cruell eyes are bent.

9 And like a Lyon proudly
lyeth lurking in his den:
If he may share them in his net,
to those poore simple men.

10 And for the nonce full craftily
he conueth downe, I say:
11 So are great heaps of poore men made
by his strong power his prey.

The second part.

12 Tush, God forgetteth this (saith he),
therefore I may be bold,
His countenance is cast aside,
he doth it not behold.

13 Arise, O Lord, O God, in whom
the poore mans hope doth rest:
Lift up thy hand, forget not Lord,
the poore that he oppress.

14 What blasphemy is this to thee,
Lord, dost thou not a voyce heare?
To

To heare the wicked in their hearts.
 say Tush, thou canst not for it.
 15 But thou test all their wickedness.
 and well dost understand.
 16 That friendless and poore fatherless
 are left unto thy hand.
 17 Of wicked and malicious men,
 then breake the power for ever;
 That they hide their iniquitie
 may perish altogether.
 18 The Lord shall raigne for evermore
 as King and God alone:
 And he will chase the heathen folke
 out of the land each one.
 19 Thou hearst, O Lord, the poore mens
 their prayers and request: (plaint
 Their hearts thou wilt confirme, untill
 thine eares to heare be prest.
 20 To iudge the poore and fatherless,
 and helpe them to their right:
 That they may be no more opprest
 by men of worldly might:

In Domino. Psal. xi. T.S.

This psalme sheweth first what assaults of temptation and anguish of mind, he sustained in persecution. Next, he rejoiceth that God sent him succour in necessity, declaring his justice, as well in governing the good, and wicked men, as the whole world.

Sing this as the 3. Psalme.

1 Trust in God, how dare ye then
 say thus my soule breake,
 Fly hence as fast as any soule
 and hide you in your hill.
 2 Behold the wicked bend their bowes,
 and make their arrowes prest,
 To shooe the innocent, and to hurt
 the sound and harmelesse best.
 3 Of worldly hope all stapes were shunke
 and cleere brought to nought:
 Alas, the just and righteous man
 what quill hath he wrought.
 4 But he that in his Temple is,
 most holy and most bright,
 And in the heavens hath his state
 of royall maiestie,
 The poore and simple mans estate
 considereth in his minde,
 And searcheth out full narrowly
 the manners of mankind.
 5 And with a cheerefull countenance
 the righteous man will use:
 But in his heart he doth abhorre
 all such as mischief use.
 6 And on the sinners casteth shaves
 as thicke as any raine:
 Fire and brimstone and whirle winds thick
 appointed for their paine.
 7 Persee then how a righteous God
 doth righteousnesse embrace:
 And to the just and bright men,
 shewes forth his pleasant face.

Saluum me fac. Psal. xij. T.S.

The Prophet seeing the miserable decay of all good order, desireth God speedily to send reformation: then comforted with the assurance of

Gods helpe and promises concludeth that when all orders are most corrupted, then God will deliver him.

Sing this as the 3. Psalme.

HELPE Lord for good and godly men
 doe perish and decay,
 And faith and truth from worldly men
 is parted cleane away.
 2 Who so hath with his neighbour talke,
 his talke is all but vaine:
 For everie man berhinketh how
 to flatter, lye and faine.
 3 But flattering and deceitfull lips,
 and tongues that be so stout,
 To speake proud words, and make great
 the Lord soone cuts them out. (brags
 4 For they say still, We will prevaile,
 our tongues shall be extoll:
 Our tongues are ours, we ought to speake,
 what Lord shall be controll.
 5 But for the great complaint and cry
 of poore and men opprest,
 Arise will I now saith the Lord,
 and them restore to rest.
 6 Gods Word is like to silver pure:
 that from the earth letteth:
 And hath no lesse then seven times
 in fire beene purged.
 7 How since thy promise is to helpe,
 Lord, keepe thy promise then:
 And save us now and evermore,
 from this ill kinde of men.
 8 For now this wicked world is full
 of mischiefes manifold:
 When banished with mortall men
 so highly is extolled.

Vsqnequo Domine. Psal. xij. T.S.

David as it were, overcome with afflictions flyeth to God his onely refuge, encouraged through Gods promises, conceiveth confidence against the extreme horrors of death.

Sing this as the 3. Psalme.

How long wilt thou forget me, Lord:
 shall I never be remembered?
 How long wilt thou thy visage hide,
 as though thou wert offended?
 2 In heart and mind how long shall I
 with care tormented be:
 How long eke shall my deadly foe
 thus triumph over me?
 3 Behold me now, O Lord, my God,
 and heare me sore opprest:
 Lighten mine eyes lest that I sleepe
 as one by death possesst,
 4 Lest thus mine enemy say to me,
 Behold, I doe prevaile:
 Lest they also that hate my soule,
 rejoyce to see us quail.
 5 But from thy mercie and goodnesse,
 my hope shall never part:
 In thy rescue and saving health,
 right glad shall be my heart.
 6 I will give thanks unto the Lord,
 and praises to him sing:
 Because he hath heard my request,
 and granted my wishing.

Psalme xiiij. xv. xvi.

and granted my wishing.

Dixit insipiens. Psal. xiiij. T. S.

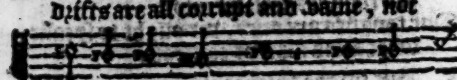
He describeth the wickedness of men so growne to such a contentiousnes, that God was brought to vnter contempt, for which albeit hee was greatly grieved, yet perswaded that God would reuenge it, he is comforted.



There is no God as foolish men,



assemble in their mad moode: Their



deeds are all corrupt and vaine, not



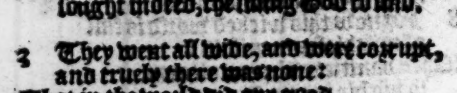
one of them doeth good, The Lord



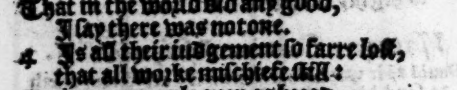
behold from heauen he, the whole



race of mankind, and saw not one that



sought indeed, the living God to find.



3 They went all wide, and were corrupt,

and truly there was none:

That in the world did any good,

I say there was not one.

4 As all their iudgement so farre lost,

that all worke mischief still:

Eating my people euen as bread,

not one to looke Gods will:

When they thus rage, then suddenly,

great feare on them shall fall:

For God doth loue the righteous men,

and will maintaine them all.

6 Peenocke the doings of the poore,

to their reproch and shame:

Because they put their trust in God,

and call vpon his Name.

7 But who shall giue thy people health,

and when wilt thou fulfill:

Thy promise made to Israel,

from out of Sion hill:

8 Euen when thou shalt restore againe,

such as were captiue led:

Then Jacob shall therein reioyce,

and Israel shall be glad.

Domine quis. Psal. xv. T. S.

ere is taught why God chose the Iewes his peo-

culiar people, and placed his temple among them

which was that they by liuing vprightly, might

witnes that they were his speciall and holy peo-

ple.

Sing this as the 1. psalme.

O Lord within thy tabernacle,

who shall inhabite still:

1 O: whome wilt thou receive to dwell,

in thy most holy hill:

2 The man whose life is without spot,

whose workes are true and straight:

Whole heart doth thinke the very truth,

whose tongue speakes no deceit.

3 Nor to his neighbour doth hee sell,

in biddie goods or name:

4 Nor willingly doth hee take tales,

which might impeare the same:

5 That in his heart regardeth not,

malicious wicked men:

6 But those that loue and feare the Lord,

he maketh much of them.

7 His oath and all his promises,

that keepeth faithfully:

8 Although hee make his covenant,

that hee doeth soe thereby.

9 That putteth not to blisse,

his money and his coine:

10 Hee sae to hurt the innocent,

doth hee see or else purloine.

11 All hee doth all things as you see,

that here is to be done:

12 Shall neuer perishe in this world,

nor in the world to come.

Confermus me. Psal. xvi. T. S.

David prayeth to God for succour, not for his worke

but for his faiths sake, protesting that hee hateth

all idolatry, taketh God onely for his comfort

and felicity, who suffereth him to looke nothing.

Sing this as the 1. psalme.

1 I did keepe me for I trust in thee,

and doe confesse indeed:

2 Thou art my God, and of my goods,

O Lord thou hast no need.

3 I giue my goods into the Saints,

that in the world doe dwell:

4 And namely to the faithfull flocke,

in vertue that excell.

5 They shall heape sorrowes on their head,

which tyme as they were mad:

6 Too soone to the Idoll Gods,

alas it is too bad.

7 As for the bloody sacrifice,

and offerings of that sort:

8 I will not touch, nor yet thereof,

my lips shall make report.

9 For why? the Lord the portion is,

of mine inheritance:

10 And thou art he that dost maintaine,

my rent, my lot, my chance.

11 The place wherein my lot did fall,

in beautie did excell:

12 Mine heritage assigne to me,

doeth please me wondrous well.

13 I thanke the Lord that caused me,

to vnderstand the right:

14 For by his meanes my secret thoughts,

doe teach me euery night.

15 I set the Lord still in my sight,

and trust him ouer all:

16 For he doeth stand on my right hand,

therefore I shall not fall.

9 **Exultate** my heart and tongue also,
both both reioyce together:
My flesh and body rest in hope,
when I this thing consider:
10 **Thou wilt** not leave my soule in graue,
for Lord thou lovest me:
Nor yet wilt thou giue thine holy one,
corruption for to be.
11 **But wilt** me teach the way to life,
for all treasure and store;
Of perfect joy are in thy face,
and power for euermore.

Exaudi Domine. Psal. xvij. T.S.

Here he complaineth to God of the cruell pride and
arrogancy of Sam, who regeth without any cause.
Therefore he desireth God to reuenge his inno-
cency and deliuer him.

Sing this as the 20. psalme.

O Lord giue care to my iust cause,
attend when I complaine:
And heare the prayer that I put forth,
with lips that doe not faile.
2 **And let** the iudgement of my cause,
proceede alway from thee:
And let thine eyes behold and cleare,
this my simplicity.
3 **Thou hast** welletide me in the night,
and yet couldst nothing find:
That I haue spoken with my tongue,
that was not in my minde.
4 **As for** the workes of wicked men,
and pathes peruerse and ill:
For loue of thy most holy name,
I haue refrained still.
5 **Then in** the pathes that be most pure,
say me Lord and preserve:
That from the way wherein I walke,
my steps may neuer swaue.
6 **For I** doe call to thee (O Lord)
truly thou wilt me aide:
Then heare my prayer and weigh right wel,
the words that I haue said.
7 **O thou** the Saviour of all them,
that put their trust in thee.
Declare thy strength on them that spurne,
against thy maiesty.
8 **O keepe** me Lord as thou wouldst keepe,
the apple of thine eye:
And vnder conert of thy wings,
defend me secretly.

The second part.

9 **From wicked men** that trouble me,
and dayly me annoy:
And from my foes that goe about,
my soule for to destroy.
10 **Which** wallois in their worldly wealth,
so full and eke so fat:
That in their pride they doe not spare,
to speake they care not what.
11 **They lye** in water when I should passe,
with craft me to confound:
And musing mischief in their minds,
to cast me to the ground.
12 **Such like** a Lyon greedily,
that would his pray imbace:

O lurking like a Lyon whelp,
within some secret place.
13 **Thy Lord** in hast preuent my foe,
and cast him at my feet:
Sauer thou my soule from the ill man,
and with thy word him smite.
14 **Deliver** me Lord by thy power,
out of these tyrants hands
Which now so long time raigned haue,
and kept vs in their bands.
15 **I meane** from worldly men, to whom
all worldly goods are rife:
That haue no hope nor part of joy,
but in this present life.
16 **Thou of** thy store their bellies fille,
with pleasures to their minde:
Their children haue enough, and leaue
to theirs the rest behind.
17 **But I** shall with pure conscience,
behold thy gracious face:
So when I wake I shall be full,
of thine Image and grace.

Diligans te Domine. Psal. xvij. T.S.

David gloeth thanks entering into his kingdome,
extolling the maruellous graces of God in his
preseruacion. Heerein is the image of Christs
kingdome which shall conquer through Christ
by the vnspeakable loue of God, though all the
world resist.

O Lord my strength and fortitude,
of force I must loue thee: Thou art my
castle and defence in my necessite.
2. **O God**, my rocke, in whom I
trust, the worker of my wealth: O
refuge, buckler, & my shield, the home
of all my health.

3 **When I** sing lauds vnto the Lord,
most worthy to be feared:
Then from my foes I am right sure,
that I shall be preserved.
4 **The pangs** of death did compass me,
and bound me euer where:
The flowing wanes of wickedness,
did put me in great feare.
5 **The Ale** and subtil snares of hell,
were

were round about me set:
And for my death there was prepared
a deadly trapping net.

6 I thus being with paine and griefe,
did pray to God for grace:
And he forthwith did heare my plaine,
out of his holy place.

7 Such is his power, that in his wrath
he made the earth to quake:
Yea, the foundations of the mount
of Balan for to shake.

8 And from his nostrils came a smoke,
when kindled was his ire:
And from his mouth came kindled coales
of hot consuming fire.

9 The Lord descended from above,
and bowed the heavens he:
And underneath his feet he cast
the darknesse of the kile.

10 On Cherubim and on Cherubims,
full royally he rode:
And on the wings of all the windes,
came flying all abroad.

The second part.

11 And like a den most darke he made
his hid and secret place:
Which waters blacke and apple cloudes,
incomprehended he was.

12 But when the violence of his face,
in brightness shall appeare:
Then clouds shall consume and in their stead
came haile and coales of fire.

13 The fiery darts and thunderbolts,
disturbe them here and there:
And with his often lightnings,
he smiteth them in great feare.

14 Lord at thy wrath and threateninges,
and at thy chiding chere:
The springs and the foundations,
of all the world appeare.

15 And from above the Lord sent downe,
to fetch me from below:
And pluckt me out of waters great,
that would me overthrow.

16 And me deliuered from my foes,
that would haue made me thral:
Yea, from such foes as were too strong
for me to deale withall.

17 They did present me to oppresse,
in time of my great griefe:
But yet the Lord was my defence,
my succour and reliefe.

18 He brought me forth in open place,
whereas I might be free:
And kept me safe because he had
a fauour vnto me.

19 And as I was an innocent,
he did he me regard:
And to the cleanness of my hands,
he gaue me my reward.

20 For that I walked in his wayes,
and in his pathes haue trode:
And haue not wandered wickedly
against my Lord my God.

21 But furthermore I haue respect
to thy law and decree:

His statutes and Commandments,
I cast not away from me.

22 But pure and cleane and innocent,
appeared before his face:
And did refrain from wickednesse,
and sinne in any case.

23 The Lord therefore will me reward,
as I haue done aright:
And to the cleanness of my hands,
appearing in his sight.

24 For Lord with him that holy is,
thou wilt be holy too:
And with the good and vertuous men,
right verily wilt do.

25 And to the loving and elect,
thou shalt thou wilt reuer:
And thou wilt be the wicked men,
as wicked men deserve.

26 For thou shalt saue the simple folke,
in trouble when they lye:
And dost hang downe the countenance,
of them that looke full high.

27 The Lord will light my candle so,
that it shall shine full bright:
The Lord my God will make my
darknesse to be light.

28 For by thy helpe my heart of men,
discomfite Lord I shall:
By thee I sale and overleape,
the strength of any wall.

29 Unspotted are the wayes of God,
his word is pure veritie:
He is a sure defence to such,
as in his faith abide.

30 For who is God except the Lord,
for other there is none:
O else who is omnipotent,
sauius our God alone.

The fourth part.

31 The God that girdeth me with strength,
is he that I doe reuer:
That all the wayes whereto I walke,
did neuermore keepe cleane.

32 That made my feet like to the harts,
in wisenesse of my pace:
And for my surety brought me forth,
into an open place.

33 He did in order put my hands,
to battails and to fight:
To breake in lumber bars of brass,
he gaue mine armes the might.

34 Thou teachest me thy saving health,
thy right hand is my tower:
Thy loue and familiarity,
doth still increase my power.

35 And under me thou shalt make a place,
the way where I should walke:
So that my feet shall neuer slip,
nor stumble at a balke.

36 And fiercely I pursue and take
my foes that are my foe:
And from the field doe not returne
till they be all destroyed.

37 So I suppress and wound my foes,
that they shall never more be whole:
And I will make my foot to tread
upon the necke of mine enemy.

that they can see no more:
For at my feet they shall bow down flat,
I strike them all to naught,
38 For thou dost give me might thy strength
to warre in such a way:
That they be all scattered abroad,
that by against me rise.
39 Lord thou hast put into my hands
my mortal enemies to kill,
And all my foes thou dost divide,
in sunder with thy stroke.
40 They call for helpe and none can helpe,
nor helpe them with reliefe:
Pea to the Lord they call for helpe,
yet heard he not their griefe.

The Assured
41 And will like dust before the wind,
I drive them under feet:
And like yethen but like filthy clay
that sticketh in the snare.
42 Thou keepst me from iniquitous folke,
that still in wrath be led:
And thou dost of the heathen folke,
appoint me to be head.

43 A people strange to me dwelt round,
and yet they shall me serve:
And at the first obey my word,
whereas mine owne will sworne.
44 I shall be knowne to mine owne,
they will not see my light:
But wander wile out of the wayes,
and hide them out of sight.

45 But blessed be the living Lord,
most worthy of all praise:
That is my rocke and saving health,
praised be he alwayes.
46 For God it is that gave me power,
exchanged for to be:
And with his holy word he made
the people vnto me.

47 And from my foes delivered me,
and set me higher then those:
That cruell and vngodly were,
and by against me rose.
48 And for this cause my Lord my God,
to thee give thanks I shall:
And sing out praises to thy name,
among the Gentiles all.

49 Thou givest great prosperities
vnto the king I say:
To Dauid being anointed king,
and to his seed for aye.

Cels enarrans. Psal. xix. T. 3.

See how much the faithfull to glorify God by the
workmanship proportion and ornaments of the
heavens, and by the law wherein God is revealed
familiarily to his chosen people.

Sing this as the 18. Psalm.

The heavens and the firmament,
doe wondrously declare:
The glory of God omnipotent,
his workes and what they are.
2 The wondrous workes of God appeare
by every daies successe:
The night likewise which their race runne,
the selfe same thing expresse.

3 There is no language tongue nor speech,
where their sound is not heard:
In all the earth and coasts thereof,
their knowledge is conferrd.

4 In them the Lord made for the Sunne
a place of great residence:
Who like a Bridegroom ready to come,
north from his chamber come.

5 And as a valiant Champion,
who for to get a prize:
Which for both hast to take in hand,
longe noble enterprise.

6 And all the skie from end to end,
he compasseth about:
Nothing can hide it from his heat,
but he will finde it out.

7 How perfect is the law of God,
how is his covenant sure:
Converting soules and making wise,
the simple and obscure.

8 Just are the Lords commandments,
and gladdeth heart and minde:
His precepts pure and giueth light,
to eyes that be full blinde.

9 The feare of God is excellent,
and doth endure for ever:
The iudgements of the Lord are true,
and righteous altogether.

10 And more to be embraced alway,
then lined Gold I say:
The honey and the honey combe,
are not so sweet as they.

11 By them thy servant is forwarde,
to haue God in regard:
And in performance of the same,
there shall be great reward.

12 But Lord what earthly man doth know
the crooks of his life:
Then cleanse my soule from secret finnes,
which are in me most rife.

13 And helpe me that presumptuous finnes
proue not ouer me:
And then shall I be innocent,
and great offences flee.

14 Accept my mouth and cheere my heart,
my wordes and thoughts each one:
For my redeemer and my strength,
O Lord thou art alone.

Exaudiat te Dominus. Psal. xix. T. 3.

The people pray to God to heare their king, and
receiue his sacrifice which he offered before hee
went to battaile against the Ammonites declaring
that the heathen put their trust in horses but they
trust onely in his name, wherefore the other must
fall, but the king and his people shall relye on.

Sing this as the 14. Psalm.

In trouble and aduersity,
the Lord God heare thee still:
The Patience of Jacobs God,
defend thee from all ill.

2 And send thee from his holy place,
his helpe at euery need:
And so in Sion stablish thee,
and make thee strong indeed.

3 Remembering well the sacrifice,
that

that now to him is done
And so receive right thankfully,
thy burnt offerings each one.

4 According to thy hearts desire
the Lord graunt unto thee:
And all thy counsell and deuise,
full well performe may be.

5 Alle shall reioyce when thou vs sauest,
and our banners display
Unto the Lord, which thy requests,
fulfilled hath alway.

6 The Lord will his anointed saue,
I know well by his grace:
And send him health by his right hand,
out of his holy place.

7 In Charlots some put confidence,
and some in horses trust:
But we remember God our Lord,
that keepeth promise iust.

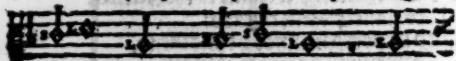
8 They fall downe flat, but we doe rise,
and stand vp steadfastly:
How saue and helpe vs Lord and king,
on thee when we doe crye.

Domine in virtute. Psal. xxi. T. S.

Dauid in the person of the people praiseth God for the victory giuen them against the Syrians & Ammonites. 1. Sam. 17. Wherein he was crowned with the Crowne of the king of Ammon. 2. Sam. 12. and indued with the manifold blessings of God.



Lord how ioyfull is the king



in thy strength and thy power: How



vehemently doth hee reioyce in thee



his Sanctour 2 For thou hast giuen



unto him, his godly hartes desire: to



him nothing hast thou denide, of that



he did require.

3 Thou didst paynt him with thy gifts,
and blessings manifold:
And thou hast set vpon his head,
a crowne of perfect gold.

4 And when he asked life of thee,
thereof thou madest him sure:
To haue long life yea such a life,
as euer thou wilt endure.

5 Great is his glory by thy helpe,
thy benefit and aid:

Great was thy and great honour both,
thou hast vpon him laid.

6 Thou wilt giue him felicity,
that neuer shall decay:
And with thy cheerefull countenance,
wilt comfort him alway.

7 For why? the king doth strongly trust,
in God for to preuaile:
Therefore his goodwille and his grace,
will not that he shall faile.

8 But let some enemies feeble thy force,
and those that thee withstand:
Find out thy foes, and let them feeble,
the power of thy right hand.

9 And like an Ouen burne them Lord,
in fiery flame and smite:
Thine anger shall destroy them all,
and fire shall them consume.

10 And thou shalt roote out of the earth,
their fruit that should encrease:
And from the number of thy folke,
there shall be shall end and cease.

11 For why? much mischief did they muse,
against thy holy name:
Yet did they faile and had no power,
for to performe the same.

12 But as a marke thou shalt them set,
in a most pleasant place:
And charge thy Bowstrings readly,
against thine enemies face.

13 Be thou exalted Lord therefore,
in thy strength euery houre:
So shall we sing right solemnly,
praising thy might and power.

Deus Deus meus. Psal. xxij. T. S.

Dauid complaineth of his desperate extremities, and declareth, whereof hee recovereth himselfe from temptation. Vnder his person is figured Christ.

Sing this as the 21. psalm.

O God my God wherefore dost thou
forsake me utterly?

And helpest not when I doe make,
my great complaint and cry?

2 To thee my God euery all day long,
I doe both cry and call:

I cease not all the night, and yet
thou hearest not at all.

3 Euen thou that in thy Sanctuary,
and holy place dost dwell:

Thou art the comfort and the ioy,
and glory of Israel.

4 And he in whom our fathers old,
had all their hope for euer:

And when they put their trust in thee,
thou didst them see deliuer.

5 They were deliuered euer when
they called on thy name.

And for the faith they had in thee,
they were not put to shame.

6 But I am now become a woyme,
more like then any man:

In ourcast whom the people scorne,
with all the spite they can.

7 And me despise as they behold,

me waiting on the way:
They grin, they mow, they nod their heads,
and in their midst they say,
8 This man did glory in the Lord,
his favour and his love:
Let him redeem and helpe him now,
his power if he will prove.
9 But Lord, out of my mothers wombe,
I came by thy request:
Thou wast my portion and my God,
while I did sucke her breasts.
10 I was committed from my birth,
with thee to have abode:
Since I was in my mothers wombe,
thou hast been ever my God.
The second part.
11 Then, Lord, depart not from me,
in this my piteous griefe:
Since I have none to be my helpe,
my succour and my reliefe.
12 For many Bulls doe compass me,
that be full strong of head:
Yea, Bulls so fat as though they had
in Bathan field bene fed.
13 They gaze upon me goodly,
as though they would me slay:
Much like a Lion roaring out,
and ransying for his prey.
14 But I drop downe like water shed,
my sorrows in summer breake:
My heart doth in my body melt,
like waxe against the heate.
15 And like a potters earne my strength,
my tongue it cleaveth fast
Unto my lawes, and I am brought
to dust of death at last.
16 And many dogs doe compass me,
and wicked counsell kee
Conspire against me cruelly,
they pierce my hands and feet.
17 I was tormentèd, so that I
might all my bones have told:
Yet still upon me they did looke,
and still they me behold.
18 My garments they divided eke
in parts among them all:
And for my coate they did cast lots,
to whom it might befall.
19 Therefore, I pray thee be not farre
from me as my great need:
But rather sit thou at my strength,
to helpe me, Lord, make speed.
20 And from the sword, Lord, save my soule
by thy might and thy power:
And keepe my soule, thy darling deare,
from dogs that would devoure.
21 And from the Lyons mouth, that would
me all bestridor shew:
And from the hornes of Unicomes,
Lord, save me deliver.
22 And I shall to my brethren all,
thy matchlesse record:
And in thy Church shall praise thy name
of thee the living Lord.
The third part.
23 All ye that feare him, praise the Lord:
thou Jacob, honour him:

And all ye tribes of Israel,
with reverence worship him.
24 For he despiseth not the poore,
he turneth not away
His countenance when they doe call,
but granteth to their cry.
25 Among the folke that feare the Lord,
I will therefore proclaim
Thy praise, and keepe thy promise made,
for setting forth thy name.
26 The poore shall eate and be sufficed,
and those that doe their dower
To know the Lord, shall praise his name,
their hearts shall live for ever.
27 All coasts of earth shall praise the Lord
and turne to him for grace:
The heathen folke shall worship him,
before his blessed face.
28 The Kingdoms of the heathen folke,
the Lord shall have therefore:
And he shall be their governour
and King for evermore.
29 The rich men of his goodly gifts
shall feede and raise also:
And in his patience worship him,
and bow their knees full low.
30 And all that shall goe downe to dust,
of life by him must take:
His seed shall flourish and growe the more,
while any world shall last.
31 His seed shall plainly shew to them
that shall be borne hereafter:
His iustice and his righteousness,
and all his workes of wonder.

Dominus regis. Psal. cxlij. W.W.

David having tried Gods manifold mercies divers
times, gathereth assurance that God will con-
tinue his goodness for ever.

Sing this as the 22. Psalme.

The Lord is onely my support,
and he that doth me feed:
How can I then lacke any thing,
whereof I stand in need?
2 He doth me feed in coates most late,
the tender grasse full by:
And after dunes me to the streames
which runne most pleasantly.
3 And when I feele my selfe next lost,
then doth he me home take:
Conducting me in his right pathes,
even for his owne names sake.
4 And though I were even at deathes doore
yet would I feare none ill:
For with thy rod and shepherds crooke,
I am comforted still.
5 Thou hast my table richly deckt,
in despite of my foe:
Thou hast my head with balme refresht,
my cup doth overflow.
6 And finally while I yet last,
thy grace shall me defend:
And in the house of God will I
my life for ever spend.

Another of the same, by I.H.

Sing this as the 22. Psalme.

Mp he heard is the living Lord,
nothing therefore I need:

In pastures faire with waters calme,
he lets me fo: to feed.

2 He dis convert and glad my soule,
and brought my mind in frame:

To walke in pathes of righteousness,
fo: his most holy name.

3 Pea, though I walke in balle of death,
yet will I feare none ill:

Thy rod, thy staffe both comfort me,
and thou art with me still.

4 And in thy presence of my foes,
my rable thou shalt tread:

Thou shalt, O Lord, fill full my cup,
and cheere up my head.

5 Thou art all my life thy favour is
so frankly shewed to me:

6 That in thy house fo: evermore,
my dwelling place shall be.

Domini est terra. Psal. xxiiij. I.H.

The grace of God being now vntered in the Temple, more glorious then before in the Tabernacle David with exclamation senteth forth the honor thereof, mouing the consideration of the eternal mansions prepared in heauen, whereof this was a figure.

Sing this as the 23. Psalme.

The earth is all the Lords, with all
her store and furniture:

Pea, his is all the world, and all
that therein doth indure.

3 For he hath fastly founded it,
about the Sea to stand:

And laid alow the liquid founts,
to flow beneath the land.

3 For who is he, O Lord, that shall
ascend into thy hill?

O: passe into thy holy place,
there to continue still:

4 Whose hands are harmlesse, and whose
no spot there doth defile:

His soule not set in banitie,
who hath not sworne to guile.

5 Him that is such a one, the Lord
shall place to his full sight:

And God his God and Saviour,
shall yeeld to him his right.

6 This is the blood of travellers,
in seeking of his grace:

As Jacob did the Itackites,
in that time of his race.

7 Pe: Dintress open your gates, stand open
the everlasting gate:

For there shall enter in ther dy,
the King of glorious state.

8 Who is the King of glorious state,
the strong and mighty Lord:

The mighty Lord in battell strong,
and triall of the sword.

9 Pe Dintress open your gates, stand open
the everlasting gate:

For there shall enter in ther dy,
the King of glorious state.

10 Who is the King of glorious state,
the Lord of hosts he is:

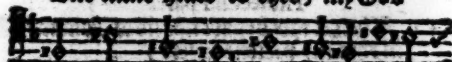
The Kingdome and the royalty,
of glorious state is his:

Adte domine. Psa. xxv. T. S.

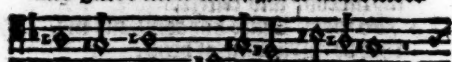
David grieved at his finnes, and malicious enemies most feruently prayeth for forgiveness, especially of such finnes as he committed in his youth.



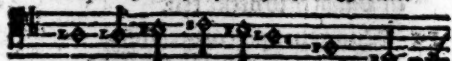
Lift mine heart to thee, my God



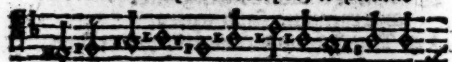
and guide most fast: show suffer me to



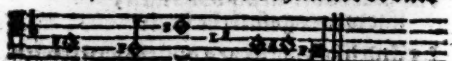
take no shame, fo: in thee doe I trust.



2. Let not my foes reioyce, nor make



a scoone of me: and let them not be ouer-



throwne, that put their trust in thee.

3 But shame shall them befall,
which haue them wrongfully:

Wherefore thy pathes and thy right waies,
vnto me Lord direct.

4 Direct me in thy truth,
and teach me I thee pray:

Thou art my God and Saviour,
on thee I waite alway.

5 Thy mercyes manifolde,
I pray thee Lord remember:

And eke thy pittie plentifull,
fo: they haue bene fo: ever.

6 Remember not the faults,
and frailty of my youth:

Remember not how ignorant,
I haue bene of thy truth.

7 For after my defects,
let me thy mercy find:

But of thine owne benignity,
Lord haue me in thy mind.

8 His mercyes full sweet,
his truth a perfect guide:

Wherefore the Lord will sinners teach,
and such as goe a side.

9 The humble he will teach,
his precepts fo: to keepe:

He will direct in all his wayes,
the lowly and the meke.

10 For all the waies of God,
are truth and mercy both:

To them that keepe his testament,

The witness of his truth.

The second part.

11 How for thy holy name,
O Lord I thee intreate:
To grant me pardon for my sinne,
for it is wondrous great.

12 Who is both feare the Lord,
the Lord will him direct:
To lead his life in such a way,
as he doth best accept.

13 His soule shall encrease,
in goodnesse dwell and stand:
His seede and his posteritie,
inherite shall the Land.

14 All those that feare the Lord,
know his secret intent:
And unto them he will declare
his will and testament.

15 Mine eyes and eke my heart,
to him I will aduance:
That pluckt my feete out of the snare
of sin and ignorance.

16 With mercy me behold,
to thee I make my moane:
For I am poore and desolate,
and comfortlesse alone.

17 The troubles of my heart,
are multitude indeed:
Bring me out of this miserie,
necessitie and need.

18 Behold my pouertie,
mine anguish and my paine:
Remit my sin and mine offence,
and make me cleane againe.

19 O Lord behold my foes,
how they doe still increase:
Pursuing me with deadly hate,
that faile would live in peace.

20 Preserve and keepe my soule,
and eke deliver me:
And let me not be overthrowne,
because I trust in thee.

21 Let my simple purenesse,
me from mine enemies defend:
Because I looke as one of thine,
that thou shouldst me defend.

22 Deliver Lord thy folke,
and send them some reliefe:
I meane thy chosen Israel,
from all their paine and grieve.

Iudica me Domine. Ps. xxvi. T.S.

Dauid iniuriously oppressed and helpelesse, yet assured of his Innegritie to Saul, called God to defend him causelesse afflicted. Then he desireth to be in the companie of the faithfull in the congregation of God, when he was banished by Saul promising godly life, open prayes, thanksgiving and sacrifice for his deliuerance.

Sing this as the 18. Psalme.

L O Lord be my Judge and thou shalt see,
my pathes be right and plaine:
I trust in God, and hope that he
will strengthen me to remaine.

2 Proue me my God, I thee desire,
my waies to search and trie:
As men doe proue the gold with fire,
my righteousness heart cry.

3 Thy goodnesse laid before my face,
I durst behold alwaies:
For of thy truth I tread the trace,
and will doe all my daies.

4 I doe not lust to haunt or bide,
with them whose wayes are vaine:
To come in house I doe refuse,
with the deceitfull traine.

5 I much abhorre the wicked sort,
their deeds I doe despise:
I doe not once to them resort,
that hurtfull things devise.

6 My hands I wash and doe proceed
in workes that are upright:
Then to thine altar I make speed,
to offer there in light.

7 That I may speake and preach the praise
that doth belong to thee:
And so declare how wondrous waies,
thou hast bene good to me.

8 O Lord, thy house I loue most deare,
to me it doth belong:
I haue delight and would be nere,
whereas thy grace doth dwell.

9 O shut not vp my soule with them
in sin that take their fill:
Nor yet my life among those men,
that seeke much blood to spill.

10 Whose hands are heapt with craft and
their liues thereof are full: (galle,
And their right hand with wench and wile
for babes doe plucke and pull.

11 But I in rightousnesse intend,
my time and daies to serue:
Haue mercy Lord and me defend,
so that I doe not swerne,

12 My foot is stayd for all assaies,
it standeth well and right:
Wherefore to God I will giue praise,
in all the peoples light.

Dominus illumina. Ps. xxvij. I.H.

Dauid deliuered from great perils, giueth thanks, whereas wee see his constant faith against the assaults of his enemies, and the end why he desireth to live and to be deliuered. Then he exhorteth to faith and to attend vpon the Lord.

Sing this as the 18. Psalme.

The Lord is both my health and light,
shall men make me desolate:
With God doth give me strength and might,
why should I be afraid.

2 While that my foes with all their strength,
begin with me to braule:
And thinke to eate me vp at length,
themselves haue caught the fall.

3 Though they incampe against me yet,
my heart is not afraid:
In battell night if they will try,
I trust in God for ayde.

4 One thing of God I doe require,
that he will not denie:
For which I pray and will desire
till he to me applye.

5 That I within his holy place,
my life throughout may dwell:

To see the beautie of his face,
and view his temple well.
6 In time of need he shall me hide
within his place most pure.
And keepe me secret by his side,
as on a rocke most sure.

7 At length I knowe the Lords good grace
shall make me strong and stout:
My foes to foule and cleane deface
that compasse me about.
8 Therefore within thy house will I
give sacrifice of praise:
With psalmes and songs I will apply
to laud the Lord alwayes.

The second part.

9 Lord heare the voice of my request,
for which to thee I call:
Have mercy Lord on me oppress'd
and send me helpe withall.
10 Thy heart doth knowledge vnto thee,
I line to haue thy grace.
Then seeke my face sayst thou to me,
Lord I will seeke thy face.

11 In watche turne not thy face away,
nor suffer me to slide:
Thou art my helpe still to this day,
be still my God and guide.
12 Thy parents both their loues forlooke
and cast me of at large:
And then the Lord himselfe yet tooke
of me the care and charge.

13 Teach me O Lord the way to thee,
and lead me on forth right:
For feare of such as watch for me
to trap me if they might.
14 Do not betake me to the will
of them that be my foes:
For they will misse against me still
false witness to depose.

15 My heart would faint, but that in me
this hope is fixed fast:
The Lord Gods good grace shall it see
in life that yet shall last.
16 Trust then in God, whose whole thou
his will abste thou must:
And he shall sale and strength thy hart
if thou in him do trust.

Ad te Domino. Psal. xxviii. T. S.

Being in feare and penitencye for the God dishonoured by wicked men, hee crieth for vengeance against them, and being assured that God hath heard him, he commends all the faithful to his tuition.

Sing this as the 35. Psalme.

Thou art O Lord my strength and stay,
the succour which I craue:
Neglect me not lest I be like,
to them that goe to graue.
2 The voyce of thy supplicant heare,
that vnto thee doth cry:
When I lift vp my hands vnto,
thy holy Name most high.
3 Repute me not among the sort
of wicked and peruerse,
That speake right faise vnto their friends
but thinke full ill in hearse.
4 According to their hands works,
as they desire to liue:

And after their inventions,
let them recite their misdeeds.

5 For they regard nothing Gods mother,
his law, ne yet his love,
Therefore will he them and their side,
destroy for evermore.

6 To render thanks vnto the Lord,
how great a cause haue I:
My voyce, my prayer, and my complaint,
that heard is willingly.

7 He is my shield and fortitude,
my buckler in distresse:
My hope, my health, my hearts relect,
my song shall him confesse.

8 He is our strength and our defence,
our enemies to resist:
The health and the saluation
of his elect by Christ.

9 Thy people and thine heritage,
Lord blest, guide and preferue:
Increase them Lord, and rale their hearts,
that they may neuer deserue.

Afferte Domino. Psal. xxix. T. S.

David exhorteth Princes (who for the most part thinke there is no God) at the least to feare him for the thunders and tempests, for feare whereof all creatures tremble. And albeit it threatneth sinners, yet it moueth his to praise his name.

Sing this as the 3. Psalme.

Come to the Lord ye Potentates,
ye Rulers of the world:
Giue ye all praise, honour and strength,
vnto the liuing Lord.

2 Giue glory to his holy name,
and honour him alone:
Worship him in his holiness,
within his holy throne.

3 His voyce doth rale the waters all,
euen as himselfe doth please,
He doth prepare the thunder claps,
and gouernes all the seas.

4 The voyce of God is of great force,
and wondrous excellent:
It is most mighty in effect,
and most magnificent.

5 The voyce of God doth rent and breake,
the Cedar trees so long:
The Cedar trees of Libanus
which are most high and strong.

6 And makes them trape like as a calf,
or else the Ostricher:

7 Not onely trees, but mountaines great,
whereon the trees are borne.

8 His voyce brenten the flames of fire,
and shaketh the wilderness:
It makes the desert quake for feare,
that called is Ladys.

9 It makes the hyndes for feare to come,
and makes the couert plain:
Then in his Temple every man,
his glory doth praise.

10 The Lord will sit above the cloudes,
ruling the raging sea:
So shall he raigne as Lord and King,
for ever and for aye.

11 The Lord will giue his people power,
in vertue to encrease.

The

The Lord will bless his chosen folk,
with everlaſting peace.

Exaltabo te Domine. Psal. xxx. I. H.

When Dauid ſhould dedicate his houſe to the Lord he fell extreme ſicke without all hope of life, and therefore after recovery he thanketh God, exhorting others to doe the like, and to learne by him, that God is rather mercifull then ſeuere towards his, whoe that aduerſity is ſo daime. Then he prayeth and promiſeth to praiſe God for ever.



I laud and praiſe with hart and



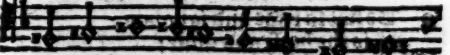
voyce O Lord I giue thee: ſalutich



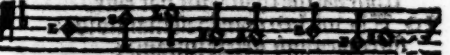
didſt not make my foes reioyce, but



haſt exalted me. 2. O Lord my God to



thee I cryde, in all my paine and greefe



Thou heareſt an eare, and didſt promiſe



to eaſe me with reliefe.

3 O thy good will thou haſt cald backe
my ſoule from hell to ſaue:

Thou didſt reſiſt when ſtrength was lacke
and kept me from the grave.

4 Sing praife to Dauid that proueth for
the goodneſſe of the Lord:

In memorie of his mercie
reioyce with one accord.

5 For why? his anger but a ſpace,
doth laſt, and ſlaue againe:

But in his fauour and his grace,
alwayes doth life remaine.

6 Though griefe of grieſe & panges full
ſhall lodge with vs all night:

7 The Lord to ſoy will be reſort,
before the day be light.

8 When I enuie the world at will,
thus would I doaſt and lay:

Luſh I am ſure to ſeele none ill,
this weaſth ſhall not decay.

9 For thou O Lord of thy good grace,
haſt lent me ſtrength and aide:

But when thou turneſt away thy face,
my minde was loſt diſmaide.

10 Wherefore againe yet did I cry,
to thee O Lord of might:

Oy God with praife I did ſing,
and praife both day and night.

11 What gaine is in my blood ſaid I,
if death deſtroy my daies:

Doſt thou deſtroy thy mercie,

as yet thy truth doth praiſe:

12 Wherefore my God ſome pleaſe take,
O Lord I thee beſeege:

Do not this ſimple ſoule ſake,
of helpe I thee require.

13 Then didſt thou turne my griefe & woe
into a cheerefull voice:

The mourning weede thou tookſt me fro
and madeſt me to reioyce.

14 Wherefore my ſoule with cheere,
ſhall ſing unto the Lord:

Oy Lord my God, to thee will I,
giue laud and thanks alwayes.

In te Domine ſperavi. Psal. xxxi. I. H.

Dauid deliuered from great danger ſbeweth ſomewhat meditation hee had by the power of faith, when death was before his eyes & how the fauor of God alwayes is ready to helpe that ſtand in need. He exhorteth the faithful to truſt in God, becauſe he preſerueth them.

Sing this as the 18. Psalme.

O Lord I put my truſt in thee,
let nothing make me ſhame:

As thou art iuſt deliuer me,
and let me quite from blame.

2 Heare me O Lord and that anon,
to helpe me make good ſound:

Be thou my rocke and houſe of ſtore,
my ſaue in time of neede.

For why? as ſtones thy ſtrength is true,
thou art my fort and towre:

3 For thy names ſake be thou my guide,
and lead me in thy power.

4 Plucke forth my feete out of the ſnare,
which they for me haue laid:

Thou art my ſtrength, and all my care,
is for thy might and aide.

5 Into thy hande Lord I commit
my ſpirit which is thy due:

For why? thou haſt redeemed it,
O Lord my God moſt true.

6 I hate ſuch folke as will not part,
from things to be abhorred:

When they on trifles ſet their heart,
my truſt is in the Lord.

7 For I will in thy mercy play,
I ſee it doth excell:

Thou ſeeſt when ought would me annoy,
and knoweſt my loue full well.

8 Thou haſt not left me in their hand,
that would me ouer charge:

But thou haſt ſet me out of band,
to walke abroad at large.

9 Great griefe O Lord doth me aſſaile,
ſome pleaſe on me take:

My eyes were dry, my ſight doth faile,
my wombe for woe doth ake.

10 My life is wome with griefe & paine,
my yeares in woe are paſt:

My ſtrength is gone, & though I ſhaine,
my bones corrupt and waſt.

11 Among my foes I am a ſtone,
my friends are all diſmaide:

Oy neighbours and my kinſmen ſome,
to ſee me are afraid.

- 12 As men since death are out of minde,
so am I now forgot
As small effect in mee they haue
as in a broken pot.
- 13 I heard the brag of all the rout,
their threats my minde did fray:
How they conspired and went about,
to take my life away.
- 14 But Lord I trust in thee for ayde,
not to be ouertrod;
For I confesse and still haue said,
thou art my Lord and God.
- 15 The length of all my life and age,
O Lord is in thy hand:
Defend me from the wrath and rage,
of them that me withstand.
- 16 Come thy seruant Lord expresse,
and shew thy fayfull face:
And save me Lord for thy goodnesse,
thy mercy and thy grace.
- The third part.
- 17 Lord let me not be put to blame,
for that on thee I call:
But let the wicked beare their shame,
and in the graue to fall.
- 18 O Lord make dunce their lips outright
which are addict to lyes:
And cruelly with paine and sight,
against the iust deuide.
- 19 O how great good hast thou in store,
laid vp full safe for them:
That feare and trust in thee therefore,
before the sons of men.
- 20 Thy presence doth them fence a guide,
from all proud brags and wrongs:
Within thy place thou shalt them hide,
from all the strife of tongues.
- 21 Thanks to the Lord that hath declared,
on me his grace so far:
He to defend with watch and ward,
as in a towne of warre.
- 22 This did I say both day and night,
when I was sore oppress:
Loe, I was cleare cast out of sight,
yet heardst thou my request.
- 23 O Saints loue ye the Lord, I say,
the faithfull he doth guide:
And to the proud he doth repay,
according to their pride.
- 24 Be strong and God shall stay your heart
he both will haue a iust:
For sure the Lord will take your part.
Rich ye in him doe trust.

Beati quorum. Psal. xxxij. I. H.

David punished with grievous sickness for his sins,
countreth them happie to whom God doth not
impute their transgressions, and after that hee
had confessed his finnes and obtained pardon, he
exhorteth the wicked men to liue godly and the
good to reioyce.

Sing this as the 30. Psalme.

- The man is blest, whose wickednesse
the Lord hath cleane remitted:
And he whose sin and iniquitie,
is hid and also covered.
- 2 And blest is he to whom the Lord
imputeth not his sinne:
Which in his heart hath hid no guile,
nor fraud is found therein.

- 3 For whatst that I kept close my sin,
in silence and constraint:
My bones did weare and waste away,
with daily moone and plaint.
- 4 For night and day thy hand on me,
to grieuous was and smart:
That all my blood and humours moist,
to dust did conuert.
- 5 I did therefore confesse my fault,
and all my sins distoner:
Then thou, O Lord, didst me forgine,
and all my sins passe ower.
- 6 The humble man shall pray therefore,
and seeke thee in due time:
So that the floods of waters great,
shall haue no power on him.
- 7 When trouble and aduersitie
doe compasse me about:
Thou art my refuge and my toy,
and thou dost rid me out.
- 8 Come hither and I shall thee teach,
how thou shouldst walke aright:
And wilt thee guide as I my selfe
haue learned by prooffe and sight.
- 9 Be not so rude and ignorant,
as is the houle and mule:
Which moueth without a rein or bit,
from harme thou canst not rule.
- 10 The wicked man shall manifold
sorowes and geales sustaine:
But vnto him that trusteth in God,
his goodnesse shall remaine.
- 11 Be merrie therefore in the Lord,
ye iust lift vp your voyce:
And ye of pure and perfect heart,
be glad and che reioyce.

Exultate iusti. Psal. xxxij. I. H.

Hee exhorteth good men to praise God, for the
creating and governing of all things, for his
faithfull promises, for scattering the counsell of
the wicked, teaching that no creature preserueth
any man, but onely his mercy.

Sing this as the 30. Psalme.

- Y Righteous in the Lord reioyce,
it is a seemely sight:
That upright men with thankfull voyce,
should praise the Lord of might.
- 2 Praise ye the Lord with harpe a long,
in Psalmes and pleasant things:
With Lute and Instruments among,
that soundeth with ten strings.
- 3 Sing to the Lord a long most new,
with courage giue him praise:
For why? his almightie is euer true,
his workes and all his waies.
- 5 To iudgement, equitie, and right,
he hath a great good will:
And with his gifts he doth delight
the earth throughout to fill.
- 6 For by the command of God alone,
the heauens all were wrought:
Their hostes and powers euer one,
his breath to passe hath brought.
- 7 The waters great gathered hath he,
on heapes within the shore:
And hid them in the depth to be,
as in a house of store.

8 All men on earth, both least and most,
fear God and keepe his law:
He that inhabiteth in each coast,
heare him and stand in awe.
9 What he commanded, brought it was,
at once with present speed:
What he doth will is thought to passe,
with full effect in deed.

10 The counsels of the nations rude,
the Lord doth bring to nought:
He doth defeat the multitude
of their penite and thought.
11 But his decrees continue still,
they neuer slacke or swage:
12 The motions of his mind and will,
take place in every age.

The second part.

13 And blest are they to whom the Lord,
as God and guide is knowne:
Whom he doth choole of mere accord,
to take them as his owne.
14 The Lord from heauen cast his sight,
on men most all by birth:
Considering from his seat of might,
the dwellers of the earth.

15 The Lord I say, whose hand hath wrought
mans heart, and doth it frame:
For he alone doth know the thought
and working of the same.

16 A King that trusteth in his host,
shall nought puerile at length:
The man that of his might doth boast,
shall faile for all his strength.

17 The troups of horsemen eke shall faile
their sturdie steeds shall sterue:
The strength of horse shall not puerile,
his rider to puerue.

18 But loe, the eyes of God intend,
and watch to aue the iust:
With such as feare him to offend,
and on his goodnesse trust.

19 That he of death and all distresse
may let their soules from dread:
And if that deareth their land oppresse,
in hunger them to feed.

20 Therefore our soules doe still depend
on God our strength and stay:
He is the shield vs to defend,
and haue all darts away.

21 Our soule in God hath toy and game,
reioycing in his might:
For why? in his most holy name,
we hope and much delight.

22 Therefore let thy goodnesse, O Lord,
still present with vs be:
As we alwayes with one accord,
doe onely trust in thee.

Benedicam Dom. Psal. xxxiiij. T. S.

David hauing escaped Achis, 1 Sam. 17. praeth
God for his deliuerance, giuing others example
to trust in God, to feare and serue him, who defendeth
the godly with his Angels, and vicerly de-
stroyeth the wicked in their sinnes.

Sing this as the 30. Psalme.

I will giue laud and honour both
vnto the Lord alwayes:

And eke my tongue for evermore
shall speake vnto his praise.

2 I doe delight to laud the Lord,
in soule and eke in voyce:
That humble men and mortified,
may heare and so reioyce.

3 Therefore see that ye magnifie
with me the liuing Lord:
And let vs now exalt his name
together with one accord.

4 For I my self delought the Lord,
he answered me againe:
And me deliuered incontinent
from all my feare and paine.

5 Who so they be that him behold,
shall see his light most cleare:
Thei countenance shall not be darkt,
they need it not to feare.

6 This silly wretch for some reliefe,
vnto the Lord did call:
Who did him heare without delay,
and rid him out of thrall.

7 The Angell of the Lord doth pitch
his tents in euery place:
To saue all such as feare the Lord,
that nothing them deface.

8 Taste and consider well therefore,
that Gods good and iust:
O happy man that maketh him
his onely stay and trust.

9 Feare ye the Lord, ye holy ones,
aboue all earthly thing:
For they that feare the liuing Lord,
are lured to lacke nothing.

10 The Lions shall be hunger bit,
and pinde with famine much:
But as for them that feare the Lord,
no lacke shall be to such.

The second part.

11 Come neere therefore, my children heare:
and to my words giue care:
I shall you teach the perfect way,
how ye the Lord should feare.

12 Who is the man that would liue long,
and leade a blessed life:
See thou refraine thy lips and tongue
from all deceit and strife.

13 Turne backe thy face from doing ill,
and doe the goodly deed:
Inquire for peace and righteousness,
and followe with speed.

14 For why? the eyes of God aboue,
vpon the iust are bent:
His eares likewise doe heare the plaint
of the poore innocent.

15 But he doth frowne & bend his browes
vpon the wicked traine:
And cuts away the memory,
that should of them remaine.

16 But when the iust doe call and cry,
the Lord doth heare them so:
That out of paine and miserie,
forthwith he lets them goe.

17 The Lord is kind and straight at hand
to such as be contrite:

He

He saues also the sorrowfull,
the mecke and poore soules.
18 Full many be the wickedes
that righteous men doe buffet:
But out of all aduersities,
the Lord doth them deliuer.

19 The Lord doth so preserve and keepe,
his deere bowes alway:
That not so much as one of them
doth perish or decay.

20 The time shall come the wicked man,
whyle he himselfe hath thought:
And such as hate the righteous man,
shall soone be brought to nought.

21 But they that feare the living Lord,
the Lord doth save them from all
And those that put their trust in him,
nothing shall them confound.

Indica Domine. Psal. xxxv. I. H.

Sauls flatterers persecuted David, who prayeth
for reuenge, that his innocency may be declared
and that such as take his part may reioyce, for
which he promises to magnifie Gods name all
the dayes of his life.

Sing this as the humble suit of a sinner.

Lord plead my cause against my foes,
confound their force and might:
Fight on my part against all those
that seek to win me to flight.

2 Lay hand upon the peace and stillness,
thy selfe in armour dresse:
Stand by for me and fight the field,
to helpe me from distress.

3 Stirr on thy sword and stay the way,
mine enemies to withstand:
That thou vnder my soules may say,
Lo, I thy helpe at hand.

4 Confound them with rebuke and blame.
that seek to make me to fall:
Let them turne backe and flee with shame,
that thinke to win me all.

5 Let them turne backe and flee abroad,
as wind doth dust the dust:
And that the Angell of our God,
their might away may thrust.

6 Let all their wayes be voyde of light,
and slippery like to fall:
And let the Angell with thy might,
to persecute them all.

7 For why? without my fault they haue
in secret let their gin:
And for no cause haue digg'd a snare,
to take my soule therein.

8 When they thinke least and haue no care,
O Lord, destroy them all:
Let them be caught in their owne snare,
and in their mischiefe fall.

And let my soule, my heart, and voyce,
in God haue joy and wealth:
That in the Lord I may reioyce,
and in his saving health.

10 And then my bones shall speak and say,
my parts shall all agree:

O Lord, though they doe seeme full gay,
what man is like to thee?

The second part.

11 Thou hast defend the weak from them
that are both stout and strong:
And rid the poore from wicked men,
that sought to doe them wrong.

12 Thy cruell foes against me rise,
to witness things untrue:
And to accuse me they devise,
of that I neuer knew.

13 Where I to them did doe good will,
they quere me with disdain:
That they should pay my gold with ill,
my soule doth sore complain.

14 When they were sick, I moued them to cure,
and clad my selfe in sacke:
With fasting I did fast full time,
to pray I was not slacke.

15 As they had been my brethren deere,
I did my selfe to them
As one that maketh word all cheere
about his mothers grave.

16 But they at my disease did looke
and gather on a rout:
Pea bladders haue they made me
with mockes and chaff to shoute.

17 Thy belly gods and flattering traine,
that all good things desire
At me doe grin with great disdain,
and plucke their mouth all ire.

18 Lord, when I see them amidst this gearre,
why dost thou stay and pause?
And my soule mine enemy deare,
out of thine lions clauie.

19 And then will I giue thanks to thee,
before the Church alway:
And whereas most of people be,
there will I shew thy praise.

20 Let not my foes preiudice me,
which hate me for no fault:
Nor yet to make of mine their eyes,
that causelesse me assault.

21 Of peace no word they thinke or say,
their talke is all vntrue:
They kill: consult and would betray
all those that peace pursue.

22 With open mouth they curre at me,
they gape, they laugh, they scorne:
As well may they, our eye doth see
the thing that we desire.

23 But Lord thou seest what wayes they
cease not this gearre to mend:
We not farre off nor me forsake,
as men that faile their friend.

24 Awake, arise and stand abroad
defend me in my right:
Reuenge my cause my Lord my God
and avenge me with thy might.

25 According to thy righteousness,
my Lord God see me free:
And let them not their priuilege
nor triumph ouer me.

26 Let not their hearts reioyce and cry,
There where the gearre doth trim:
We giue them cause to say on thee:

we haue our iust on him.

- 27 Confound them with rebuke and shame
that they when I doe mourne:
And pay them home with hate and blame,
that brag at me with scoyne.
28 Let them be glad and eke reioyce,
which loue mine vpright way:
And they all time with heart and voice,
shall praise the Lord and say.
29 Great is the Lord and doth excell,
for why he doth delight
To see his seruants prosper well,
that is his pleasant sight.
30 Therefore my tongue I will apply,
thy righteousness to praise:
Unto the Lord my God will I
sing and thankes alwaies.

Dixit iniustus. Psal. xxxvi. I. H.

Dauid vexed by the wicked, complaineth of their malice, but considering Gods great mercy to all creatures specially to ward his children, by faith thereof is comforted & assured of his deliuerance

Sing this as the humble sure of a Sinner.

- The wicked with his workes vnstille,
doth thus perswade his heart:
That of the Lord he hath no trust,
his feare is let apart.
2 Yet doth he ioy in his estate,
to walke as he began:
So long till he deserue the hate,
of God and eke of man.
3 His wordes are wicked deede and naught:
his tongue no truth can tell:
Yet at no hand will he be taught,
which way he may doe well.
4 As he he should sleepe then doth he muse,
his mischiefe to fulfill:
No wicked wates doth he refuse,
nor nothing that is ill.
5 But Lord thy goodnesse doth ascend,
aboue the heauens high:
So doth thy truth it selfe extend,
vnto the cloudy sky.
6 Much more then hills so high and steepe,
thy iustice is exzell:
Thy iudgements like to sea most deepe,
thou haust both men and beest.
7 Thy mercy is aboue all things.
O God it doth excell:
In trust wherof as in thy wings,
the sonnes of men shall dwell.
8 Within thy house they shall be fed,
with plenty as their will:
Of all delights they shall be sped,
and take therof their fill.
9 For why? the well of life so pure,
doth euer flow from thee:
And in thy light we are full sure,
the lasting light to see.
10 From such as thee desire to know,
let not thy grace depart:
Thy righteousness declare and shew,
to men of vpright heart.
11 Let not the proud on me preuaile,

O Lord of thy good grace
Do let the wicked me assaile,
to thrust me out of place.
12 But they in their deuile shall fall,
that wicked workes maintaine:
They shall be ouerthrowne with all,
and neuer rise againe.

Noli amulari. Psal. xxxvi. W. W.

Because the godly should not be daunted to see wicked men prosper, Dauid shewed that all things shall be granted euen with hearts desire to them that loue and feare God: but the wicked albeit they flourish for a time, shall at length perishe

Sing this as the 51. psalme.

- Grudge not to see the wicked men,
in wealth to flourish still:
Do yet enuie such as to fill,
haue bent and let their will.
2 For as greene grasses flourishing heards,
are cut and wither away:
So shall their great prosperitie,
sone passe, fade and decay.
3 Trust thou therefore in God alone,
to doe well giue thy minde:
So shalt thou haue the land as thine,
and there sure thou shalt finde.
4 In God let all thy hearts delighte,
and looke what thou wouldst haue,
Or else canst wish in all the world,
thou needst it not to craue.
5 Cast both thy selfe and thine affaires,
on God with perfect trust:
And thou shalt see with patience,
the effect both sure and iust.
6 Thy perfect life and Godly name,
he will cleare as the light:
So that the Sunne euen at noone daies,
shall not shine halfe so bright.
7 Be still therefore and stedfastly,
on God see thou wait then:
Not thinking for the prosperous state,
of lewde and wicked men.
8 Shake of despight, enuie and hate,
at least in any wise:
Their wicked steps auoide and flye,
and follow not their guile.
9 For every wicked man will God
destroy both more and lesse:
But such as trust in him are sure,
the land for to possesse.
10 Watch but a while, and thou shalt see
no more the wicked traine:
No not so much as house or place,
where once he did remaine.
The second part.
11 But mercifull and humble men,
enjoy shall sea and land:
In rest and peace they shall reioyce,
for naught shall them withstand.
12 The lewde men and malicious,
against the iust conspire:
They gnash their teeth at him as men,
which doe his name desire.
13 But while that lewde men thus do thinke
the Lord laughs them to scoone:
For why? he seeth their terme approach,
when they shall sigh and mourne.

- 14 The wicked have their bow out upon
their bowe and they have their
To overthrow and kill the just
as they see the right way.
- 15 But the same bow shall pierce their
which was to kill the just.
Likewise the bow shall breake to shivers,
wherein they put their trust.
- 16 Doubtlesse the just man will not
be better a little while
than all these wicked and ungodly
rich count and stand in their
17 For he their power neuer so strong,
God will it overthrow.
When contrary he doth please
the humble men and low.
- 18 He seeth by his great powert
the good mens teares and prayes.
And will giue them in vengeance
which neuer shall decay.
- 19 They shall not be out aged,
when some are hard befit:
When others shall be hunger bit,
they shall be glad and fit.
- 20 For whosoever wicked is,
and enuies the Lord,
shall quail, yea melt even as Lead
when he is brought to the fire.
- The third part.
- 21 Behold the wicked how low much,
and neuer rise againe:
Whereas the just by liberall gifts,
makes many glad and faire.
- 22 For they whom God doth bless, shall
the land for heritage.
And they whom he doth curse, shall
shall perish in his rage.
- 23 The Lord the just mans waies doth
and giue him good successe:
To every thing he takes in hand,
he prospereth and aduente.
- 24 Though he fall, yet is he sure
not utterly to quail:
Because the Lord stretcheth out his hand,
at neede and doth not faile.
- 25 I haue bene young and now am old,
yet did I neuer see:
The just man left, nor yet his seede,
to beg for misery.
- 26 But giues alwayes most liberally,
and lends whereas is neede:
His children and posterity,
receiue of God their meed.
- 27 Hee vice therefore and wickednesse,
and vertue doe embrace:
So God shall graunt thee long to haue,
on earth a dwelling place.
- 28 For God so loveth equity,
and shewes to his such grace:
That he preferres them eternally,
but stroves the wicked race.
- 29 Whereas the good and Godly men,
inherit the land:
Having as Lords all things therein,
in their owne power and hand.
- 30 The just mans mouth doth ever speake,

- of matters true and honest
his tongue doth take and edifie
with equity and comely.
- 31 For in his heart the Law of God
his Lord doth dwell abiding
So that where ever he goes or walkes,
his foote can neuer slide.
- 32 The wicked like a running brooke,
the just man doth bedie
By all meanes seeking him to kill,
if he fall in his net.
- The fourth part.
- 33 Though he should fall into his net,
yet God would succour him:
Though men against him sentence give,
God will him yet defend.
- 34 Waite thou on God and keepe his way,
he shall procure thee thy pray:
The earth to rule and thou shalt see
the fruit of the field.
- 35 The wicked have I seene most strong,
and placed in high degree:
Flourishing in all wealth and store,
as doth a Labrell tree.
- 36 But loo only he passed away,
and loe he was quite gone:
Then I him sought but could scarce find,
the place where dwelt such one.
- 37 Marke and behold the perfect man,
how God doth him increase:
For the just man shall haue at length,
great joy with rest and peace.
- 38 As for transgressors words to them,
destroy they shall all be:
God will cut off their budding race,
and rich posterity.
- 39 But the saluation of the just,
doth come from God above:
Whoin their troubles lends them aide,
of his merite grace and love.
- 40 God doth them helpe saue and deliver,
from lewde men and uniuil:
And still will saue them whilst that they
in him doe put their trust.
- Domine in furore. Psal. xxxvii. I. H.
- David being of some grievous disease, acknowleg-
eth himselfe to be chastised of the Lord for his
sins, and therefore prayeth God to turne away his
wrath, but in the end with firme confidence, and
commending his cause to God, hopeeth for speedy
helpe at his hand.
- Sing this as the humble suit of a Sinner.
- Put me not to rebuke (O Lord)
in thy prouoking ire:
As in thy heavy wrath O Lord,
correct me I desire.
- 2 Thine arrowes doe sticke fast in me,
thy hand doth presse me sore:
And in my flesh no breach at all,
appeareth any more.
- 3 And all this is by reason of
thy wrath that I am in:
For any rest is in my bones,
by reason of my sinne.
- 4 For loe my wicked doings Lord,
about my head are gone:
A greater load then I can beare,
they lie me sore vpon.

1 My wounds stinke and are festered sore,
as loathsome is to see,
Which all through mine own foolishness,
betideth unto me.

2 And I in carefull wise am brought,
in trouble and distress:
That I goe walling all the day,
in dolefull heaviness.

3 My sorowes are like with one disease,
my flesh hath no whole part:
I feeble am and broken force,
I roare for griefe of heart.

4 Thou knowest Lord my desire, my
are open in thy sight: (groanes)

5 My heart doth pant, my strength hath
mine eyes have lost their sight: (sighs)

6 My lovers and my wonted friends
stand looking on my woe:
And eke my kinsmen farre away,
are me departed fro.

7 They that did seeke my life late shames,
and they that sought the way:
To doe me hurt shakelies and thought
on mischiefes all the day.

The second part.

8 But as a deafe man I became,
that cannot heare a call:
And as one dumb that opens not
his mouth to speake withall.

9 For all my confidence O Lord,
is wholly set on thee:
O Lord thou Lord that art my God,
thou shalt give eare to me.

10 Thus did I craue that they my foes,
triumph not over me:
For when my foot was slip, then they
did for my fall to see.

11 And cruelly I was wretched and set
in plague a wastfull place:
And eke my grievous heaviness,
is come in my sight.

12 For while that I my wickednesse,
in humble wile confesse:
And while I for my sinfull deedes,
my sorowes doe expresse.

13 My foes doe still remaine alive,
and mightie are all:
And they that hate me wrongfully,
in number hugely grow.

14 They stand against me, that my good
with euill doe repay:
Because that good and honest things
I doe true alway.

15 Forsake me not my Lord my God,
berhou not farre away:
Hast me to helpe my Lord my God,
my safety and my stay.

Dixi custodiam Psalm xxxix. H.

David hauing determined silence for brast forth in
to words that he would not, through his bitter
griefe, for he maketh certaine request which
taut, of mans infirmities: yet misdeed with many
pray: as when a man in mind wonderfully trou-
led that it may appeare: how he did in might
ly against death and desperation in his woe
Sing this as the thirtieth psalm.

1 I said I will looke to my teares,
for feare I should not wronge

I will take heed to all times that I
offend not in my tongue.

2 As with a bit I will keepe fast,
my mouth with force and might:
Not once to whisper all the while,
the wicked are in sight.

3 I helde my tongue and brake no word,
but kept me close and still:
Pea from good talks I did refrain,
but loe against my will.

4 My heart was hotte within my breast,
with musing thought and doubt:
Which did increase and stirre the fire,
at last these wordes burst out.

5 Lord number out my life and dayes,
which yet I haue not past:
So that I may be certified,
how long my life shall last.

6 Lord thou hast pointed out my life,
in length much like a span:
Mine age is nothing unto thee,
so vaine is every man.

7 When I walked like a shade and doch
in vaine humbled in hope:
In getting goods and cannot tell,
who shall the same restore.

8 Now Lord lieth things this will do
what helpe doe I desire:
Of truch my helpe doth hang on thee,
I nothing else require.

The second part.

9 From all the times that I haue done,
Lord quite me out of hand:
And make me not a scoone, doles,
that nothing vnderstand.

10 I was as dumbe and to compleat,
no trouble might me moue:
Because I knew it was thy worke,
my patience to proue.

11 Lord take from me thy scourge and plague,
I can them not withstand:
I faint and pine away for feare,
of thy most heauy hand.

12 When thou for sinne dost man rebuke,
he wavereth woe and woe:
As doth a cloth that moches haue tret,
so vaine a thing is woe.

13 Lord heare my voice and give eare to
regard my voice that saile:
I sojourne like a stranger here,
as did my fathers all.

14 O spare a little give me grace,
my strength for to restore:
Before I goe away from hence,
and shall be seene no more.

Expectans expectans Psalm xl. H.

David deliuered from great danger both in
God therefore and commendeth his providence
towards all mankind. Then he prometh to give
himselfe wholly to gods seruice & declareth how
God is truly worshipped. Afterward he giueth
thanks and a strong complaint of his enemies,
callet for aid and succour.

Sing this as the 40. psalm.

1 I waited long and longed for the Lord,
and patiently did beare:
At length to me he did accord,

- my voice and cry to heare:
 2 He pluckt me from the lake so deepe,
 out of the mire and clay:
 And on a rocke he set my feete,
 and he did guide my way.
 3 To me he taught his Psalm of praise,
 which I must thinke abroad:
 And sing new songs of thanks aforesaid,
 unto the Lord our God.
 4 Then all the folke these things shall see,
 as people much afraid:
 Then they unto the Lord will flee,
 and trust upon his aide.
 5 O blest is he whose hope and heart,
 both in the Lord remaine:
 That with the proud he shall take no part,
 nor such as lie and faine.
 6 For Lord my God thy wondrous deeds,
 in greatness farre doe passe:
 Thy fauour towards his creeds,
 all things that euer was.
 7 When I intend any doe devise,
 thy workes abroad to shew:
 To such a reckoning they doe rise,
 thereof no end I know.
 8 Euent offerings thou delights not in,
 I know thy holiest place:
 With sacrifice to purge his sinne,
 thou dost no man require.
 9 Meate offerings and sacrifice,
 thou wouldest not haue at all:
 But thou O Lord hast open made
 mine eares to heare withall.
 10 But then saide I behold and looke,
 I come a meane to be:
 For in the volume of thy booke,
 thus it is saide of me.
 11 That I O God should do thy mind,
 which thing doth like me well:
 For in my heart thy law I finde,
 fast placed there to dwell.
 12 Thy iustice and thy rightconnesse,
 in great delights I tell:
 Behold my tongue no time doth cease,
 O Lord thou knowest full well.
 The second part.
 13 I haue not hid within my breast,
 thy goodness as by stealth:
 But I declare and haue exprest,
 thy truth and saving health.
 14 I kept not close thy louing mind,
 that no man should be know:
 The trust that in thy truth I find,
 to all the Church I shew.
 15 Thy tender mercie Lord, from me
 withdraue thou not away:
 But let thy loue and veritie
 preserue me till for aye.
 16 For I with mischiefes many am,
 am sore beset about:
 My sinnes increase and so come on,
 I cannot lye them out.
 17 For why in number they exceed,
 the haire upon my head:
 My heart both faint for very dread,
 that I am almost dead.

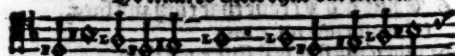
- 18 With speech send helpe and let me free,
 O Lord I thee require:
 Make hast with aide to succour me,
 O Lord at my desire.
 19 Let them sustaine rebukes and shame,
 that seeke my soule to spill:
 Dinebacke my foes and them defame,
 that wish and would me ill.
 20 For their ill feates doe them discry,
 that would deface my name:
 Alwaies at me they ralle and cry,
 He on him, He for shame.
 21 Let them in thee haue toy and wealth,
 that seeke to thee alwayes:
 That those that loue thy saving health,
 may say to God he prayes.
 22 But as for me I am but poore,
 opprest and brought full low:
 Yet thou O Lord wilt me restore
 to health, full well I know.
 23 For why thou art my hope and trust
 my refuge helpe and stay:
 Wherefore my God as thou art iust,
 with me no time delay.

Beatus qui intelligit. Psal. xli. T.S.

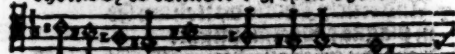
David grievously afflicted, blessed them that pitty his case, complaining of faithlesse friends such as Iudas Ioh. 15. Then hee giueth thanks for Gods mercy in chastising him gently not suffering his enemies to triumph.



The man is blest that carefull is



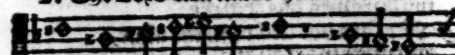
the nee dy to consider: For in the season



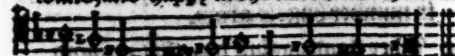
perilous the Lord will him deliuer.



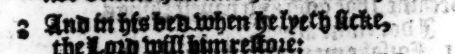
2. The Lord will make him safe and



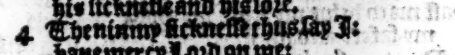
sound, and happy in the land: And he will



not deliuer him into his enemies hand.



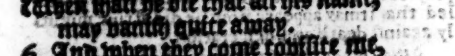
3 And in his bed when he lyeth sicke,



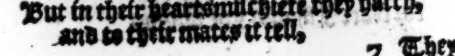
the Lord will him restore:



And thou O Lord wilt cure to health,



his sicknesse and his sore.



4 Then in my sicknesse thus say I:



haue mercy Lord on me:



And heale my soule which is full woe,

that I offended thee.

5 Mine enemies wisht me ill in heart

and thus of me did say:

When shall he die that all his name,

may vanishe quite away.

6 And when they come to visite me,

they aske if I doe well.

But in their hearts mischiefes they hatch,

and to their mates it tell,

7 They

7 They bite their lips and whisper so,
as though they would dine e charmer:
And cast their fetches how to trap
me with some mortall harme.
8 Some grievous sin hath brought him to
this sicknesse, say they plaine:
He is so low, that without doubt,
rile can he not againe.
9 The man also that I did trust,
with me did vse deceit:
Who at my table ate my bread,
the same for me aid wait.
10 Have mercie Lord, on me therefore,
and let me be preserved:
That I may render unto them
the things they have desired.

11 By this I know assuredly
to be beloued of thee:
When that mine enemies have no cause
to triumph ouer me.
12 But in my right thou hast me kept
and maintained alway:
And in thy presence place assign'd,
where I shall dwell for aye.
13 The Lord the God of Israel,
be praised evermore:
Euen so be it, Lord, will I say,
euen so be it therefore.

Quemadmodum. Psal. XLij. I. H.

Douid is grieued, that through persecutors he could
not be present in the congregation, protesting
his presence in heart, albeit in body separated.
At last he sheweth, that notwithstanding these
sorrows and thoughts, yet he continually put-
teth his confidence in the Lord.

Sing this as the humble sure of a Sinner.

Like as the hart doth breathe, and pray,
the well-springs to obtaine:
So doth my soule desire alway
with the Lord to remaine.
28 By soule doth thirst and would drabe neer
the liuing God of might:
Oh when shall I come and appeare
in presence of his sight?
3 The teares all times are my repast,
which from mine eyes doe slide:
When wicked men cry out so fast,
Where now is God our guide?
4 Alas, what griefe is this to thinke
what freedom once I had:
There fore my soule as at pits binke,
is most heauie and sad.

When I did march in good array,
furnished with my traine:
Unto the Temple was our way,
with songs and hearts most faine.
5 Oh soule, why art thou sad alwayes
and frett thus in my brest?
Trust still in God, for him to praise,
I hold it alwayes best.

By him I haue succour at need
against all paine and griefe:
He is my God, which with all speed
will haue to send reliefe.

6 And thus my soule with in me, Lord,
doth faint to thinke vpon
The land of Iordan, and record

the little hill Hermon:
the second part.

7 One grieue another in doth call,
as clouds burst out their voice,
The floods of euill that doe fall,
runne ouer me with noyse.
8 Yet I by day felt his goodnesse,
and helpe at all assaies,
Likewise by night I did not cease,
the liuing God to praise.

9 I am perswaded thus to say,
to him with pure pretence:
O Lord thou art my guide and stay,
my rocke and my defence:
Why do I then in pensiuenesse,
hanging the head thus walke?
While that mine enemies me oppress,
and bere me with their talke.

10 For why? they bere mine inward parts,
with pangues to be abhoyd:
When they cry out with stubborne hearts,
where is thy God thy Lord?

11 So soone why dost thou faint & quail,
my soule with paine oppress?
With thoughts why doest thy selfe assaile,
to soye within my brest?

12 Trust in thy Lord thy God alwayes,
and thou the time shalt see:
To giue him thanks with laud and praise,
for health restored to thee.

Iudicame Domine. Psal. XLij. T. 3.

He prayeth to be deliuered from them which con-
spire with Absolon to the end that he might ioy-
fully praise God in his holy congregation.

Sing this as the 3. Psalme.

Iudge and reuenge my cause O Lord,
from them that euill bee:
From wicked and deceitfull men,
O Lord deliuer me.

2 For of my strength thou art the God,
why putt thou me thee fro?
And why walke I so heauily,
oppressed with my foe?

3 Send on thy light and eke thy truth,
and lead me with thy grace:
Which may conduct me to thy hill,
and to thy dwelling place.

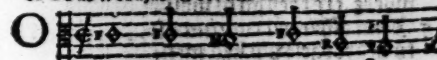
4 Then shall I to the Altar goe,
of God my ioy and cheare:
And on my Harpe giue thanks to thee,
O God my God most deare.

5 Why art thou then so sad my soule,
and frett thus in my brest?
Still trust in God for him to praise,
I hold it alwayes best.

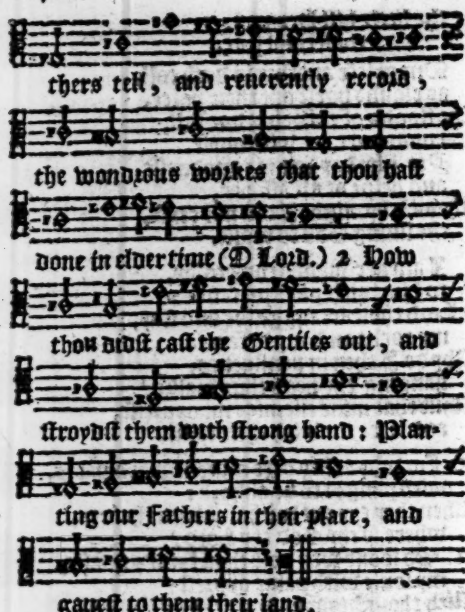
6 By him I haue deliuerance,
against all paine and griefe:
He is my God which doth alway,
at neede send me reliefe.

Deus auribus. Psal. XLij. T. 3.

A most earnest prayer, made in the name of the
faithfull in persecution, for sustayning the quarell
of Gods word, as in s. Paul Rom. 8.



Our cares haue heard our fa-
thers



3 They conquered not by sword nor strength
the land of thy behest,

But by thy hand, thine arme and grace,
because thou lovedst them best.

4 Thou art my king O God that holpe
Jacob in sundry toyle,

5 Led with thy power, weest thou down such
as did against vs rise.

6 I trusted not in bow nor sword,
they could not save me sound:

7 Thou keptst vs from our enemies rage,
thou didst our foes confound.

8 And still we boast of thee our God,
and prayse thy holy name:

9 Yet now thou goest not with our host
but leavest vs to shame.

10 Thou madest vs fled before our foes,
and to were overtrop:

Our enemies robb and spoyle our goods,
while we were spard abroad.

11 Thou hast vs given to our foes,
as sheepe for to be slaine:

Among the heathen euer where,
scattered we do remaine.

12 Thy people thou hast sold like slaues,
and as a thing of nought:

For profit none thou gettst thereof,
no game at all was sought.

13 And to our neighbors thou hast made,
of vs a laughing stocke:

And those that round about vs dwell,
at vs do grin and mocke.

The second part.

14 Thus we serve for no other vnt,
but for a common fall:

They mocke, they scorn, they doo their best
where ere they go or walke:

15 I am ashamed continually
to heare these wicked men.

Pea so I blush that all my face
with red is covered then.

16 For why we heare such flatteries
such false reports and lyes (words)
That death it is to see their wrongs,
their threatnings and their cries.

17 For all this we forget not thee,
nor yet thy covenant breake:

18 We turne not back our hearts from thee,
nor yet thy pathes forsake.

19 Yet thou hast trod vs down to dust,
where dens of dragons be:

And covered vs with shade of death,
and great aduersitie.

20 If we had our Gods name forgot,
and helpe of Idols sought:

Would not God then haue tried this out,
for he doth know our thought?

21 Day nay for thy names sake O Lord,
alwayes are we thine thus:

22 As sheepe vnto the shambles sent,
right so they deale with vs.

23 O Lord why sleepest thou? awake,
and leaue vs not for all:

24 Why hidest thou thy countenance,
and dost forget our thrall?

25 For down to dust our soule is brought
and we now at last cast:

Our belly like as it were glude,
vnto the ground cleaues fast.

26 Rise by therefore for our defence,
and helpe vs Lord at need:

For thou O Lord our God
to rescue vs doth speed.

Ernestus cor meum. Ps. XLv. I. H.

Salomon his majesty, honor, strength, beauty, riches
and power are praised: his marriage with the E-
gyptian an heathen woman is blis, if that she re-
nounce her people and country and giue her selfe
wholy to her husband. Here is figured the wonder-
full maiesty and increase of Christs kingdome &
the Church his spouse now taken of the Gentiles.

Sing this as the 3. Psalm.

M^y heart doth take in hand,

some godly song to sing:

The mayst that I shall heare therein,
pertaining to the king.

2 My tongue shall be as quicke,
his honour to endite:

As is the pen of any Scribe,
that bliseth fast to write.

3 O fayrest of all men,
thy speech is pleasant pure:

For God hath blessed thee with gifts,
for euer to endure.

4 About thee gird thy sword,
O Prince of might elect:

With honor, glory, and renowne,
thy person pure is deckt.

5 So forth with godly speed,
in meeknes, truth, and right:

And thy right hand shall thee instruct,
in workes of deadfull might.

6 Thy arrowes sharpe and keen,
their hearts so sore shall sting:

That folke shall fall and kneele to thee,
pea all thy foes (O king).

7 Thy reuall state O Lord

For ever shall remaine,
Because the keeper of thy realme,
doth righteousness maintain.
8 Because thou lovest the right
and dost the ill detest:
God even thy God hath nominated thee,
with joy above the rest.

9 With Myrrour and savours sweet,
thy clothes are all bespred:
When thou dost from thy palace passe,
therin to make thee glad.
10 Kings daughters do attend,
in fine and rich array:
At thy right hand the Queene doth stand,
in gold and garments gay.

The second part.

11 O daughter take good heede,
incline and give good eare:
Thou must forget thy kindred all,
and fathers house most deare.

12 When shall the king desire,
thy beauty faire and trim:
For why? he is the Lord thy God,
and thou must worship him.

13 The daughters then of Tyre,
with gifts full rich to see:
And all the wealthy of the land,
shall make their suite to thee.

14 The daughter of the king,
is glorious to behold:
Within her closet she doth sit,
all deckt in beaten gold.

15 In robes well wrought with neede,
and many a pleasant thing:
With Virgins faire on her to waite,
the cometh to the king.

16 Thus are they brought with joy,
and myrrh on every side:
Into the pallas of the king,
and there they do abide.

17 In stead of parents left,
(O Queene thy chaunce so stands)
Thou shalt have sons whom thou maist let,
as Princes in all lands.

18 Therefore thy holy name,
all ages shall record:
Thy people shall give thanks to thee,
for evermore O Lord.

Deus nostrū refugium. Ps. XLvi. I. H.

A song of thanksgiving for the deliuerance of Ierusalem after Senacherib with his army was driven away, or some other like sodaine and marvellous deliuerance by the mighty hand of God whereby the Prophet commending this great benefit, doth exhort the faithful to give themselves wholly into the hands of God, doubting nothing but that vnder his protection they shall bee safe, against all the assaults of their enemies.

The Lord is our defence and aide,
the strength whereby we stand: When
we with woe are much dismayd, he is

our helpe at hand. 2. Though the earth
remoue we will not feare, though hills
so high and steepe be hant and hur-
led here and there, within the Sea
to deepe.

3 For though the waves doe rage so sore,
that all the bankes it spills:
And though it ouerflow the shore,
and beate downe mightie hills:

4 Yet one faire flood doth send abroad
his pleasant streames apace
To fresh the Citie of our God,
and wash his holy place.

5 In midst of her the Lord doth dwell,
he can no whit decay:
All things against her that rebell,
the Lord will truely slay.

6 The heathen folke, thy kingdome feare
the people make a noyse:
The earth doth melt and not appeare,
when God puts forth his voyce.

7 The Lord of hostes doth take our part,
to vs he hath an eye:
Our hope of health with all our heart,
on Jacobs God doth lie.

8 Come heare and see with mind & thought
the working of our God:
That wonders he himselfe hath wrought,
throughout the earth abroad.

9 By him all wars are hushd and gone,
which countries doe conspire:
Their bowes he brake and speares each one,
their Chariots burnt with fire.

10 Leane off therefore, saith he, and know,
I am a God most stout:
Among the heathen he and low,
and all the earth throughout.

11 The Lord of hostes doth vs defend,
he is our strength and tower:
On Jacobs God we doe depend,
and on his mightie power,

Omnes gentes. Psal. XLvij. I. H.

An exhortation to worship God for his mercies towards Jacobs posterity. Herein is prophesied the Kingdome of Christ in the time of the Gospell
Sing this as the 46. Psalme.

Ye people all with one accord
clap hands and eke reioyce:
Be glad and sing unto the Lord
with sweet and pleasant voyce.

2 For high the Lord and dreadfull is,
with wonders manifold:
A mightie King he is truely,
in all the earth extols,

3 The people he shall make to be
vnto our bondage thrall:
And underneath our feet he shall
the nations make to fall.
4 For as the heritage he chose,
which we possesse alone:
The flourishing worship of Jacob,
his welbeloued one.
5 Our God ascended vp on hie,
with joy and pleasant noyse:
The Lord goeth by above the skie,
with trumpets royall voyce.
6 Sing praises to our God, sing praise,
sing praises to our King:
For God is King of all the earth,
all skillfull praises sing.
7 God on the heathen ra'gues and sits,
vpon his holy throne:
8 The Princes of the people haue
them to pned euery one,
To Abrahams people for our God,
which is exalted high:
As with a Buckler doth defend
the earth continually.

Magnus Dominus. Ps. XLviii. I. H.

Thanks are giuen to God, for the notable deliue-
rance of Ierusalem from the hands of many kings
the state whereof is praised, for that God is pre-
sents at all times to defende it. This Psalme seemeth
to bee made in the time of Ahaz, Iosaphat, Asa
or Hezekiah: for then chiefly was the Citie by
foraine princes assailed.

Sing this as the 46. Psalme

Great is the Lord, and with great praise,
to be aduanced still.
Within the Citie of our God,
vpon his holy hill.
2 Mount Zion is a pleasant place,
it gladdeth all the land:
The Citie of the mighty King,
on her North side doth stand.
3 Within the palaces thereof,
God is a refuge knowne:
For loe the Kings are gathered, and
together they are gone.
4 But when they did behold it so,
they wondered, and they were
astonied much, and suddenly
were diuened backe with feare.
5 Great terrour there on them did fall,
for very woe they crie,
As doth a woman when she shall
goe trauell by and by.
6 As thou with Gallerne winde, the ships
vpon the Sea dost breake:
So were they stayed, and euen as
we heard our fathers speake.
7 So in the Citie of our God,
we saw as it was told,
Pea, in that Citie which our God
for euer will uphold.
8 O Lord we wait and doe attend
on thy good helpe and grace:
For which we doe all times attend,
within thy holy place.
9 O Lord, according to thy Name,
for euer is thy praise:

And the right hand, O Lord is full
of righteousness alwayes.
10 Let, for thy iudgements, Zion Mount
fulfilled be with ioyes:
And eke of Iuda grant O Lord,
the daughter to reioyce.

11 Goe walke about all Zion hill,
yea round about her goe:
And tell the towers that thereupon
are builded on a row,
12 and marke ye well her bulwarkes all:
behold her towers there:
That ye may tell thereof to them,
that after shall be here:

13 For this God is our God, our God,
for euermore is he:
Pea and vnto the death also
our guider shall be be.

Audite bec omnes. Ps. XLix. T. S.

Gods spirit moeeth the consideration of mans life
shewing that the wealthie are not the happie,
but noeth how all things are ruled by Gods pro-
vidence: who as he iudgeth these worldly misers
to euillasting torments: so doth he preferre his
and will reward them in the day of the resurrec-
tion. The. 1.

Sing this as the 46. Psalme.

All people hearken and giue eare
to that that I shall tell:
2 Both high and low, both rich and poore
that in the world doe well:
3 For why? my mouth shall make discourse
of many things right wile:
In vnderstanding shall my heart
his studie exercise,
4 I will encline mine eare to knowe
the parables so darke:
And open all my doubtfull speech,
in meeter on my harpe.
5 Why should I feare afflictions,
or any carefull toyle:
Or else my foes which at my heeles,
are prest my life to spoyle?
6 For as for such as riches haue,
wherein their trust is most:
And they which of their treasure great,
themselves doe brag and boast.
7 There is not one of them that can
his brothers death redeeme:
Or that can giue a price to God,
sufficient for him.
8 It is too great a price to pay,
none can thereto attaine:
Or that he might his life prolong,
and not in graue remaine.
9 They see wile men as well as fooles,
subiect vnto deaths bands:
And being dead, strangers possesse
their goods, their rents, their lands.
10 Their care is to build houses faire,
and so determine sure:
To make their names right great on earth,
for euer to endure.
11 Yet shall no man alway enjoy
high honour, wealth, and rest:
12 But shall at length taste of deaths cup,
as well as the brut beast.

The second part.

And though they try their foolish thoughtes,
to be most lewde and vaine;
Their children yet appoyne their taskes,
and in like time remaine.

14 As they into the fold are brought,
so shall they into graue:
Death shall them eat, and in that day
the iust shall Lordship haue.

15 Their Image and their royall port,
shall fade and quite decay:

When as from house to pit they passe,
with woe and well away.

16 But God will surely preserue me,
from death and endlesse paine:
Because he will of his good grace,
my soule receiue againe.

17 If any man was wondrous rich,
feare not I say therofore:
Although the glory of his house,
encreaseth more and more.

18 For when he dieth of all these things,
nothing shall he receiue:
His glory will not follow him,
his pompe will take her leaue.

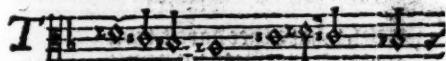
19 Yet in this life he takes himselfe,
the happiest vnder sunne:
And others likewise flatter him,
saying all is well done.

20 And presuppose he liue as long,
as did his fathers old:
Yet must he needs at length giue place,
and be brought to deathes fold.

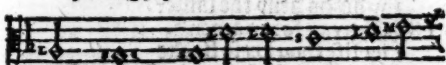
21 Thus man to honour God hath cald,
yet doth he not consider:
But like vnto beasts so doth he liue,
which turne to dust and powder.

Dens Deorum, Psal. L. W. W.

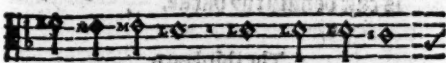
Hee propheseth how God will call all nations by
the Gospell, and require no other sacrifice of his
people, but confession of his benefits, and thank-
giuing: and how he detesteth all such as seeme
zealous of ceremonies, and not of the pure word
of God only.



He mighty God, the eternall hath



thus spoke: And all the world, hee will



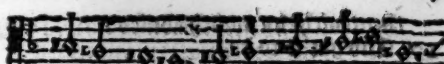
call and prouoke: Euen from the East



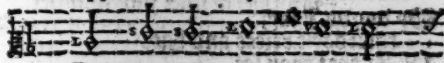
and so forth to the west. 2. From toward



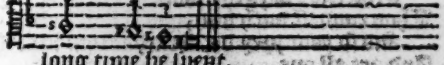
Sion which place him liketh best: God



will appeare in beauty most excellent.



3 Our God will come before that



long time be spent.

Denouncing fire
shall goe before his face:

A great tempest
shall round about him trace:

4 Then shall he call
the earth and heauens bright

To iudge his folke,
with equity and right.

5 Saying goe too,
and now my Saints assembles

My peace they keepe,
their gifts doe not diminish.

6 The heauens shall
declare his righteousness:

For God is Iudge
of all things more and lesse.

7 Heare my people,
for I will now reueale:

List Israel,
I will thee nought conceale:

Thy God, thy God
am I, and will not blame thee.

8 For giuing not,
all manner offerings to me.

9 I haue no need
to take of thee at all

Goats of thy fold,
or Calfe out of thy stall:

10 For all the beasts
are mine within the woods:

On thousand hills,
cattell are mine owne goods.

11 I know for mine,
all birds that are on mountaines:

All beasts are mine,
which haunt the fields and fountaines.

12 Hungry if I were,
I would not thee it tell:

For all is mine,
that in the world doth dwell.

13 Eat I the flesh,
of great Bulls or Bullocks?

Or drinke the blood,
Of Goats and of the flockes?

14 Offer to God,
praise and hartie thanksgiuing:

And pay thy vowes,
vnto God euertying.

15 Call vpon me,
when troubled thou shalt be:

Then will I helpe,
and thou shalt honor me.

16 To the wicked,
thus saith the eternall God,

Why dost thou preach
my lawes and bests abroad:

Seeing thou hast

E 3

them

them with thy mouth abused:
17 And hat it to be
by discipline reformed.

By words I say,
thou doest reiect and hate:
18 If that thou see
a thiefe, as with thy mate
Thou runnest with him,
and in your prey doe looke,
And art all one
with batwdes and rustians eke.

19 Thou giuest thy selfe
to backbite and to slander:
And how thy tongue
deceiues, it is a wonder.

20 Thou sittest musing
thy brother how to blame:
And how to put
thy mothers blame to shame.

21 These things thou dost,
and whilst I held my tongue,
Thou dost me iudge,
because I stand so long,
Like to thy selfe,
yet though I kept long silence:
Once shalt thou feele
of thy wrongs iust recompence.

22 Consider this,
ye that forget the Lord:
And feare not when
he threatheneth with his word:
Left without helpe.
I spoyle you as a prey.

23 But he that thankes
offereth, praiseth me aye,
Saieth the Lord God,
and he that walketh this trace,
I will him teach
Gods sauing health to embrace.

Another of the same. by I. H.

Sing this as the 25. Psalme.

The God of gods the Lord
hath cald the earth by name:
From whence the Sunne doth rise, unto
the setting of the same.

2 From Sion his faire place,
his glory bright and cleare:
The perfect beauty of his grace,
from thence it did appeare.

3 Our God shall come in haste,
to speake he shall not doubt:
Before him shall the fire walke,
and tempests round about.

4 The heauens from on hie,
the earth below likewise:
He will call forth to iudge and try
his folke he doth deuise.

5 Bring forth my Saints (saith he)
my faithfull flockes deare:
Which art in bands and league with me,
my law to loue and feare.

6 And when those things are tride,
the heauens shall record:

That God is iust, and all must bide
the iudgement of the Lord.

7 My people I giue heeds,
Israel to thee I cry:

I am thy God, thy helpe at neede,
thou canst it not deny.

8 I doe not say to thee,
thy sacrifice is slacke:

Thou offerest dayly vnto me,
much more then I doe lacke.

9 Thinkst thou that I doe neede,
thy cattell young or old?
Or else so much desire to feede,
on Goates out of thy fold.

10 Nay, all the beasts are mine,
in woods that eate their fill:
And thousands more of neat and kine,
that run wilde on the hills.

The second part.

11 The birds that build on high,
in hills and out of sight:

And beasts that in the fieldes doe lie,
are subiect to my might.

12 Then though I hungred sore,
what neede I ought of thine:

Sith that the earth with her great store,
and all therein is mine.

13 To Bulls flesh haue I mind,
to eate it dost thou think?

Or such a sweetnesse doe I finde,
the blood of Goates to drinke?

14 Due to the Lord his praise,
with thanks to him apply:

And see thou pay the bowes alwaies,
vnto the God most high.

15 Then seeke and call to me,
when ought would worke thee blame:

And I will sure deliuer thee,
that thou maist praise my name.

16 But to the wicked traine,
which talke of God each day:

And yet their workes are vile and balne,
to them the Lord will say.

17 With what a face haerest thou
my word once speake or name:

Why dost thou talke my law allow,
thy deeds deny the same?

18 Whereas for to amend,
thy life thou art so slacke

By word the which thou dost pretend,
is cast behind thy backe.

The third part.

19 When thou a thiefe dost see,
by theft to liue in wealth:

With him thou runst and dost agree,
likewise to thieve by stealth.

20 When thou dost them behold,
that wines and maldes deale:

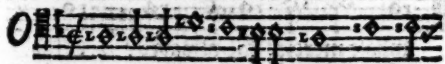
Thou likest it well and warest bold
to be that like most vile.

Thy.

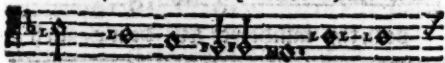
21 Thy lips thou dost apply,
to flaunder and defame:
Thy tongue is taught to craft and lye,
and still doth vse the same.
22 Thou studiest to reuile,
thy friends to thee so nere:
With flaunder thou wouldst needes defile,
thy mothers some most deere.
23 Heereat while I doe winke,
as though I did not see:
Thou goest on still and so dost thinke,
that I am like to thee.
24 But sure I will not let,
to strike when I begin:
Thy fautes in order I will set,
and open all thy sinne.
25 Marke this I you require,
that haue not God in minde:
Least when I plague you in mine ire,
your helpe be far to finde.
26 Be that doth giue to me,
the sacrifice of praise:
Doth please me well, and he shall see,
to walke in Gods wayes.

Miserere mei. Psal. Li. W.W.

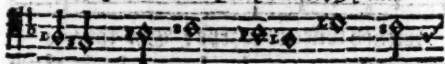
Dauid rebuked by the Prophet Nathan for his great offences, acknowledged the same to God, protesting his naturall corruption, wherefore he prayeth God to forgive his sins, & renew in him his holy spirit promising that he will not be vniuersall of those great graces. Finally fearing least God would punish the whole Church for his fault, he requirerh that he would rather increase his graces towards the same.



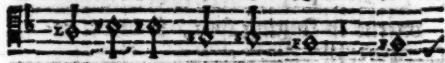
Lord consider my distresse, and now



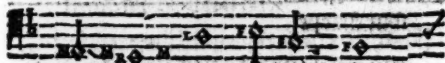
with speede some pittie take: My sins



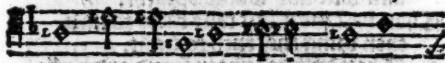
deface: my fautes redresse, good Lord



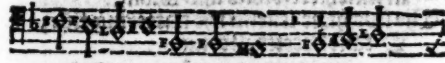
for thy great mercies sake. 2. *Alas*



me (O Lord) and make me cleane,



from this uniuersall and sinnefull act: An



purifie yet once againe, my heynous



crime and bloody fact.

3 Remove and sorrow doe contraine,
me to acknowledge mine offence:

My sins alas doe still remaine,
before my face without release.
4 For the alone I haue offended,
committing euill in thy sight:
And if I were therefore condemned,
yet were thy iudgements iust and right.
5 It is too manifest alas,
that first I was concerned in sin:
Pea of my mother so borne was,
and yet vile wretch remaine therein.
6 Also behold, Lord, thou dost loue
the inward truth of a pure heart:
Therefore thy wilddome from above,
thou hast reuealed me to conuert.
7 If thou with hylope purge this blot,
I shall be cleaner then the glasse:
And if thou wash away my spot,
the snow in whitenesse shall I passe.
8 Therefore O Lord, such joy me send,
that inwardly I may finde grace:
And that my strength may now amend,
which thou hast sworne for my trespass.
9 Turne backe thy face and frowning ire
for I haue felt enough thy hand,
And purge my sins I thee desire,
which doe in number passe the sand.
10 Make new my hart within my best,
and frame it to thy holy will:
Thy constant spirit in me let rest,
which may thele raging enemies kill.

The second part.

11 Cast me not Lord, out from thy face,
but speedily my torments end:
Take not from me thy spirit of grace,
which may from dangers me defend.
12 Restore me to those loyes againe,
which I was wont in thee to finde:
And let me thy free spirit reaine,
which vnto thee may liue my mind.
13 Thus when I shall thy mercies know,
I shall instruct others therein:
And men that are likewise brought low,
by mine example shall flee sin.
14 O God, that of my heath art Lord,
forgiue me this my bloody vice:
My heart and tongue shall then accord,
to sing thy mercies and iustice.
15 Touch thou my lips, my tongue butie,
O Lord, which art the euery way:
And then my mouth shall testifie
thy wondrous workes and praise alway.
16 And as for outward sacrifice,
I would haue offered many one:
But thou esteemst them of no price,
and therein pleasure takst thou none.
17 The beaute heart, the mind oppress,
O Lord, thou neuer dost recte:
And to speake truth, it is the best,
and of all sacrifice the effect.
18 Lord vnto Sion turne thy face,
powre out thy Mercies on the hill:
And on Ierusalem thy grace,
build vp the wals, and loue it still.
19 Thou shalt accept then our offerings

of peace and righteousness, I say,
Pea Calves and many other things,
upon thine will we lay.

Another of the same, by T. N.

Sing this as the Lamentation.

HAve mercy on me, God, after
thy great abundant grace:
After thy mercies multitude,
doe thou my foes deface.

2 Pea, wash me more from mine offence,
and cleanse me from my sinne:
For I doe know my faults, and still
my sinnes are in mine eyne.

3 Against thee, thee alone I haue
offended in this case:
And will haue I done before
the presence of thy face.

4 That in the things that thou hast done,
vpright thou maist be tryde:
And eke in iudging that the doome
may passe vpon thy side,

5 Behold, in wickednesse my kinde
and shape I did receiue:
And so my sinfull mother eke
in sinne did me conceiue.

6 But lo, the truth of inward parte
is pleasant vnto thee:
And secrets of thy will some thou
reuealed hast to me.

7 With hyssop (Lord) besprinkle me,
I shall be cleansed so:
Pea wash thou me, and so shall I
be whiter then the snow.

8 Of ioy and gladnesse make thou me:
to heare the pleasant voyce:
That so the bruised bones that thou
hast broken may reioyce.

9 From the beholding of my sinnes,
Lord, turne away thy face:
And all my deeds of wickednesse,
doe utterly deface.

10 O God create in me a heart,
vnsported in thy sight:
And eke within my bowels Lord, my
renew a stabled spere.

11 Recall me from thy sight, nor take
thy holy spirit away:
The comfort of thy louing helpe,
grieue me againe I pray.

12 Catch thy free spirit establish me,
and I will teach therefore
sinners thy wayes, and wicked shall
be turned to thy loar.

13 O God, that art God of my health,
from blood deliuer me:
That praises of thy righteousness,
my tongue may ling to thee.

14 By lips that yet fast closed be,
doe thou O Lord, vnloose
The praises of thy mercy,
my mouth shall so disclose.

15 I would haue offered sacrifice,
if that had pleased thee:
But pleased with burnt offerings,

I know thou wilt not de.
16 A troubled spirit is sacrifice,
delightfull in Gods eyes:
A broken and an humble heart,
God thou wilt not despise.

17 In thy good will deale gently Lord,
to Sion and withall:
Grant that of thy Ierusalem
vpreard may be the wall.

18 Burnt offerings, gifts and sacrifice,
of iustice in that day
Thou shalt accept, and Calves they shall
vpon thine altar lay.

Quid gloriaris. Psalm Lij. I. H.

David describeth the arrogant tyranny of Doeg
Sauls chief shephard who by false surmises cau-
sed Abimelech, and the Priests to be slaine. Hee
propheseth his destruction incourageth the faith-
full to trust in God who most sharply reuengeth
his and rendereth thanks for his deliuerance: he
in is liuely set forth the kingdom of Antichrist.

Why dost thou Tyrant boast

abroad, thy wicked works to prayle?

Dost thou not know there is a God,

whose mercies last alwayes? 2. Why

dost thou misde yet full deuile, such

wicked wiles to warpe? Thy tongue

is true in forging lies, is like a ra-

pe.

3 On mischief why sett thou thy mind,

and wilt not walke vpright:

Thou hast many false tales to find,

then bring the truth to light.

4 Thou dost delight in fraud and guile,

in mischief, blood and wrong:

Thy lips haue leard the flattering stile,

O false deceitfull tong.

5 Therefore shall God for ever confound:

and plucke thee from thy place:

Thy seed root out from of the ground,

and so shall thee deface.

6 The lust when they beholds thy fall,

with feare will praise the Lord:

And in reproch of thee withall,

cry out with one accord.

7 Behold the man that would not take
the Lord for his defence:
But of his goods his god did make,
and trust his corrupt sense.
8 But I art Olive fresh and green,
shall spring and spread abroad:
For why? my trust all times hath been
upon the living God.

9 For this therefore will I give praise
to thee with heart and voyce:
I will set forth thy Name alwayes,
wherein thy Saints reioyce.

Dixit insipiens, Psal. Liiij. T. S.

David describeth the crooked nature, the cruelty
and punishment of the wicked, when they looke
not for it, & desireth the deliverance of the God.
ly, that they may reioyce together.

Sing this as the 46. Psalme.

The foolish man, in that which he
writ in his heart hath laide:
That there is any God at all,
hath bitterly denaid.

2 They are corrupt, and they also,
a hainous worke haue wrought:
Among them all there is not one,
of good that worketh ought.

3 The Lord looketh downe on sons of men,
from heauen all abroad:
To see if any were, that would
be wise and seeke for God.

4 They are all gone out of the way,
they are corrupted all:
There is not one doth any good,
there is not one at all.

5 Doe not all wicked workers know,
that they doe feede upon
My people, as they feede on bread:
the Lord they call not on.

6 Euen then they were afraid and stood,
with trembling all dismayd:
Where as there was no cause at all,
why they should be afraid.

7 For God his bones that thee bellegd,
hath scatterd all abroad:
Thou hast confounded them, that they
relected are of God.

8 O Lord, giue thou thy people health,
and thou, O Lord fulfill
Thy promise made to Israel,
from out of Sion hill.

9 When God his people shall restore,
that erst was captiuelad:
Then Jacob shall therein reioyce,
and Israel shall be glad.

Dans in nomine. Psal. Liiij. I. H.

David in great danger through Ziphims, called
vpon God to destroy his enemies, promising sacri-
fice for his deliverance.

Sing this as the 46. Psalme.

God saue me for thy holy name,
and for thy goodnesse sake:
Unto the strength, Lord of the same,
I doe my selfe betake.

2 Regard O Lord, and giue an eare
to me when I doe pray:
Bow downe thy selfe to me, and heare
the words that I doe say.

3 For strangers by against me rise,
and Tyrants were me still:
Which haue not God before their eyes,
they seeke my soule to spill.

4 But lo, my God doth giue me aid,
the Lord is at hand:
With them by whom my soule is staide,
the Lord doth euer stand.

5 With plagues repay againe all those,
for me that lie in waite:
And in thy truth destroy my foes
with their owne share and bait.

6 An offering of free heart and will,
then I to thee will make:
And praise thy name for therein still
great comfort I doe take.

7 O Lord, at length doe let me free
from them that craft conspire:
And now mine eyes with joy doe see
on them my hearts desire.

Exaudi Deus. Psal. Lv. I. H.

David in great distress, complaineth on Sauls cru-
elty and fallhood of his familiar acquaintance:
effectually mouing the Lord to pittie him. Then
assured of deliverance, he secreteh forth the grace
of God, as if he had already obtained his request.

Sing this as the 46. Psalme.

O God giue eare, and doe apply
to heare me when I pray:
And when to thee I call and cry,
hide not thy selfe away.

2 Take heede to me grant my request,
and answer me againe:
With plaints I pray full sore oppress,
great griefe doth me contraine.

3 Because my foes with threats and cries
opresse me through delight:
And so the wicked sort likewise,
to bere me haue delight.

4 For they in counsell doe conspire,
to charge me with some ill:
So in their hastie wrath and ire,
they doe pursue me still.

5 My heart doth faime, for want of breath,
it panteth in my brest:
The terrors and the dread of death
doe worke me much vnrest.

6 Such dreadfull feare on me doth fall,
that I therewith doe quake:
Such horrox whelmeth me withall,
that I no shift can make.

7 But I doe say, altho will giue me
the swift and pleasant wings
Of some faire Dove, that I may flee,
and rest me from these things.

8 Loe then I would goe farre away,
to flie I would not cease:
And I would hide my selfe and stay
in some great wilderness.

9 I would be gone in all the haste,
and not abide behind:
That I were quit and ouerpast
these blast of haystons wind.

10 Denide them, Lord, and from them put
their dwellish double tongue:
For I haue spide their cite full
of rapine, strife and wrong.

11 Which things both night & day through
doe cloze her as a wall:
In midst of her is mischief stout,
and sorrow like witchall.

12 Her priue parts are wicked plaine,
her seeds are wicked vile:
And in her streets there doth remaine
all crafty fraud and guile.

The second part

13 If that my foes did seeke my shame,
I might it well abide:
From open enemies check and blame,
somewhere I could me hide.

14 But thou that wast my fellow deare,
which friendship didst pretend:
And didst my secret counsell heare,
as my familiar friend.

15 With whom I had delight to talke,
in secret and abroad:
And we together oft did walke,
within the House of God.

16 Let death in haste vpon them fall,
and send them quicke to hell:
For mischief reigneth in the hall,
and Barbour where they dwell.

17 But I vnto my God doe cry,
to him for helpe I flee:
The Lord doth heare me by and by,
and he doth succour me.

18 At morning, noone and evening tide,
vnto the Lord I pray:
When I so instantly haue cride,
he doth not say me nay.

19 To peace he doth restore me yet,
though wars be nere at hand:
Although the number be full great
that would against me stand.

20 The Lord that first and last doth reign
both now and euermore:
Will heare when I to him complaine,
and punish them full sore.

21 For sure there is no hope that they,
to turne will once accord:
For why, they will not God obey,
nor yet doe feare the Lord.

22 Upon their friends they lay their hands
which were in couenant knitt:
Off friendship to neglect the bands,
they passe or care no whit.

23 While they haue war within their hart,
as bitter as their words:
Although their words are smooth as oyle,
they cut as sharpe as swords.

24 Cast thou thy care vpon the Lord,
and he shall succour thee:
For in no wise wilt he accord,
the iust in thral to see.

25 But God shall cast them deepe in pit,
that thirst for blood alwayes:
He shall no guilefull man permit,
to line out halfe his daies.

26 Though such bequire destroyd & gone,
in thee O Lord I trust:
I shall depend thy grace vpon
with all my heart and lust.

Miserere mei. Psal. Lvi. I.H.

David being brought to Achis, the King of Gath.
1. Sam. 21. 1. complaining of his enemies, demand-
deth succour, trusteth in God, and promiseth to
performe his vow, which was to praise God in
his Church.

Sing this as the Lamentation.

H Ane mercy, Lord, on me I pray,
for man would me deuoure:
Hee sigheth with me day by day,
and troubleth me each house.

2 Vincennes dailie enterpise
to swallow me out right:
To fight against me they arise,
O thou most high of might.

3 When they would make me much afraid
with boalls and brags of pldre:
I trust in thee alone for ayde,
by thee I will abide.

4 Gods promise I doe mind and praise,
O Lord, I stick to thee:
I doe not care at all allies,
what flesh can doe to me.

5 What things I either did or spake,
they wrest them at their will:
And all the counsell that they take,
is how to worke me ill.

6 They all consent themselves to hide,
close watch for me to lay:
They pierce my pates, and snares haue laid,
to take my life away.

7 Shall they thus scape on mischiefes set,
thou God on them wilt frowne:
For in his wrath he doth not let,
to chide whole kingdomes downe.

8 Thou seest how oft they made me flee,
and on my teares doest looke:
Reserue them in a glass by thee,
and write them in thy booke.

When I doe call vpon thy name,
my foes away dost start:
I well perceiue it by the same,
that God doth take my part.

10 I glorie in the Word of God,
to praise it I accord:
With joy I will declare abroad,
the promise of the Lord.

11 I trust in God, and yet I say
as I before began:
The Lord he is my helpe and stay,
I doe not care for man.

12 I will performe with heart to free,
to God my vowes alwayes:
And I, O Lord, all time to thee
will offer thanks and praise.

13 My soule from death thou dost defend
and keepe my feet bright:
That I before thee may ascend,
with such as live in light.

Miserere mei. Psal. Lviij. I.H.

David in the desert of Ziph betrayed by the inha-
bitants and in the same caue with saul, calleth
vnto God, with full confidence that he will per-
forme his promise, and shew his glory in heauen
and earth, against his cruell enemies, therefore
he rendereth laud and praise.

Sing

Sing this as the 44. Psalme.

- T**ake pittie for thy promise sake,
haue mercy, Lord on me:
For why? my soule doth her betake
vnto the helpe of thee.
- 2** Within the shadow of thy wings,
I let my selfe full fast:
Till mischefe, malice, and like things,
be gone and ouerpast.
- 3** I call vpon the God most high,
to whom I sticke and stand:
I meane the God that will stand by
the cause I haue in hand.
- 4** From heauen he hath sent his ayde,
to saue me from their sight:
That to denounce me haue alayd,
his mercy, truth, and might.
- 5** I leade my life with Lions fell,
all set on warre and ire:
And with such wicked men I dwell,
that fret like flames of fire.
- 6** Their teeth are speeres & arrowes long,
as sharpe as I haue seene,
They wound & cut with their quick tongue,
like swordes and weapons keene.
- 7** Set by and shew thy selfe, O God,
aboue the heauens bright:
Exalt thy praise in earth abroad,
thy maiesty and might.
- 8** They lay their net, and doe prepare
a pite cause and pit:
Wherein they thinke my soule to snare,
but they are false in it.
- 9** My heart is set to laud the Lord,
in him to ioy allwayes:
My heart I say doth well accord
to sing his laud and praise.
- 10** Awake my ioy, awake, I say.
my Lute, my Harpe, and string:
For I my selfe before the day,
will rise, reioyce, and sing.
- 11** Among the people, I will tell
the goodnesse of my God:
And shew his praise that doth excell
in heauen lands abroad.
- 12** His mercie doth extend as farre,
as heauens all are high:
His truth as high as any starre
that standeth in the skie.
- 13** Set forth and shew thy selfe, O God,
aboue the heauens bright:
Exalt thy praise on earth abroad,
thy maiesty and might.

Si vero utique. Psal. Lvij. I. H.

He describeth his malicious enemies, sauls flatterers: who secretly and openly sought his destruction: from whom he appealeth to Gods iudgment: shewing that the iust shall reioyce at the punishment of the wicked to Gods glory.

Sing this as the 3. Psalme.

- Y**e Rulers which are put in trust
to iudge of wrong and right:
Bee all your iudgements true and iust,
not knowing meede or might.
- 2** Day, in your hearts yemarke and mule,
in mischefe to content:

And where you should true iustice vse,
your hands to bribes are bent.

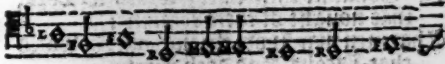
- 3** This wicked sort in their birth day,
haue erred on this wise:
And from their mothers wombe alway,
haue bled craft and lies.
- 4** In them the poison and the breath,
of serpents doe appeare:
Pea like the adder that is deafe,
and fast doth stop his eare.
- 5** Because he will not heare the voyce,
of one that charmeth well:
No though he were the chiefe of choise,
and did therein excell.
- 6** O God breake thou their teeth at once,
within their mouth through out:
The tuskes that in their great jaw bones,
like Lyons whelpes hang out.
- 7** Let them consume away in wast,
as water runs forth right:
The shafts that they doe shote in hast,
let them be broke in flight.
- 8** As snalles doe wast within the shel,
and vnto slime doe runne,
As one before his time that fell,
and neuer saw the sunne.
- 9** Before the thornes that now are yong,
to bushes big shall grow:
The stormes of anger waring strong,
shall take them ere they know.
- 10** The iust shall ioy, it doth them good,
that God doth vengeance take:
And they shall wash their feete in blood,
of them that him forsake.
- 11** Then shall the world shew forth and tel
that good men haue reward:
And that a God on earth doth dwell,
that iustice doth regard.

Eripe me. Psal. Lix. I. H.

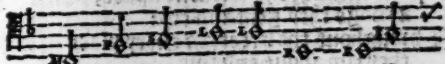
David in great danger of saule, who sent to slay him in his bed, declareth his innocency, & the fury, praying God to destroy all malicious sinners who liue for a time to exercise his people but in the end consume in his wrath to Gods glory. For this he singeth praise to God, assured of his mercy.



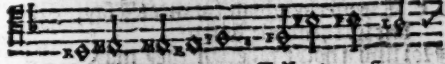
Ende ayde and saue me from my



foes, O Lord I pray to thee: Defend



and keepe me from all those, that rise

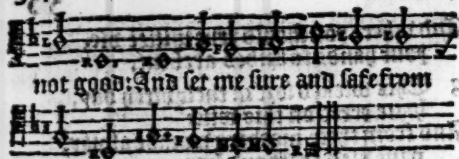


and strue with me. 2. O Lord preserve



me from those men whose doings are

not:



them that still thirst after blood.

3 For loe they wote my soule to take,
they rage against me kill:

Pea for no fault that I did make,
I neuer did them ill.

4 They runne and doe themselves prepare,
when I no whit offend:
Arise and saue me from their snare,
and see what they intend.

5 O Lord of hosts of Israel
arise and strike all lands:

And pity none that doth rebell,
and in their mischief stands.

6 At night they stirre and seek abroad
as hounds they houle and grin:
And all the City cleane throughout,
from place to place they run.

7 They speake of mee in th' mouth alway,
but in their lips were swords:

They greed my death, and then would say,
what? none doth heare our words.

8 But Lord thou hast their waies espyde
and laught thereat apace:
The heathen folke thou shalt deride,
and mocke them to their face.

9 The strength that doth my foes with-
O Lord doth come of thee: (stand
My God he is my helpe at hand,
a fort of fence to me.

10 The Lord to me doth shew his grace,
in great abundance still:
That I may see my foes in case,
such as my heart doth will.

The second part.

11 Destroy them not at once O God,
least it from mind do fall:

But with thy strength driue them abroad
and so consume them all.

12 For their ill words and truthles tongs
confound them in their pride:
Their wicked oathes with lies and wrongs
let all the world deride.

13 Consume them in thy wrath O Lord,
that nought of them remaine:

That men may know throughout the world
that Jacobs God doth raigue.

14 At enening they returne apace,
as dogs they grin and cry:
Throughout the streets in euery place
they run about and lye.

15 They seeke about for meat I say,
but let them not be fed:

For find a house wherein they may,
be bold to put their head.

16 But I will shew thy strength abroad,
thy goodnesse I will praise:

For thou art my defence and God
at need in all assayes.

17 Thou art my strength, thou hast me staad
O Lord, I sing to thee:
Thou art my fort, my fence and ayde,
aloning God to me.

Dem repulsi. Psal. Lx. I. H.

Dauid now King ouer Iudah, after many victories,
sheweth by euident signes that God elected him
King, assuring the people that God will prosper
them if they approve the same. After he prayeth
vnto God to finish that he hath begun.

Sing this as the 68. Psalme.

O Lord, thou didst vs cleane forsake,
and scatterdst vs abroad:
Such great displeasure thou didst take,
returne to vs, O God.

2 Thy might doth moue the land to sore,
that it in lunder brake:

The hurt thereof O Lord, restore,
for it doth bow and quake.

3 With heauie chance thou plaguest thus,
the people that are thine:

And thou hast giuen vnto vs
a drinke of deadly wine.

4 But yet to such as feare thy name,
a token shall ensue:

That they may triumph in the same,
because thy Word is true.

5 So that thy might may keepe and saue
thy folke that fauour thee:

That they thy helpe at hand may haue,
O Lord, grant this to me.

6 The Lord did speak from his own place
this was his ioyfull tale:

I will diuide Sichem by pace,
and mete out Succoths vale.

7 Gilead is giuen to mine hand,
Manasses mine beside:

Ephraim the strength of all my land,
my law doth Iuda guide.

8 In Moab I will wash my feet,
ouer Edom throw my shoe:

And thou Palestine oughtst to seeke
for fauour me vnto.

9 But who will bring me at this tide
vnto the Citie strong:

O who to Edom will me guide,
so that I goe not wrong?

10 Wilt thou not God, which didst forsake
thy folke, their land, and coasts:

Our warres in hand thou wouldst not take
nor walke among our hosts?

11 Giue ayde, O Lord, and vs relieue
from them that vs dismayne:

The helpe that hosts of men can giue,
it is but all in vaine.

12 But throughour God we shal haue might
to take great things in hand:

We will tread downe and put to flight
all those that vs withstand.

Exaudi. Dem. Psal. Lxi.

Whether he were in danger of the Ammonites, or
pursued of Absalon; here he cryeth to be deliue-
red and confirmed in his Kingdome, promising
perpetuall praises.

Regard

Sing this as the 19. Psalme.

Regard, O Lord, for I complaine,
and make my suit to thee:
Let not my words returne in vain,
but giue an eare to me.
2 From off the coasts and vtmost parts
of all the earth abroad,
In griefe and anguish of my heart,
I cry to thee O God.
3 Upon the rocke of thy great power,
my woollfull minde repaire:
Thou art my hope, my fort and tower,
my fence against my foes.
4 Within thy rents I trust to dwell,
for euer to endure:
Under thy wings I know I shall well,
I shall be safe and sure.
5 The Lord doth my desire regard,
and doth fulfill the same:
With goodly gifts doth he reward
all them that feare his name.
6 The King shall be in heath maine,
and so prolong his dayes:
That he from age to age shall reigne,
for euermore alwayes.
7 That he may haue a dwelling place
before the Lord for aye:
O let thy mercie, truth and grace,
defend him from decay.
8 Then shall I sing for euer still,
with praise vnto thy name:
That all my bones I may fulfill,
and daily pay the same.

Nouuo Deo. Psal. Lxij. I. H.

David declareth by his example, and the nature of
God, that he and all people might trust in God
alone, seeing that all, without God, goeth to
nought, who onely is euerlasting, and that
he rewardeth man according to his worke.

Sing this as the 21. Psalme.

Moulet to God shall giue good heed,
and him alone intend:
For why, my health and hope to spend,
doth whole on him depend.
2 For he alone is my defence,
my rocke, my health and ayde:
He is my stay, that maye increase
shall make me much dismayd.
3 O wicked folke, how long will ye
ble crafts: sure ye must fall:
For as a rotten hedge ye be,
and like a tottering wall.
4 Though God doth long, yet seeketh he
to put him to the moule:
Ye loue to lie, with mouth ye praise,
and yet your heart doth curle.
5 Yet still my soule doth whole depend
on God my chiefe desire:
From all ill feates meto defend,
none but him I require.
6 He is my rocke, my strength, and tower,
my health is of his grace:

He doth support me that no power
can moue me out of place.

7 God is my glory and my health,
my soules desire and lust:
My fort, my strength, my stay, my wealth,
God is mine onely trust.
8 I haue your hope in him alwayes,
ye folke which are accord:
Drewe out your hearts to him, and say,
Our trust is in the Lord.
9 The sonnes of men deceitfull are,
on baliance but a flighe:
With things most vile doe they compare,
for they can keepe no weight.
10 Trust not in wrong, nor in strength,
let vaine delights be gone:
Though goods wel gotten be in wealth,
let not your hearts thereon.
11 The Lord long since one thing did tell,
which heere to minde I call:
He spake it oft, I heare it well,
that God alone doth all.
12 And that thou Lord art good and kind,
thy mercie doth exceed:
Good as all things with thee shall finde
according to their deede.

Deus Deus meus. Psal. Lxij. T. S.

David after his danger of Zib, giueth thanks to
God, for his wonderfull deliuerance: in whose
mercies he trusteth, even in the midst of misery
propheying the destruction of Gods enemies,
contrariwise happiness to them that trust in the
Lord. 1. sam. 3.

Sing this as the 22. Psalme.

O God, my God, I watch by night
to come to thee in haste:
For why, my soule and bodye both
doe thirst of thee to taste.
2 And in the barren wilderness,
where waters there are none:
My flesh is parcht for thought of thee,
for thee I wish alone.
3 That I might see yet once againe,
thy glory strength and might:
As I was wont to behold
with in thy Temple light.
4 For why, thy mercies haue surmount
this life and wretched dayes:
My lips therefore shall giue to thee
due honour, laud, and praise.
5 And whilst I live I will not faile
to worship thee alway:
And in thy name I shall lift vp
my hands when I doe pray.
6 My soule is flid as with marrow,
which is both fat and sweet:
My mouth therefore shall sing such songs
as are for thee most meet.
7 Cather as in bed I think on thee,
and eke all the night tide:
For vnder covert of thy wings,
thou art my ioyfull guide.

8 My soule doch surely sick in thee,
thy right hand is my power.
9 And those that seeke my soule to destroy,
their death shall soon be mine.
10 The sword shall their enemies each one
their enemies shall feede.
The hungry Forer, which doo runne
their prey to feede as meate.
11 The King and all men shall say,
that doe praise Gods name:
For yers mouths shall their be kept,
which have the truth displayed.

Exaudi Deus Psal. Lxiii. I. H.

David prayeth against the false reporters and slanderers who detest their punishment & destruction to the enemies of the just, and glory of God.
Sing thus as the 18. Psalm.

Lord, doe not forsake me,
with plaine when I doe pray:
And rid my life and soule from dread
of foes that threat to slay.

2 Defend me from that hat of men,
which in death doe lurke:
And from the frowning face of them,
that will in death doe worke.

3 Who when their tongues as we have heard
men when and sharpe their words:
They shoot abroad their arrows keene,
I meane, most bitter words.

4 And with sleight shoot they their shafts,
the bright man to hit,
The just man as to his craft,
they care or care no hit.

5 A wicked worke they have decreed,
in counsell thus they cry:
To ble decess let us not dread,
what, who can be spie?

6 That wates to hurt they talke of must,
all times to light in their heart:
They all conspire what feare to ble,
each doth intend his part.

7 But yet all this shall not prevaile:
when they shall see the Lord,
God with his power shall fire all sle,
and wound them every one.

8 Their craft and their ill counsell withall
shall worke themselves much blame:
That they which then beheld their fall,
shall wonder at the same.

9 Then all that see shall know right well:
that God the thing hath wrought:
And praise his wittie workes and tell
what he to passe hath brought.

10 Per shall the just in God reioyce,
still trusting in his might:
So shall they top with hand and voyce,
whose heart is pure and right.

Te decet Hymanis Psal. Lxv. I. H.
A thanksgiving unto God by the faithfull, who are signified by Zion and Hierusalem, for the chusing, preservation and governance of them, and for the plentiful blessings poured forth upon all the earth.

Sing thus as the 30. Psalm.
Thy praise alons, O Lord, doch raigne
in Salom thine own hill:
Their voyces to thee they doe maintaine,

and their behests fulfill.

2 For that thou dost their prayer heare,
and dost thereto agree:
Thy people all both faire and meare,
with trust shall come to thee.

3 Our wicked life so farre exceeds,
that we should fall therein:
But Lord, forgive our great misdeeds,
and purge us from our sinne.

4 The man is blest whom thou dost chuse
within thy courts to dwell:
Thy house and temple he shall use,
with pleasures that excell.

5 O thy great justice beare us, God,
our health of thee doth rise:
The hope of all the earth abroad,
and the sea-shoales likewise.

6 Thy strength thou art belet about,
and compass with thy power:
Thou makest the mountains strong & stout
to stand in every shower.

7 The swelling seas thou dost allwage,
and make their streames full still:
Thou dost reframe the peoples rage,
and rule them at thy will.

8 The folke that dwell full far on earth,
shall dread thy signes to see,
Which mome and evening in great mirth,
doe praise with praise to thee.

9 When that the earth is chapt and dyle,
and thiereth more and more:
Then with thy dews thou dost applie,
and much increase her store.

10 The flood of God hath overflowed,
and so doth cause to spring
The herde and come which men sow,
for he doth guide the thing.

11 With wet thou dost her furrowes fill,
whereby her clods doe fall:
Thy dews on her thou dost distill,
and blisse her fruit to fall.

12 Thou deckst the earth of thy good grace
with faire and pleasant crop:
Thy clouds distill their dew apace,
great plenty they doe drop.

13 Whereby the desert shall begin
full great increase to bring:
The little hills shall to them
much fruit in them shall bring.

14 In places plaine the flock shall feede,
and couer all the earth:
The vales with come shall so exceed,
that men shall sing for mirth.

Iubilare Deo Psal. Lxvi. T. S.
He exhorteeth to praise the Lord in his wonderful workes. He setteth forth the power of God to af-
fay rebels, and sheweth Gods mercie to Israel, to
prouoke all men to heare and praise his name.
Sing thus as the 68. Psalm.

Ye men on earth in God reioyce,
with praise set forth his name:
Extoll his might with heart and voyce,
giue glorie to the same.

2 How wonderfull (O Lord) say ye
in all thy workes thou art:
Thy foes for feare doe seeke to thee,
full

full fort against their fear.

3 All men that dwell in earth throughout
do praise the name of God
The Lord thereof the world about
is strewn and let abound.

4 All folke come forth behold and see,
what things the Lord hath wrought:
Marke well the wonders wrought that he
for man to passe hath brought.

5 He laid the Sea for bases on his,
therein a way they had:

On foote to passe both land and oile,
whereof their hearts were glad.

6 His might doth rule the world alway,
his eyes all things behold:
All such as would him disobey
by him shall be controul.

7 Pe people give unto our God,
due laud and thanks alwayes:
With ioysfull voice declare abroad,
and sing unto his praise.

8 Which doth endue our soule with life,
and it preserve withall:

He stayeth our feete, so that no strife
can make vs slip or fall.

9 The Lord doth pour our deeds with fire
if that they will abide:

As workemen doe, when they desire
to hane their metall ride.

10 Although thou suffer us so long
in prison to be cast:

And thee with chains and fetters strong
to lye in bondage fast.

The second part.

11 Although I say thou suffer men,
on vs to ride and raigne:

Though we through fire and water runne,
of very griefe and paine.

12 Per lue thou dost of thy good grace
dispose it to the best:

And bring vs out into a place,
to live in wealth and rest.

13 Unto thy house resort will I,
to offer and to pray:

And there I will my life apply,
my bowes to thee to pay.

14 The bowes that with my mouth I spake
in all my griefe and smart:

The bowes I say which I did make
in dolour of my heart.

15 Burnt offerings I will give to thee,
of Oren fat and Rammes:

None other sacrifice shall be,
of Bullockes, Goats and Lambs.

16 Come forth and hearken here alio,
all ye that feare the Lord:

What he for my poore soule hath done,
to you I will record.

17 Full oft I call upon his grace,
this mouth to him doth cry:

And thou my tongue makest speede apoc,
to praise him by and by.

18 But if I feele my heart with this
in wicked moikes reioyce:

Or if I have delight to linn,
God will not heare my voyce.

19 But surely God my voice hath heard
and what I doe require:
His prayer he doth well regard,
and graunteth my desire.

20 All prayer to him that hath not end,
nor cast me out of mind:

For yet his mercy from me shal
which I doe euer find.

Deus miseratur. Psal. Lxvij. T. H.

A sweet prayer for all the faithful to shew the
favour of God, and some lightness with his cun-
tance to the end that his way and judgement
may be known throughout the earth, as testifying
that God is the governor of all nations.

Sing this psalm. 15. Psalm.

Have mercy on us Lord,
and graunt to us thy grace:

To shew to us do thou againe
the brightness of thy face.

2 That all the earth may know
the way to godly weale:

And all the nations in a row
may see thy saving heale.

3 Let all the world O God
give praise unto thy name:

Or the people all abroad
ertoll and laud the same.

4 Throughout the world to live
let all reioyce with voice:

For thou with truth and light doest guide
the nations of the earth.

5 Let all the world O God
give praise unto thy name:

Or the people all abroad
ertoll and laud the same.

6 Then shall the earth increase
great store of fruit shall fall:

And then our God the God of peace,
shall blisse beke to all.

7 God shall be blest I say,
and then both earth and heave:

The folke through out the earth alway,
of him shall stand in awe.

Exurgat Deus. Psal. Lxvij. T. B.

David expresseth the wonderfull mercies of God
towards his people, who by all meanes and most
strange sorts deere themselves to them. Gods
Church therefore by reason of his promises and
great victories doth extoll all worldly things,
wherefore all men are moued to praise God for
euer.

Et God arise, and then his face

will turne themselves to night:

enemies then will run abroad, and

scatter out of sight. 2. And as the fire

doth rule the wave, and wind blow

knows:

Smoke again, in the presence of
the Lord the wicked shall be
But righteous men before the Lord
shall be as the morning
The Lord shall be praised and glorified
and there shall be praise
unto the Lord
Exalt the name of Jehovah God,
and him doe magnifie.
That father is of fatherless
and he is the Lord
Doubles he gives and multiplies
unto the comforters
He bringeth bondmen out of chains
and rebels to discomfit.
When thou shalt march before the
the Egyptians from among
And brought them through the wilderness
that was both wide and long.
The earth did quake, the same place
hears were great claps of thunder:
The mount Sinai shook in such sort
as it would cleave in sunder.
Thine heritage with drops of dew,
abundantly was watered:
And it so be it barren wast,
by thee it was enriched.
Thy chosen flocke both there remaine,
thou hast prepared that place:
And for the poore thou dost provide,
of thine especial grace.
The second part.
God will give women causes full
to magnifie his name.
When as his people triumph make,
and yet shall dwindle and fade.
And praise kings for all their power,
shall live and take the foyle:
And women which remaine at home,
shall helpe to part the spoyle.
And though ye were as blacke as pots,
your hue shall passe the Rose:
Without wings and feathers seeme to have
silver and gold above.
When in this land God shall triumph,
ever kings both high and low.
Then shall it be like Palmahill,
as white as any snow.
Though Babel be a strong hold,
and in height of heres palle:
Yet shall God's most holy hill,
both faire and full in grace.
The hill of Zion God doth love,
and there will dwell forever.
Gods saviour is his consolation
of warriours good and strong.

The Lord also in Sinai, and he shall
be present among them.

18 Thou shalt be O Lord, seated on high,
and captivate them all:
Which in time past thy chosen flocke,
in prison kept and thrall.

Thou shalt make them tribute for to pay,
and such as doe captive:
Thou shalt subdue them that they might dwell
in thy Temple divine.

19 Now praised be the Lord, for that
he polices on his such grace:
From day to day he is the God
of our health and solace.

20 He is the God, from whom alone
salvation cometh plaine:
He is the God by whom I scape
all dangers, death and paine.

21 Thy God will wound his enemies head
and breake the battell of the
Of those that in their wickedness
continually doe walke.

22 From Babel will I bring, say he,
my people and my sheepe,
And all mine owne as I have done,
from danger of the deepe.

23 And make them dry their feet in blood
of those that hate my name:
And dogs shall have their tongues lashed
with licking of the same.

24 All men may see how thou O God,
thine enemies dost deface:
And how thou goest as God and King
into thine holy place.

25 The singes goe before with joy,
the minstrels follow after:
And in the midst the Damsels play
with Tambrell and with Taber.

26 Now in the congregations,
(O Israel) praise the Lord:
And Jacobs whole posteritie
give thanks with one accord.

27 Their chiefe was Iesse Benjamin,
but Iuda made their host:
With Zabulon and Issachar,
which dwell about their coast.

28 As God hath given power to thee,
So Lord make firme and sure.
The thing that thou hast wrought in vs,
for ever to endure.

29 And in thy temple gifts will we
give unto thee, O Lord:
For thine unto Jerusalem
sure promise made by word.

30 Pea, and strange things to his subduer,
shall doe like in those dayes:
I meane, to thee they shall present
their gifts of laude and praise.

He shall destroy the brearers ranks,
their Calves and Bulls of might:
And cause them tribute pay, and daine
all such as love to fight.

31 Then shall the Lords of Egypt come,
and presents with them bring:

The

The Woordes most blacke shall stretch their
unto their Lord and King.

32 Therefore ye kingdomes of the earth,
glue praise unto the Lord:

Sing Psalmes to God with one consent,
thereto let all accord.

33 Altho though he ride, and euer hath
aboue the heauens bright:

Pet by the fearefull thunder-claps,
men may well know his might.

34 Therefore the strength of Israel
ascribe to God on hie:

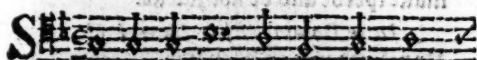
Whose might and power doth farre extend
aboue the cloudis skie.

35 O God, thy holinesse and potuer
is dead for euermore:

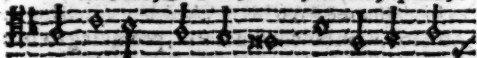
The God of Israel giues vs strength:
praised be God therefore.

Saluum me fac. Psal. Lxix. I. H.

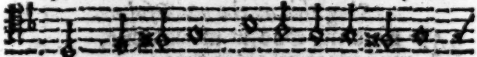
Christ and his elect are figured in Davids zeale
and anguish, the malicious cruelty of whose ene-
mies, and their punishment, as Judas & such trai-
tors, hee noteth, who are accursed. Then gathe-
reth he courage in afflictions, and offereth praises
to God, which are more acceptable then all sacri-
fice. Finally, he doth prouoke all creatures to
praises, prophesying of the Kingdome of Christ,
and building of Iudah, where all the faithfull and
their seed shall dwell for euer.



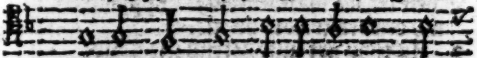
Answe, O God, and that with speed,



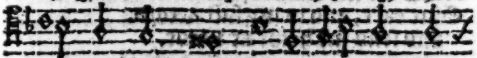
the waters flow full fast: So me my soule



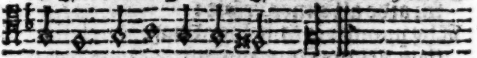
doe they pocke, that I am sore agast.



2. I stick full deepe in filth & clay, where:



as I feele no ground: I fall into such slouds



I say, that I am like be drowned.

3 With crying oft I faint and qualle,
my throat is hoarse and dry:

rich looking vp, my sight doth fade,
for helpe to God on hie.

4 My foes that guiltlesse doe oppresse
my soule, with hate are led:

In number sure they are no less
then hailes are on my head.

5 Though for no cause they bere me sore,
they prosper and are glad:

They doe compell me to restore
the things I neuer had.

6 What I haue done for want of wit,

thou Lord all times canst tell:
And all the faults that I commit,
to thee are knowne full well.

7 O God of hosts, defend and stay
all those that trust in thee:

Let no man doubt of himke away
for ought that chanceth me.

8 It is for thee and for thy sake
that I doe beare this blame:

In spite of thee, they would me make
to hide my face for shame.

9 My mothers sonnes my bretheren all
forsake me on a row:

And as a stranger they me call,
my face they will not know.

10 Unto the House such zeale I beare,
that it doth pine me much:

Their checkes and taunts at thee to beare,
my very heart doth grutch.

The second part.

11 Though I doe fast, my flesh to chafe,
yea, if I weepe and mone:

Pet in my teeth this geare is cast,
they passe not thereupon.

12 If I for griefe and paine of heart,
in sackcloth ble to walke:

Then they anon will it peruert,
thereof they iest and talke.

13 Both ble and lots, and all the throng
that sit within the gate:

They haue me euer in their tongue,
of me they talke and prate.

14 The drunkards which in wine delight,
it is their chiefe pastime:

To seeke which way to worke me spite,
of me they sing and rime.

15 But thee the while, O Lord, I pray,
that when it pleaseth thee:

For thy great truth, thou wilt alway
send downe thine aide to me.

16 Plucke thou my feet out of the mire,
from drowning doe me keepe:

From such as doe me wrath and ire,
and from the waters deepe.

17 Lett with the waues I should be drowned,
and depth my soule deuour:

And that the pit should me confound,
and hide me in her power.

18 O Lord of hosts, to me giue care,
as thou art good and kinde:

And as thy mercy is most deare,
Lord, haue me in thy minde.

19 And doe not from thy seruant hide,
nor turne the face away:

I am opprest on euery side,
with haile giue care, I say.

20 O Lord, onto my soule draw nigh,
the same with aid repose:

Because of their great tyrannie,
acquite me from my foes.

The third part.

21 That I abide rebuke and shame,
thou knowest and thou canst tell:

For those that seeke and worke the same,
thou seest them all full well.

D

22 When

Psalm Lxx. Lxxj.

22 When they with hunger do breake my
I seeke for helpe anon:
But finde no friends to cast my smart,
to comfort me not one.

23 But in my meate they gaue me gall,
too cruell for to churke:
And gaue me in my thirst withall,
strong vinegar to drinke.

24 Lord, turne their Table to a snare,
to take themselves therein:
And when they thinke full well to fare,
then trap them in the gin.

25 And let their eyes be darke and blind,
that they may nothing see:
Bow downe their backe and doe them bind
in chardome for to be.

26 Boyle out thy wrath as hot as fire,
that it on them may fall:
Let thy displeasure in thine ire,
take hold vpon them all.

27 As desarts doe their house disgrace,
their off-spring eke expell:
That none the roof possesse their place,
nor in their fence doe dwell.

28 If thou dost strike, the man to smite,
on him they lie full sore:
And if thou doe wound him the same,
they seeke to hurt him more.

29 Then let them heape up mischiefe still,
sith they are all peruer:
That of thy fauour and good will,
they neuer haue a part.

30 And raze them cleane out of the booke
of life, of hope, of trust:
That for their names they neuer looke
in number of the Just.

The fourth part.

31 Though I, O Lord, with woe and grife
haue bene so sore opprest:
Thy helpe shall giue me such reliefe,
that all shall be redrest.

32 That I may giue thy Name the praise,
and shew it with a song:
I will extoll the same alwayes,
with heartie thanks among.

33 Which is most pleasant vnto thee,
which mynd thy grace hath borne:
Then either Det or Calfe can be,
that hath both hoofs and borne.

34 When simple folke doe this behold,
it shall reioyce them sore:
All see that seeke the Lord, behold,
your life for euer shall dure.

35 For why the Lord of hostes doth heare
the poore when they complaine:
His prisoners accord him full heare,
he doth them not disdain.

36 Therefore the skie and earth below,
the sea with flood and streame:
His praise they shall declare and shew,
with all that liue in them.

37 For sure our God will Ston lane,
and Iudahs Cities dwell:
Much forke possession there shall haue,
her streets shall all be fill.

38 His seruantes seeke shall keepe the same,
all ages out of minde:

And there all they that love his Name,
a dwelling place shall finde.

Deus in adiuto. Psal. Lxx. I. H.

His prayeth to bee right speedily deliuered, his
enemies to bee ashamed, and all that seeke the
Lord to be comforted.

Sing this as the 72. Psalme.

O God, do me take heede,
of helpe I thee require:
O Lord of hostes, with haste make speed,
helpe, helpe, I thee desire.

2 With shame confound them all,
that seeke my soule to kill:
Rebuke them backe with blame to fall,
that seeke and wish mee ill.

3 Confound them that apply,
and seeke to worke me shame:
And at my harme doe laugh and cry,
so, so, there goes the game.

4 But let them forfall bee,
in thee with toy and wealth:
Which onely trust and seeke to thee,
and to thy saying health.

5 That they may say alwayes,
in mirth and one accord:
All glory, honour, laud and praise,
be giuen to thee, O Lord.

6 But I am weak and poore,
come (Lord) thine aide I lacke:
Thou art my stay and helpe, therefore
make speede and be not slacke.

In te Domine. Psal. Lxxi. I. H.

He prayeth in faith, established by promise, and
confirmed by the worke of God from his youth,
to be deliuered from his wicked and cruell foe
Abolus, with his confederacie, promising to bre
hankel all therefore.

Sing this as the 72. Psalme.

1 Praise my God, in all distress,
my hope is whole in thee:
Then let no shame my soule oppresse,
nor once take hold on me.

2 As thou art full, defend me Lord,
and rid me out of dread:
Giue eare, and to my suit accord,
and send me helpe at need.

3 Where thou my rocke, to whom I may
for aide all times resort:
Thy promise is to helpe alway,
thou art my fence and fort.

4 Saue me, my God, from wicked men,
and from their strength and power:
From folke withini, and eke from them,
that cruelly doe me drewe.

5 Thou art my stay wherein I trust,
thou Lord of hostes art thee:
Pea from my youth I had a lust,
still to depend on thee.

6 Thou hast me kept euen from my birth,
and I through thee was borne:
Therefore, I will shew praise with mirth,
both euening and at morn.

7 As to a monster selborne scene,
much folke about me throng:
But thou art now, and still hast bene,

my fence and aid so strong.
8 Therefore my mouth no time shall slacke
thy glory and thy praise:
And eke my tongue shall not be slacke
to honour thee alwayes.
9 Refuse me not, O Lord, I say,
when age my limbs doth take:
And when my strength doth waite away,
doe not my soule forsake.
10 Among themselves my foes enquire,
to take me through deceit:
And they against me doe conspire,
that for my soule laid waite.

The second part.

11 Lay hand and take him now, they said,
for God from him is gone:
Dispatch him quite, for to his aide,
I was there commeth none.
12 Doe not absent thy selfe away,
O Lord, when need shall be:
But that in time of need thou maist
in haste giue helpe to me.
13 With shame confound and overthrow
all those that seeke my life:
Oppresse them with rebuke also,
that faine would worke me strife.
14 But I will patiently abide
thy helpe at all assaies:
Still more and more each time and tide,
I will set forth thy praise.
15 My mouth thy iustice shall record,
that daily helpe doth send:
But of thy benefits, O Lord,
I know no count nor end.
16 Yet will I goe and seeke forth one,
with thy good helpe and aide:
The sauing health of thee alone,
to shew and set abroad.
17 For of my youth thou takest the care,
and dost instruct me still:
Therefore thy wonders to declare,
I haue great minde and will.
18 And as in youth from wanton rage,
thou didst me keepe and stay:
Forsake me not vnto mine age,
and till my head be gray.

The third part.

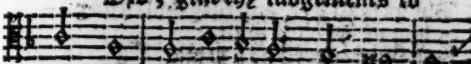
19 That I thy strength and might may shew
to them that now be here:
And that our seed thy power may know,
hereafter many a yeere.
20 O Lord, thy iustice doth exceed,
thy doings all may see:
Thy workes are wonderfull indeed,
oh who is like to thee?
21 Thou madest me feeble afflictions soke,
and yet thou didst me saue:
For thou didst helpe and me restore,
and tookst me from the graue.
22 And thou mine honour dost increase,
my dignity maintain:
For thou dost make all strife to cease,
and comfort me againe.
23 Therefore thy faithfulness to praise,
I will both late and sing:

My Harpe shall sound thy praise alwayes,
O Israels holy King.
24 My mouth shall say with pleasant voyce,
when I shall sing to thee:
And eke my soule will much reioyce,
for thou hast made me free.
25 My tongue thy uprightnesse shall sound,
and speake it daily still:
For griefe and shame doe them confound,
that sought to make me ill.

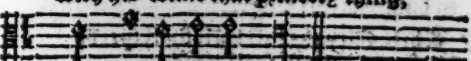
Deus iudicium. Psalm Lxxij. I. H.

Gods Kingdome by Christ is represented by
Salomon, vnder whom shall bee righteousness,
peace, and felicity, vnto whom all Kings and Na-
tions shall doe homage, whose Name and power
shall indure for euer.

L 

Did, giue thy iudgements to


the King, therein instruct him well: And


with his soure that princely thing,


Lord let thy iustice dwell.

2 That he may gouerne uprightly,
and rule thy folke aright:
And so defend through equity,
the poore that haue no might.
3 And let the mountaines that are high,
vnto their folke giue peace:
And eke let little hills apply,
in iustice to increase.
4 That they may helpe the weak and poore,
with aide and make them strong:
And eke destroy for euermore,
all those that doe them wrong.
5 And thou from age to age shall they
regard and feare thy might:
So long as Sunne doth shine by day,
or else the Moone by night.
6 Lord, make the King vnto the iust,
like raine to fields new sowne:
And like the drops that lay the dust,
and fresh the land new sowne.
7 The iust shall flourish in his time,
and all shall be at peace:
Vntill the Moone shall leaue to shine,
waite, change, and to increase.
8 He shall be Lord of Sea and Land,
from shore to shore throughout:
And from the founte vntill the land,
through all the world about.
9 The people that in desert dwell,
shall kneele to him full thick:
And all his enemies shall rebell,
the earth and dust shall lick.

10 The Lord of all the Seas thereby,
great gifts to him shall bring:
The Kings of Sea and Land,
give many a costly thing.

The second part.

11 All Kings will seeke with one accord,
thy good grace to stand:
And all the people of the world
shall praise him at his hand.
12 For he the needy sore doth save,
that unto him doth call:
And eke the simple folke, that haue
no helpe of man at all.

13 He taketh pittie on the poore,
that art with need oppress:
He doth preserve them evermore,
and brings their soules to rest.

14 He shall redeeme their life from death,
from fraud, from wrong, from might:
And eke the blood that they shall bleed,
is precious in his sight.

15 But he shall live, and they shall bring
to him of Sabars gold:
He shall be honoured as a King,
and daily be extold.

16 The mighty mountaines of his land,
of corne shall beare such throng:
That like Cedar trees shall stand,
in Libanus full long.

17 Their City eke full well shall speed,
the fruits thereof shall passe:
In plenty it shall farre exceede,
and spring as greene as grasse.

18 For ever they shall praise his Name,
while that the Sun is light:
And thinke them happy through the same,
all folke shall bleste his might.

12 Praise ye the Lord of hosts, and King
to Israels God each one:
For he doth euery wondrous thing,
yea, he himselfe alone.

20 And blessed be his holy Name,
all times eternally:
That all the earth may praise the same,
Amen, Amen, say I.

Quam bonus Deus. Psalm Lxxij. T. S.

David teacheth, that neither the prosperity of
the vngodly, nor the affliction of the good, ought
to discourage Gods children, but rather moue
them to consider Gods providence, and to reue-
rence his iudgements, so that the wicked vanish
away like smoke, and the godly enter into life e-
uerlasting, in hope whereof he resigneth himselfe
into Gods hand.

Sing this as the 44. Psalm.

How euer it be, yet God is good,
and kinde to Israel:
And to all such as safely keepe
their consciences pure and full.

2 Per like a foole I almost slip,
my feete began to slide:
And ere I with euery sin
my steps away had slide.

3 For when I saw such foolish men,

I stumbled and did disdaine:
That wicked men should haue all things,
without rurnoyle and paine.

4 They neuer suffer pangs nor griefe,
as if death should them smite:
Their bodies are both stout and strong,
and euer in good plight.

5 And free from all aduersity,
when other men be bent:
And with the rest they take no part
of plague or punishment.

6 Therefore presumption doth embrace
their neckes as doth a chaine:
And are euen wapt as in a robe,
with rapine and disdaine.

7 They are so fed, that euen with fat
their eyes oft times out start:
And as for worldly goods, they haue
more then can with their heart.

8 Their life is most licentious,
boasting much of the wrong:
Which they haue done to simple men,
and euer pride among.

9 The heauens and the liuing Lord,
they spare not to blaspheme:
And prate they doe of worldly things,
no wight they doe esteeme.

10 The people of God oft times turne back,
to see their prosperous state:
And almost make the selfe same cup,
and follow the same race.

The second part.

11 How can it be that God, say they,
should know or vnderstand
These worldly things, since worldly men
be Lords of Sea and Land?

12 For we may see how wicked men
in riches still increase:
Rewarded well with worldly goods,
and liue in rest and peace.

13 Then why doe I from wickedesse,
my fantasie refrain:
And wash my hands with innocents,
and cleanse my heart in vaine?

14 And suffer scourges every day,
as subiect to all blame:
And euery morning from my mouth,
sustaine rebuke and shame.

15 And I had almost said as they,
milkking mine estate:
But that I should thy children iudge,
as folke vnfaynate.

16 Then I berought me how I might
this matter vnderstand:
But yet the labour was too great
for me to take in hand.

17 Till the time I went into
thy holy place, and then
I vnderstood right perfectly
the end of all these men.

18 And hauncely do thou cast them
vpon a slippery place:
And at the pleasure and thy will,
thou dost them all deface.

19 Then all men muse at that strange sight,

to see how suddenly
They are destroyed, dispatch, confounde,
and dead so horribly.
20 Much like a dreame when one awakes,
so shall their wealth decay:
Their famous names in all mens sight
shall ebbe and passe away.

The third part.

21 Psa thus my heart was grieved then,
my minde was much oppressit:
22 So fond was I and ignorant,
and in this poynt a beast.
23 Yet neuertheless by thy right hand
thou hold'st me alwayes fast:
24 And with thy counsell dost me guide
to glory at the last.

25 What thing is there that I can wish,
but thee in heauen above?
And in the earth there is nothing
like thee that I can loue.
26 My flesh and eke my heart doe faile,
but God doth faile me neuer:
For of my health God is the strength,
my portion eke for euer.

27 And loe all such as thee forsake,
thou shalt destroy each one:
And those that trust in any thing,
sauing in thee alone.
28 Therefore I will draw neere to God,
and euer with him dwell:
In God alone I put my trust,
his wonders I will tell.

Ut quid Deus? Psal. Lxxiii. J. H.

A complaint of the destruction of the Church
and true Religion, vnder the name of Sion, and
th: Altars destroyed. But trusting in the might and
free mercies of God by his covenant, requireth
helpe and succour, to the glory of his name, the
saluation of his poore afflicted seruants, and the
confusion of his proud enemies.

Sing this as the 71. Psalm.

Why art thou Lord, so long from vs
in all this danger deepe?
Why doth thine anger kinde thus,
at thine owne pasture sheepe?
2 Lord call thy people to thy thought,
which haue bene thine so long:
The which thou hast redeemed and brought
from bondage sore and strong.

3 Hane minde, I say, and thinke vpon,
remember it full well:
Thy pleasant place, thy mount Sion,
where thou wast wont to dwell.
4 Lift vp thy feet, and come in haste,
and all thy foes deface:
Which now at pleasure rob and waste,
within thy holy place.

5 Amid thy congregations all,
thine enemies roare, O God:
They set as signes on every wall,
their banners spaine abroad.
6 As men with axes hew downe trees,
that on the hills doe grow:
So thine the hills and towres of chere,
within thy Temple now.

7 The feeling saws, the carued boord,
the goodly graner stones,
Which axes, hammers, bills, and swordes,

they heat them downe at once.
8 Thy places they consume with flame,
and eke in all this toyle:
The house appoynted to thy name,
they raze downe to the soile.

9 And thus they said within their heart,
Dispatch them out of hand:
Then burnt they vp in euery part,
Gods houses through the land.
10 Yet thou no signe of helpe dost send,
our Prophets all are gone:
To tell when this our plague shall end,
among vs there is none.

11 Why wilt thou, Lord, once end this shame,
and chase thine enemies strong?
Shall they alwaies blaspheme thy name,
and rattle on thee so long?
12 Why dost thou draw thy hand abacke,
and hide it in thy lap?
Oh plucke it out, and be not slacke,
to gine thy foes a rap.

The second part.

12 O God, thou art my King and Lord,
and euermore hast bene:
Psa thy good grace throughout the world
for our good helpe hath bene.
14 The seas that are so deepe and dead,
thy might did make them dye:
And thou didst breake the Serpents head,
that he thereto did dye.

15 Psa, thou didst breake the head so great
of Gihon, that are so fell:
And ganest them to the folke to eate,
that in the Deserts dwell.
16 Thou mad'st a spring with streames to
from rocke both hard and hie:
And eke thy hand hath made likewise
deepe riuers to be drye.

17 Both day and eke the night are thine,
by thee they were begun:
Thou set'st it to serue vs with their shine,
the light, and eke the Sunne.
18 Thou dost appoynt the ends and coastes
of all the earth about:
Both summers heate, and winters frosts,
thy hand hath found them out.

19 Thinke on, O Lord, no time forget
thy foes that thee defame:
And how the foolish folke are set
to raile vpon thy name.
20 O let no cruell beast denounce
thy Turtle that is true:
Forget not alwaies in thy power
the poore that much doe rue.

21 Regard thy covenant, and behold,
thy foes possesse the land:
All sad and darke, for eyer and old,
our Realme as now both stand.
22 Let not the simple goe away,
no: yet returne with shame:
But let the poore and needy crye,
give praise vnto thy name.

23 Rise, Lord, let be by thee maintaind,
the cause that is thine owne:
Remember how that thou blasphem'd
art by the foolish one.

24 The voice forget not of thy foes,
for the prevailing he.
Is more and more increase of those,
that hate thee spitefully.

Confitebor tibi. Psal. Lxxv. N.

The faithfull praise the Lord, who shall come
to iudge at his time, when the wicked shall drink
the cup of his wrath; but the righteous shall be
exalted to honour.

Sing this as the 44. Psalme.

Vnto thee God will we give thanks,
we will give thanks to thee:

With thy name is to neere, declare
thy wondrous works will we.

2 I will by sightly iudge, when get
convenient time I may:

The earth is weak, and all therein,
but I her pillars stay.

3 I did to the mad people say,
Deale not so furiously:

And vnto the vngodly ones,
set not your homes to fire.

4 I said vnto them, Set not by
your raised homes on fire:

And ye that doe with flatterie,
not speake presumptuously.

5 For neither from the East nor west,
nor from the North nor South:

Shall from forsaken wilderness,
protection both proceede.

6 For why the Lord our God he is,
the righteous Iudge alone:

He putteth downe the one, and setteth
another in the throne.

7 For why? a cup of mighty wine
is in the hand of God:

And all the mighty wine therein,
himselfe doth poyson aboue.

8 As for the leas and filthie drags,
that doe remaine of it:

The wicked of the earth shall drinke,
and sicke them euery while.

9 But I will talke of God, I say,
of Jacobs God the Father:

And will not cease to celebrate
his praise for euermore.

10 As vnto: he breake the home of all
vngodly men will I say:

But then the homes of righteous men
shall be exalted he.

Gloria patri.

To Father, Sonne, and holy Ghost,
all glory be therefore:

As in beginning was, is now,
and shall be euermore.

In Iulca. Psal. Lxxvj.

Here is described the power of God, and care
for the defence of his people, by the destruction
of Seacherib's army, for which the faithfull are
exalted to thankfull.

Sing this as the 46. Psalme.

Till chariot in Ierusalem,
the Lord is clearely knowne:

His name is great in Ierusalem,
a people of his owne.

2 At Salomon he built his house,
to tarry there a while:

In Sion he built his house,
to make his dwelling place.

3 And there he brake both shaft and bow,
the sword, the spear, and shield:
And brake the ray to ouerthrow,
in battell on the field.

4 Thou art more worthy honour, Lord,
more might in thee doth lie:

Then in the strongest of the world,
that robbe on mountaine he.

5 But now the proud are spoyle through thee,
and they are false on sleepe:

Though men of warre no helpe can be,
themselves they could not keepe.

6 At thy rebuke, O Jacobs God,
when thou dost them reprove:

As halfe on sleepe their chariots stood,
no horsemen once did moue.

7 For thou art dreadfull (Lord) indeed,
what man the courage hath

To bide thy sight, and doth not dread,
when thou art in the wrath?

8 When thou dost make thy iudgements
from heauen through the ground: (heard)

Then all the earth full of afraid,
in silence shall be found.

9 And that when thou, O God, dost stand
in iudgement for to speake:

To saue thy afflicted of the land,
on earth that are full weake.

10 The fury that in man doth raigne,
shall turne vnto thy praise:

Hereafter, Lord, doest thou reframe
their wrath and threats alwaies.

11 Make vnto me pay them to your God,
ye folke that nigh him be:

Bring gifts all ye that dwell abroad,
for dreadfull sure is he.

12 For he doth take both life and might,
from Iuices great of birth:

And full of terror is his sight,
to all the Kinges on earth.

Psalm Lxxvij.

David rehearseth his great afflictions, and grie-
uous temptation, whereby he is driven to consider
his former conuersation, and the course of Gods
workes, in the perseruacion of his seruants in
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temptations.



abroad, my soule comforte forsooke.

- 3 When I to thinke on God intend,
my trouble there is more :
I spake, but could not make an end,
my breath was stoppt so sore.
- 4 Thou holdst mine eyes alwaies from rest,
that I therewith awake :
With feare I am so sore oppress,
my speech both me forsake.
- 5 The dayes of old in minde I cast,
and oft did thinke upon :
The times and ages that are past,
full many yeeres agoe.
- 6 By night my songs I call to minde,
once made thy praise to shew :
And with my heart much talke I finde,
my spirits doe search to know.
- 7 Will God, said I, at once for all
cast off his people thus :
So that henceforth no time he shall
be friendly unto vs ?
- 8 What ? is his goodnesse cleane decayd,
for euer and a day ?
Or is his promise now belayd,
and both his truth decay ?
- 9 And will the Lord our God forget
his mercies manifold ?
Or shall his wrath increase so hot,
his mercie to with-hold ?
- 10 At last I said, My weakenesse is
the cause of this mistrust :
Gods miserie hand can helpe all this,
and change it when he lust.

The second part.

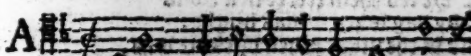
- 11 I will regard and thinke vpon
the working of the Lord :
Of all his wonders past and gone,
I gladly will record.
- 12 Yea, all his workes I will declare,
and what he hath deuise :
To tell his facts I will not spare,
and eke his counsell wise.
- 13 Thy workes (O Lord) are all bright,
and halp all abroad :
What one hath strength to match the might
of thee, O Lord our God ?
- 14 Thou art a God, that oft dost shew
thy wonders euery houre :
And so dost make the people know
thy vertue and thy pouer.
- 15 And thine owne folke thou dost defend
with strength and stretched arme :
The souldes of Jacob that descend,
and Iosephs seede from harme.
- 16 The waters loud, percerued thee,
the waters saw thee well :
And they for feare aside did flee,
the depths on trembling fell.
- 17 The clouds that were both thicke & black
did raine full plentifully :
The thunder in the aire did crack,
thy thunders abroad did flie.
- 18 The thunder on the earth was heard,

the lightnings from aboue :
With flashes great made men afraid,
the earth did quake and moue.

- 19 Thy wayes within the Sea doe lye,
thy paths in waters deepe :
Yet none can therewith steps clype,
nor know thy pathes to keepe.
- 20 Thou leadst thy folke vpon the land,
as sheepe on euery side :
Through Moses and through Aarons hand,
thou didst them safely guide.

Attendite populi, Psal. Lxxvii. T. 3.

He sheweth, how God, of his mercy, chose his Church of the posterity of Abraham : casting in their reech the rebellion of their fathers, that their children might acknowledge Gods free mercies, and be ashamed of their peruerse ancestors. The holy Ghost hath comprehended, as it were, the sum of all Gods benefites, that the grosse people might see in few words the effect of the whole history.



Attend, my people, to my laue, and



to my words incline : My mouth shall



speake strange parables, and senten-



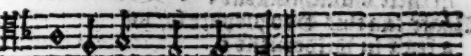
ces diuine, which we our selues haue



heard and leard, euen of our fathers



old : And which for our instruction,



our fathers haue vs told.

- 4 Because we should not keepe it close,
from them that should come after :
Altho should Gods power to their race praise,
and all his workes of wonder.
- 5 To Iacob he commandment gaue,
how Israel should liue :
Killing our fathers should the same,
vnto their children giue.
- 6 That they and their posterity,
that were not springing up the :
Should haue the knowledge of the law,
and teach their seed also.
- 7 That they may haue the better hope,
in God that is aboue :
And not forget to keepe his lawes,
and his precepts in loue.
- 8 Not being as our fathers were,
rebellling in Gods sight :
And would not frame their wicked hearts,
to know their God aright.

- 9 **W**ould went the people of Ephraim,
their neighbours for to spoyle:
Shooting their darts the day of warre,
and yet theyooke the spoyle.
- 10 **F**or why? they did not keepe with God,
the covenant that was made:
No; yet would walke or leade their liues
according to his trade.
- 11 **B**ut put into oblivion,
his counsell and his will:
And all his workes most magnifike,
which he declared still.

The second part.

- 12 **W**hat wonders to our forefathers,
did he himselfe disclose
In Egypt land, within the fields
that call'd is Thaneos?
- 13 **H**e did diuide and cut the sea,
that they might passe at once:
And made the waters stand as fill,
as both an heape of stones.
- 14 **H**e led them secret in a cloud
by day when it was bright:
And in the night when darke it was,
with fire he gaue them light.
- 15 **H**e brake the rocks in wilderness,
and gaue the people drinke
As plentifull, as when the deepes
doe flow up to the brinke.
- 16 **H**e drieth out rivers out of rocks,
that were both dry and hard,
Of such abundance, that no floods
to them might be compar'd.
- 17 **B**ut for all this, against the Lord,
their sinne they did increase:
And stirred him that is most high,
to wrath in wilderness.
- 18 **T**hey tempted him within their hearts,
like people of mistrust:
Requiring such a kinde of meate,
as serued to their lust.
- 19 **S**aying with murmuration,
in their vnfaithfullnesse:
What can this God prepare for vs,
a feast in wilderness?
- 20 **B**ehold, he stricke the stony rocks,
and fowles forthwith did flow:
But can he now giue to his folke,
both bread and flesh also?
- 21 **W**hen God heard this, he loared with
with Jacob and his seed:
So did his indignation
on Israel proceede.

The third part.

- 22 **B**ecause they did not faithfully
beleue and hope; that he
Could alwayes helpe and succour them
in their necessity.
- 23 **T**herefore he did command the clouds,
forthwith they brake in sunder:
And raine downe Manna for them to eat,
a food of mickle wonder.
- 24 **W**hen earthly men with Angels food
were fed at their request:
He had the East winde blow away,
and brought in the South-west.

- 27 **A**nd raine downe flesh as thicke as dust,
and fowles as thicke as sand.
- 28 **W**hen he did call amidst the place,
where all their tents did stand.
- 29 **T**hen did they eate exceedingly,
and all men had their fill:
Yet more and more they did desire
to serue their lusts and wills.
- 30 **B**ut as the meate was in their mouths,
his wrath upon them fell:
- 31 **A**nd slew the flower of all their youth,
and choise of Israel.
- 32 **B**ut sell they to their wanted sinne,
and still they did him grieve,
For all the wonders that he wrought,
they would him not beleue.
- 33 **T**heir dayes therefore he shortened,
and made their honour vaine:
Their yeeres did waste and passe away,
with terror and with paine.
- 34 **B**ut euer when he plagued them,
they sought him by and by:
Remembering that he was their strength,
their helpe and God most high:
- 35 **T**hough in their mouths they did but
and flatter with the Lord: (gloze,
And with their tongues, and in their hearts
dissembled euery word.

The fourth part.

- 36 **F**or why? their hearts were nothing bent
to him, nor to his trade:
No; yet to keepe, or to performe
the covenant that was made.
- 37 **B**ut was he still so mercifull,
when they desired to dye:
That he forgane them their misdeeds,
and would not them destroy.
- 38 **P**ea many a time he turned his wrath,
and did himselfe aduise:
And would not suffer all his whole
displeasure to arise.
- 39 **C**onsidering that they were but flesh,
and euen as a winde
That passeth away, and cannot well
returne by his owne kinde.
- 40 **H**ow often times in wilderness,
did they the Lord prouoke?
How did they moue and stirre the Lord,
to plague them with his stroke?
- 41 **B**ut did they turne againe to sinne,
and tempted God of soone:
Prescribing to the holy Lord,
what things they would haue done.
- 42 **N**ot thinking of his hand and power,
nor of the day, when he
Delivered them out of the hands
of the fierce enemy.
- 43 **N**o; how he wrought his miracles,
as they themselves beheld
In Egypt, and the wonders that
he did in Zoan field.
- 44 **N**o; how he turned by his power
their waters into blood:
That no man might receiue his drinke,
at riuier nor at flood.
- 45 **N**o; how he sent them swarmes of flies,
which

which did them sore annoy:
And fill their country full of frogs,
which did their land destroy.

The fifth part.

46 For he did commit their fruits
unto the Caterpillar:
And all the labour of their hands
he gave to the Grasshopper:
47 With hailestones he destroyed their vines,
so that they were all lost:
And not so much as wilde figge trees,
but he consumed with frost.

48 And yet with hailestones once againe
the Lord their cattell smote:
And all their flockes and herds likewise
with thunderbolts full hot.
49 He cast upon them in his ire,
and in his fury strong:
Displeasure, wrath, and unkind spirits,
to trouble them among.

50 Then to his wrath he made a way,
and spared not the least:
But gave unto the pestilence,
the man and eke the beast.

51 He stricke also the first borne all
that by in Egypt came:
And all the chiefest men and beasts,
within the tents of Ham.

52 But as for all his owne deare folke,
he did preserve and keepe:
And carried them through wilderness,
much like a flocke of sheepe.

53 Without all feare both safe and sound,
he brought them out of thral:
Whereas their foes with rage of Sea,
were overwhelmed all.

54 He brought them out into the coasts
of his owne holy land:
Even to the mount which he had got,
by his strong arme and hand.

55 And he cast forth the heathen folke,
and did their land divide:
And in their tents he set the Tribes
of Israel to abide.

56 Yet for all this, their God most high
they stird and tempted still:
And would not keepe his testament,
nor yet obey his will.

57 But as their fathers turned backe,
even so they went astray:
Much like a bow that would not bend,
but slip and start away.

The sixth part.

58 And grieved him with their hill-altars,
with offerings and with fire:
And with their Idols vehemently
provoked him to ire.

59 Therewith his wrath began againe
to kindle in his brest:
The naughtinesse of Israel,
he did so much detest.

60 Then he forooke the Tabernacle
of Sion wher he was
Right conuersant with earthly men,
even as his dwelling place.

61 Then suffered he his might and power
in bondage for to stand:

And gave the honour of his Ark
into his enemies hand:

62 He did commit them to the sword,
with his heritage:

63 The yong men were deuoured with fire,
maids had no marriage.

64 And with the sword the Priests also
did perish every one:
And not a widdow left alivie,
their deaths for to be none.

65 And then the Lord began to wake,
as one that slept a time:
And as a valiant man of warre
refreshed after wine.

66 With Emrods in the hinder part,
he stricke his enemies all:
And put them then vnto a shame,
that was perpetuall.

67 Then he the Tent and Tabernacle
of Joseph did refuse:
As for the Tribe of Ephraim,
he would in no wise chuse.

68 But chose the tribe of Iehuda,
whereas he meant to dwell:
Even the noble mount Sion,
which he did loue so well.

69 Whereas he did his Temple build,
both sumptuously and sure:
Like as the earth which he hath made
for ever to endure.

70 Then chose he David him to serue,
his people for to keepe:
Which he tooke vp and brought away,
even from the folds of sheepe.

71 As he did follow the Ewes with yong
the Lord did him aduance
To feede his people Israel,
and his inheritance.

72 Thus David with a faithfull heart,
his flocke and charge did feede:
And prudently with all his power,
did govern e them in neede.

Deus venerunt. Psal. Lxxix. I. H.

The Israelites complaine to God for the calamity that they suffered when Antiochus destroyed their temples and cities: desiring aide against his tyranny, lest God and religion should be contemned by the heathen, who should see them forsaken and perish.

Sing this as the 77. Psalme.

1 Lord, the Gentiles doe invade
thine heritage to spoyle:
Ierusalem all heape is made,
thy Temple they defile.

2 The bodies of thy Saints so deare,
abroad to birds are cast:
The flesh of them that doe thee feare
the beasts deuoure and waste.

3 Their blood throughout Ierusalem
as water spilt they haue:
So that there is not one of them
to lay their dead in graue.

4 Thus are we made a laughing stocke,
almost the world throughout:
The enemies at vs self and mocke,
which dwell our coasts about.

5 Wilt thou, O Lord, thus in thine ire,
against

which is our strength and stay: Be joyfull.
and lift up your voyce, to Jacobs God, I say.
2. Prepare your instruments most meet, some
joyfull Psalme to sing: Strike up with harpe
and lute so sweete, on every pleasant string.

3 Blow as if were in the new Moone,
with Trumpets of the best:
As it is used to be done
at any solemne feast.
4 For this is unto Israel,
a statute and a trade:
A law that must be kept full well,
which Jacobs God hath made.
5 This clause with Joseph was decreed,
when he from Egypt came:
That as a witness, all his seed
should still obserue the same.
6 When God, I say, had thus prepar'd
to bring him from that land:
Whereas the speech which he had heard,
he did not understand.
7 I from his shoulders tooke (saith he)
the burthen cleane away:
And from the furnace quitted him free,
from burning bucke of clay.
8 When thou in griefe didst cry and call,
I helpe thee by and by:
And I did answer thee withall,
in thunder secretly.
9 Pea at the waters of Babel,
I did thee tempt and proue:
Whereas the goodnesse of the Lord,
with muttering thou didst moue.
10 Heare, O my folke, O Israel,
and I assure it thee:
Regard and marke my words full well,
if thou wilt cleane to me.

The second part.

11 Thou shalt no god in thee reuerse
of any land abroad:
For in no wise to bow or serue
a strange and foreign god.
12 I am the Lord thy God, and I,
from Egypt set thee free:
Then aske of me abundantly,
and I will give it thee.
13 And yet my people would not heare
my voyce, when that I spake:
For Israel would not obey,
but did me quite forsake.
14 Then did I leave them to their will,
in hardness of their heart:
To walke in their owne counsell still,
themselves they might pervert.

15 What my people would haue heard
the words that I did say:
And eke that Israel would regard,
to walke within my way.
16 How soone would I confound their foes,
and bring them downe full low:
And turne my hand vpon all those,
that would them ouerthrow.
17 And they that at the Lord doe rage,
as flauies shall seeke him till:
But of his folke the time and age,
shall flourish euer still.
18 I would haue fed them with the crop,
and finest of the wheate:
And made the rocke with honey drop,
that they their fill should eate.

Deus sedit in. Psal. Lxxxij. I. H.

Dauid declareth God to be present with Iudges
and Magistrates: reproveth their partiality, and
vnrightheousnesse, and exhorteth them to doe Ju-
stice: seeing no amendment, he desireth God to
execure Iustice himselfe.

Sing this as the 77. Psalme.

A Did the please with men of might,
the Lord himselfe did stand,
To plead the cause of truth and right,
with Iudges of the land.
2 How long, said he, will you proceed,
false iudgement to award:
And haue respect for loue of meed,
the wicked to regard?
3 Whereas of due you should defend
the fatherlesse and weak:
And when the poore man doth contend,
in iudgement iustly speake.
4 If ye be wise, defend the cause
of poore men in their right:
And rid the needy from the clauies
of tyrants force and might.
5 But nothing will they know or learne,
in vaine to them I talke:
They will not see or ought discern,
but still in darkenesse walke.
For loe, euen now the time is come,
that all things fall to nought,
And likewise lawes both all and some,
for gaine are sold and bought.
6 I had decreed it in my sight,
as Gods to take you all:
And children to the most of might,
for loue I did you call.
7 But notwithstanding ye shall die
as men, and so decay:
Tyrants, I shall you destroy,
and plucke you quite away.
8 Up Lord, and let the strength be knowne,
and iudge the world with might:
For why? all nations are thine owne,
to take them as thy right.

Domine ne. Psal. Lxxxij. I. H.

The Israelites pray the Lord to deliuer them
from their enemies, both at home, and a farre off:
also that all such wicked people be stricken with
his stormie tempests, that they may know his
power.

Sing.

Sing this as the 77. Psalme.

DO not, O God, reſtaine thy tongue,
in ſilence doe not ſtay:

Which hold not (Lord) thy ſelfe ſo long,
nor make no more delay.

2 For why? behold thy foes, and ſee
how they doe rage and cry:

And thoſe that beare an hate to thee,
hold by their heads on high.

3 Againſt thy folke they uſe deceit,
and craftily they enquire:

For thine elect to lye in wait,
their counſell doth conſpire.

4 Come on, ſay they, let vs expell,
and plucke theſe folke away:

So that the name of Iſrael
may utterly decay.

5 They all conſpire within their heart,
how they may thee withſtand:

Againſt the Lord to take a part,
they are in league and band.

6 The tents of all the Edomites,
the Iſmaelites alſo:

The Hagarens and Moabites,
with diuers other moe.

7 Gebal with Ammon, and likewiſe
doth Amaleck conſpire:

The Philiftines againſt thee riſe,
with them that dwell at Tyre.

8 And Aſhur eke is well aſaide
with them in league to bee:

And doth become a ſence and aide
to Lots poſterity.

9 As thou doſt to the Arabianites,
ſo ſerue them, Lord, each one:

As to Siſter, and to Iſabim,
beſide the brooke Kiſon.

10 Whom thou in Endor, diſt deſtroy,
and waſte them by thy might:

That they like dung on earth ſhould lie,
and that in open ſight.

The ſecond part.

11 Make them nota, and their Lords appeare,
like Jeb and Oreb then:

As Zeba and Zalmuna were,
the Kings of Arabian.

12 Which ſaid, Let vs throughout the land,
in all the coaſts abroad:

Poſſeſſe and take into our hand
the faire houſes of God.

13 Turne them, O God, with ſtonnes, as
as wheelles that haue no ſtay:

O like the chaffe, which men do caſt,
with windes to fly away.

14 Like as the fire with rage and fume,
the mighty ſoures ſpils:

And as the flame doth quite conſume
the mountaines and the hills.

15 So let the tempeſt of thy wrath
upon their neckes be laid:

And of thy ſo my wrath and thotter,
Lord, make them all afraid.

16 Lord, bring them all, I thee deſire,
to ſuch rebuke and ſhame:

That it may cauſe them to enquire,
and learne to ſeeke thy name.

17 And let them euermore daily

to ſhame and ſhander fall:
And in rebuke and obloquie,

to periſh eke withall.

18 That they may know and feele full well,
that thou art called Lord:

And that alone thou doſt excell,
and raigne throughout the world.

Quam dilecta? Pſal. Lxxxiiij. T.S.

Dauid exiled his country, deſireth ardently to
returne to Gods tabernacle, and aſſembly of the
Saints, to praife God. Then hee praiſeth the cou-
rage of the people, that paſſed the wilderneſſe to
aſſemble themſelues in Sion.

Sing this as the 40. Psalme.

How pleaſant is thy dwelling place,
O Lord of hoſts to me:

The Tabernacles of thy grace,
how pleaſant (Lord) they be:

2 My ſoule doth long full ſore to goe
into thy Courts abroad:

My heart doth luſt, my Reſt alſo,
in thee the living God.

3 The Sparrowes finde a roome to reſt,
and ſane themſelues from wrong:

And eke the Swallow hath a neſt,
whereto to keepe her young.

4 Theſe birds full riſe thine Altar may
haue place to ſit and ſing:

O Lord of hoſts, thou art I ſay,
my God and eke my King.

5 Oh, they be bleſſed, that may dwell
within thy houſe alwaies:

For they all times thy facts doe tell,
and give thy name the praife.

6 O ſea happy ſure likewiſe are they,
whole day and ſtrength thou art:

Which to thy houſe doe minde the way,
and ſeeke it in their heart.

7 As they goe through the vale of teares,
they dig by fountaines ſill:

That as a ſpring it all appeares,
and thou their pits doſt fill.

8 From ſtrength to ſtrength they walke full
no faintneſſe there ſhall bee

And ſo the God of gods at laſt,
in Sion they doe ſee.

9 O Lord of hoſts, to me giue heede,
and heare when I doe pray:

And let it through thine eares proceed,
O Iacobs God, I ſay.

10 O Lord our ſhield, of thy good grace
regard, and ſo draw neere:

Regard, I ſay, behold the face
of thine anoynted deare.

11 For why? within thy courts, one day
is better to abide:

Then other-where to keepe or ſtay,
a thouſand daies beſide.

12 Much rather would I keepe a doore,
within the Houſe of God:

Then in the tents of wickedneſſe,
to ſettle mine abode.

13 For God the Lord, light and defence,
will grace and wiſdom giue:

And no good thing will he with-hold
from them that purely liue.

14. O Lord of hosts, what man is like thee,
and happy are they that
trust in thee in the day of wrath.

Benedixisti Dom. Psal. Lxxv. I. H.

Because God withdrew not his rods from his Church, after the returne from Babylon first, they put him in minde that hee should not leave the worke of his grace vnperfect, and complaine of his long affliction. Then they reioyce in hope of promised deliuerance, which was a figure of Christs Kingdome, vnder which should be perfect felicity.

Sing this as the 81. Psalme.

Thou hast bene mercifull in deede,
O Lord, vnto thy land:
For thou hast restored Jacob's freedom,
from that dome out of banishment.

2 The wicked waies that they were in,
thou didst them cleane remit:
And thou didst bide the peoples sin,
full close thou couerdest it.

3 Thine anger eke thou didst all wags,
that all thy wrath was gone:
And so didst turne thee from the rage,
with them to be at one.

4 O God of health, doe thou conuert
thy people vnto thee:
But all thy wrath from vs apart,
and angrie cease to be.

5 Altho: I shall thine anger neuer end,
but still proceed on vs:
And shall thy wrath it selfe extend
vpon all ages thus.

9 Wilt thou not rather turne thee to vs,
and quicken vs, that wee
And all thy stocke may euermore
be glad and ioy in thee.

7 O Lord, on vs doe thou declare
the goodness of our wealth:
Shew forth to vs, and doe not cease
thine aide and healing health.

8 I will hearken what God saith, for he
speakes to his people peace:
And to his Saints that neuer they
returne to foolishness.

9 For why? his helpe is full of grace,
to such as doe put trust in thee:
Whereby great glory in the land
shall dwell and flourish there.

10 For truth and mercy shall meete
in one, to take their place:
And peace shall iustice with kinde greet,
and there they shall abide.

11 As truth from earth shall bring forth
and flourish pleasantly:
So righteousnesse shall grow in the land,
and looke from heaven downe.

12 Praise, O God himselfe both here in land,
to giue vs each good thing:
And through the coates of all the land,
the earth her fruits shall bring.

13 Before his face shall flourish
much like a garden of flowers:
He shall direct his steps alway,
and keepe them in the way.

Inclina Domine. Psal. Lxxvj. I. H.

Dauid sore afflicted, prayeth & ruefully for deliuerance, sometime, rehearsing miseries and mercies receiued, desiring also to bee instructed of the Lord, that he may feare and glorifie his Name: hee complaineth also of his aduersaries, and requires to be deliuered from them.

Sing this as the 81. Psalme.

1 O Lord, bow thine eare to my request,
and heare me by and by:
With grievous paine and griefe oppressed,
full poore and weake am I.

2 Preserve my soule, because my waies
and doings holy bee:
And save thy seruant, O my Lord,
that puts his trust in thee.

3 Thy mercie, Lord on me expresse,
defend me eke with all:
For through the day I doe not cease,
on thee to crie and call.

4 Comfort, O Lord, thy seruants soule,
that now with paine is pined:
For vnto thee, Lord, I extoll,
and lift my soule and mine.

5 For thou art good and mercifull,
thy giftes of grace are free:
And ke thy mercie plentifull,
to all that call on thee.

6 O Lord, likewise when I doe pray,
regard and giue an eare:
Marke well the words that I doe say,
and all my praises heare.

7 In time when trouble doth me moue,
to thee I doe complaine:
For why? I know, and well doe proue,
thou answerest me againe.

8 Among the Gods, O Lord, is none
with thee to be compared:
And none can doe as thou alone,
the like hath not bene found.

The second part.

9 The Gentiles and the people all,
which thou dost make and frame:
Before thy face on knees will fall,
and glorify thy Name.

10 For why? thou art so much of might,
all power is thine alone:
Thou workst wonders still in sight,
for thou art God alone.

11 O teach me, Lord, the way, and I
shall in thy truth proceed:
Direct my heart to thee so true,
that I thy Name may read.

12 To thee, my God, will I praise
with all my heart and voice:
And glorify thy Name alway,
for true thou art alone.

13 For why? thy mercie is great to me,
is great and doth excell:
Thou hast my soule at liberty,
out from the inner hell.

14 O Lord, they that are against thee,
and heapes of men of might:
They seek my soule, and who will
will haue thee in their sight.

15 Thou Lord, art mercifull and meeke,
full slacke and slow to wrath:

The goodnesse is full great, and eke
the truth no measure hath.

16 O turne to me and mercie grant,
thy strength to me apply:

O helpe and save thine owne servant,
thy handmaide some am I.

17 On me some signe of favour shew,
that all my foes may see:

And be asham'd, because (Lord) thou
dost helpe and comfort me.

Fundamenta eius. Psal. Lxxvij. L. H.

The holy Ghost promisseth that the Church, as
yet in misery after the captivity of Babylon, should
be restored to great excellency, so that nothing
should be more comfortable, then to be numbered
among the members thereof.

Sing this as the 81. Psalm.

That Citie shall full well endure,
her ground-work still doth stay
Upon the holy hill full sure,
it can no time decay.

2 God loues the gates of Zion best,
his grace doth there abide:
He loues them more then all the rest
of Jacobs tents beside.

3 Full glorious things reported be,
in Zion and abroad:
Great things I say are said of thee,
thou Citie of our God.

4 On Rahab I will cast an eye,
and heare him singe the same:
And Babylon will eke applie,
and learn to know my name.

5 Los, Palestine and Tyre also,
with Ethiopie likewise:
A people old full long ago,
were borne and so did rise.

6 Of Zion they shall say abroad,
that diuers men of fame,
haue there sprung up, and the high God
hath founded fast the same.

7 In their records to them it shall,
through Gods diuine appeare:
O Zion that the chiefest of all,
had his beginning there.

8 The Trumpetters with such a sing,
therein great plentie be:
My fountaines and my pleasant Springs,
are compass all in thee.

Domine Deus. Psal. Lxxvij. L. H.

The faithfull sore afflicted by such persecu-
tion, aduersity, and as it were, left of God, without
any consolation, yet call on God by such, and
strive against desperation.

L

On God of health, the hope, and
say, thou art alone to me: I will and



crie throughout the day, and all the

night to thee.

2 O let my prayer soone ascend
vnto thy sight on high:
Incline thine eare (O Lord) intend,
and hearken to my cry.

3 For why, my soule with mee is filld,
and doth in trouble dwell:
My life and breath doth almost yeeld,
and draweth nigh to hell.

4 I am esteem'd as one of them,
that in the pit doe fall:
And made as one among those men,
that haue no strength at all.

5 As one among the dead, and free
from things that here remaine:
It were more ease for me to be
with them the which are slain.

6 As those that lie in grane, I say,
whom thou hast cleane forgot:
The which thy hand hath cast away,
and thou regardst them not.

7 Psea, like to one shut vp full sure,
within the lower pet:
In places darke and all obscur,
and in the depth of it.

8 Thine anger and thy wrath likewise,
full soe on me doth lie:
And all thy stormes against me rise,
my soule to dye and drie.

9 Thou puttst my friends far off from me,
and makest them hate me soe:
I am shut vp in prison fast,
and can come forth no more.

10 My sight doth faile through griefe & wo,
I call to thee, O God:
Throughout the day my hands also,
to thee I stretch abroad.

The second part.

11 Dost thou vnto the dead declare
the wondrous wonders of fame:
Shall dead to life againe repaire,
and praise thee for the same?

12 O shall the louing kinde Lord,
be reach'd in the grane:
O shall with them that are destroy'd,
thy truth her honour haue?

13 Shall they that lie in darke full low,
of all thy wonders wot:
O there shall they thy iustitie know,
where all things are forgot?

14 But I, O Lord, to thee alway,
doe crie and call apace:
My prayers eke ere it be day,
shall come before thy face.

15 Altho dost thou Lord, as yet my soule,
in griefe that seeketh thee,
And now, O Lord, why dost thou hide
thy face away from me?

16 I am afflict as dying still,

from

From youth till many a yeere:
The terrors which doe here me fill;
With troubles minde I beare.

- 17 The furies of thy wrathfull rage,
full sore vpon me fall:
Thy terrors the doe not aduance,
but me oppresse with all.
18 All day they compass me about,
as water at the tide:
And all at once with streames full flout,
beset me on each side.
19 Thou settest far from me my friends,
and louers sweere out:
Pea, and mine old acquaintance all,
out of my sight are gone.

Miser cordia. Psal. Lxxix. I. H.

David praifeth God, for his couenant made be-
tweene him and his elect by Iesus Christ: then he
complaineth of the desolation of his Kingdome, so
that the promise seemeth to be broken. Finally
he prayeth to be deliuered from afflictions, men-
tioning the shortnesse of mans life, and confirming
himselfe by Gods promises.

Sing this as the 67. Psalme.

- T**o sing the mercies of the Lord,
my tongue shall neuer spare:
And with my mouth from age to age,
thy truth I will declare.
2 For I haue said that mercy shall
for evermore remaine:
In that thou dost the heauens stay,
thy truth appeareth plaine.
3 To mine elect, saith God, I made
a couenant and behest:
My seruant Dauid to perswade,
I chose and did protect.
4 Thy seed for ever I will stay,
and stablish it full fast:
And still vphold thy throne alway,
from age to age to last.
5 The heauens shew with loy and mirth
thy wondrous workes, O Lord:
Thy Saints within thy Church on earth
thy faith and truth record.
6 Who with the Lord is equall then
in all the clouds abroad:
Among the sonnes of all the gods,
what one is like our God?
7 God in assembly of the Saints
is greatly to be dread:
And ouer all that dwell about,
in terrour to be had.
8 Lord God of hostes, in all the world
what one is like to thee?
On euery side most mighty Lord,
thy truth is seene to be.
9 The raging sea by thine aduise,
thou rulest as thy will:
And when the waues thereof arise,
thou mak'st them calme and still.
10 And Egypt, Lord, thou hast subdu'd,
and thou hast it destroy'd:
Pea, thou thy foes with mighty arme,
hast scatter'd all abroad.

The second part.

- 11 The heauens are thine, and still haue bin,
likewise the earth and land:

- The world and all that is therein,
thou framedst both the hew:
12 Both North & South, with East & West
thy selfe dost make and frame:
Both Tabor Mount, and the Hermon,
reioyce, and praise thy name.
13 Thine arme is strong and full of power,
all might therein doth lie.
The strength of thy right hand eath house,
thou hastall vp on high.
14 In righteounesse and equitie,
thou hast thy seate and place:
Mercy and truth are still with thee,
and goe before thy face.
15 That folke is blest that knoweth a right
thy present power, O God:
For in the saugur of thy light,
they walke full safe abroad.
16 For in thy name throughout the day,
they ioy and much reioyce:
And through thy righteounesse, haue they
a pleasant fame and noise.
17 For why? their glory, strength and aid
in thee alone doth lie:
Thy goodness eke that hath vs staid,
shall lift our hope on high.
18 Our strength that doth defend vs well,
the Lord to vs doth bring:
The holy One of Israel,
he is our guide and King.
19 Sometime thy will vnto thy Saints,
in visions thou dost shew:
And thus then dost thou say to them,
thy minde to make them know:
20 A man of might I haue erect,
your King and guide to be:
And set him vp whom I elect,
among the folke to me.

The third part.

- 21 My seruant Dauid I appoint,
whom I haue searched out:
And with my holy oyle anoynt
him King of all the rout.
22 For why? my hand is ready still
with him for to remaine:
And with mine arme also I will
him strengthen and maintaine.
23 Thy enemies shall not him oppresse,
they shall him not deuoure:
As yet the sonnes of wickednesse
on him shall haue no power.
24 His foes likewise I will destroy,
before his face in sight:
And those that hate him, I will plague,
and strike them with my might.
25 Thy truth and mercy eke withall,
shall still vpon him lie:
And in my name his home eke shall
be lifted vp on high.
26 His Kingdome I will set to be,
vpon the sea and land:
And eke the running floues shall he
embrace with his right hand.
27 We shall depend with all his heart
on me, and thus shall say:
My Father, and my God thou art,

my rocke of health and stay:
28 As one first borne I will him take,
of all one earth that springs:
His might and power I shall make
about all earthly Kings.

29 My mercy shall be with him still,
as I my selfe haue told:
My faithfull covenant to fulfill,
my mercy I will hold.

30 And eke his seed I will sustaine,
for euer strong and sure:
So that his seate shall still remaine,
while heauen both endure.

The fourth part.

31 If that his finnes forsake my Law,
and so begin to swerne:
And of my iudgements haue none awe,
nor will not them obserue:

32 Or if they doe not doe aright
my statutes to them made:
And let all my commandments light,
and will not keepe my trade:

33 Then with the rod will I begin
their doings to amend:
And so with scourging for their sinne,
when that they doe offend.

34 My mercy yet and my goodnesse
I will not take him from:
Nor handle him with craftinesse,
and so my truch forgoe.

35 But sure my covenant I will hold
with all that I haue spoke:
No word the which my lips haue told,
shall alter or be broke.

36 Once sworne I by my holinesse,
and that perfume will I:
With Dauid I will keepe promise,
to him I will not lie.

37 His seed for euermore shall raigne,
and eke his throne of might:
As both the Sonne, it shall remaine
for euer in my sight.

38 And as the Moone within the skie,
for euer standeth fast:
A faithfull witness from on hie,
so shall his Kingdome last.

39 But now, O Lord, thou dost relect,
and how thou changest cheare:
Pea, thou art to with thine elect,
thine owne anointed deare.

40 The covenant with thy seruant made,
Lord, thou hast quite vndone:
And downe vpon the ground also
hast cast his royall crowne.

The fifth part.

41 Thou pluckst his hedges by with might
his walls thou dost confound:
Thou bearest eke his bulwarke downe,
and breakst them to the ground.

42 What he is soe destroyed and toyme
of commers by throughout:
And so is made a mocke and scoyne
to all that dwell about.

43 Thou their right hand hast lifted up,
that him soe sore annoy:
And all his foes that him deuoure,
for loe thou hast made to ioy.

44 His sworde edge thou dost take away,
that should his foes withstand:
To him in warre no victorie
thou giuest nor vpper hand.

45 His glory thou dost also waste,
his throne, his for, his mirch:
By thee is ouerthrotne and cast
full downe vpon the earth.

46 Thou hast cut off and made full short,
his youth and lustie daies:
And raised of him an ill report,
with shame and great dispaire.

47 How long away from me, O Lord,
for euer wilt thou turne:
And shall thine anger still alwaies,
as fire consume and burne?

48 O call to minde, remember then,
my sinne consumeth fast:
Why dost thou make the finnes of men
as things in daime to waste?

49 What man is he that liueth here,
and death shall neuer see:
Or from the hand of hell, his soule
shall be deliuer free?

50 Where is, O Lord, thine old goodnesse
so oft declared before:
Which by thy truch and brightnesse,
to Dauid thou hast sworne?

51 The great rebukes to minde I call,
that on thy seruant lie:
The rayling of the people all,
borne in my breast haue I.

52 Therewith (O Lord) thine enemies
blasphemen haue thy name:
The steps of thine anointed one
they cease not to defame.

53 All praise to thee, O Lord of hosts,
both now and eke for aye:
Through skie and earth and all the coasts,
Amen, Amen, I say.

Dominus fugiunt. Psal. XC. I. H.

Moses seeing the people neither admonished by
the breuitie of their life, nor by plagues to bee
thankful, prayeth God to turne their hearts, and
continue his mercies toward them, and their po-
steritie.

Sing this as the 98. Psalme.

Thou Lord hast bene our sure defence,
our place of ease and rest:
In all times past, euen so long since,
as cannot be exprest.

2 Ere there was made mountaine of hill,
the earth or world abroad:
From age to age and alwaies still,
for euer thou art God.

3 Thou grindest nam through griefe & paine
to dust or clay, and then:
And then thou laist againe, Returne
againe ye finnes of men.

4 The lasting of a thousand yeeres,
what is it in thy sight:
As yesterday it both appeares
or as a march by night.

5 So soone as thou dost scatter them,
then is their life and trade:
All as a sleepe, and like the grasse,
whose beauty soone doth fade.

6 Which

16

And to the Lord when thou singest,
to sing with one voice.
2 To him that is high above the earth,
betime ere day he begins
And the night when it doth begin
when it both day and night.
3 Upon ten thousand instruments,
on Lute and Harpe to sweete
With all the instruments
of instruments most sweete.
4 For thou hast made me to reioyce,
in things so wrought by thee
And I have joy in heart and voyce
thy handy workes to see.
5 O Lord how glorious and how great,
are all thy workes to stout:
So deeply are thy counsels set,
that none can try them out.
6 The man that will both not the way
this geare to passe to bring:
And all such foolcs are reaching in
to understand this thing.
7 As then to the wicked as their will,
as grasse that springeth fast
They when they flourish in their ill
for ever shall be wast.
8 But thou art mighty Lord most high
yea, thou dost raise the dead
In every time eternally
both now and evermore.
9 For why O Lord behold and see
behold my foes as I have said
How all that were mine enemies
shall perish and decay.
10 But thou shalt live as evermore
thou shalt live long and evermore
With strength and new prepared power
thine eyes shall see the day.
11 And of my foes before mine eyes
shall see the fall and decay
Of all that by against me rise
mine eyes shall see the day.
12 The full fruit shall I see
as date tree and as fig tree
And as the Cedars multiply
in Libanus that day.
13 For they are planted in the place
and flourish in the place
And flourish in the place
and flourish in the place.
14 And in their age much fruit they bring
And flourish in the place
And flourish in the place
And flourish in the place.
15 To show that God is good and true
and upright in his will
It is my hope, my hope, and mine
in him there is no fail.
The Lord is good and true
and upright in his will
It is my hope, my hope, and mine
in him there is no fail.
The Lord is good and true
and upright in his will
It is my hope, my hope, and mine
in him there is no fail.

And he that is high above the earth,
betime ere day he begins
And the night when it doth begin
when it both day and night.
3 Ere that the earth was made and brought
thy seat was set before him
When all things that can be thought
thou hast bene evermore.
4 The floods O Lord the floods doe rise
they roare and make a noyse
The floods O Lord the floods doe rise
and lifted by their voyce.
5 Yea, though the floods arise in sight
though seas doe rage and swell
The Lord is strong and most of might
for he on high doth dwell.
6 And looke what promise he hath made
his household to defend
For just and true they shall it take
all times without an end.

Deus pater in Psalm XCiiij. He praiseth God against the violence of enemies, comforted by the good of their afflictions, and by the rule of the wicked.

Sing this as the 97. Psalm.
O Lord thou dost revenge all wrong,
that on thee long to thee
With vengeance both to thee belong
declare that all may see.
2 Set forth thy self for thou dost rule
the earth with might and might
Reward the proud and men of might
according to their pride.
3 How long shall wicked men be strong
with lifting up their voyce
How long shall wicked men be strong
thus triumph and reioyce.
4 How long shall the wicked be strong
and proudly place their ill
shall they reioyce in their ill
whose workes are full of ill.
5 The Lord O Lord, thy vengeance
they people and thy fall
Against the people that do rise
still daily more and more.
6 The Lord O Lord, thy vengeance
and strangers they shall see
They shall see thy vengeance
and none do put them by.
7 And when they take those things in hand,
this talke they have of thee:
Can Jacob God this understand
and he cannot see.
8 O Lord the people and people reioyce
some knowledge may they see
Of fools among the multitude
at length they shall see.
9 The Lord O Lord, thy vengeance
he needeth of thee
He made the eye, all things may see
before his sight they shall see.
10 The Lord O Lord, thy vengeance
and make them, and make them
shall he not then their enemies
shall he not then their enemies.

Sing this as the 97. Psalm.
The Lord is good and true
and upright in his will
It is my hope, my hope, and mine
in him there is no fail.

how can you stop his hand?

The second part. Psal. XCv.

11 The Lord will smite the heathen, his heart he hath made strong, he hath made his heart strong, and he hath made his heart strong, and he hath made his heart strong.

12 But the Lord will smite the heathen, whom thou dost keep in a net, and he hath made his heart strong, and he hath made his heart strong.

13 And he hath made his heart strong, and he hath made his heart strong, and he hath made his heart strong, and he hath made his heart strong.

14 For sure the Lord will not refuse, his people for to take, and he hath made his heart strong, and he hath made his heart strong.

15 Until that judgement be deferred, to justice to convert, and he hath made his heart strong, and he hath made his heart strong.

16 But who byon my part shall stand, against the cursed frame, and he hath made his heart strong, and he hath made his heart strong.

17 Except the Lord had been with me, mine enemies to repell, and he hath made his heart strong, and he hath made his heart strong.

18 When I did say my foot did slide, and I am like to fall, and he hath made his heart strong, and he hath made his heart strong.

19 When with my selfe I mused much, and could no comfort finde, and he hath made his heart strong, and he hath made his heart strong.

20 Till thou shalt see the selfe and death, with wicked men to sit, and he hath made his heart strong, and he hath made his heart strong.

21 For they consult against the life, of righteous men and good, and he hath made his heart strong, and he hath made his heart strong.

22 But yet the Lord he is to me, a strong defence and locke, and he hath made his heart strong, and he hath made his heart strong.

23 And he shall cause their mischiefes all, themselves for to annoy, and he hath made his heart strong, and he hath made his heart strong.

Venite exultemus. Psal. XCv. I. H.

An earnest exhortation to praise God for the government of the world, and election of his Church, to eschew the rebellion of the old fathers, who tempted God in the wilderness, and therefore entered not the land of promise.

Sing this as the Benedicimus.

O Come let us lift up our voice, and sing unto the Lord, in him our rock of health, let us with one accord.

2 Pra let us come before his face,

to give him thanks and praise, In singing Psalmes and his grace, let us be glad alway.

3 For why, the Lord he is no doubt, a great and mighty God, A King above all things, in all the world abroad.

4 The secrets of the earth he knoweth, and corners of the land, The tops of hills that are so steep, he hath them in his hand.

5 The sea and waters all are his, for he the same hath wrought, The earth and all that therein is, his hand hath made of nought.

6 Come let us bow and praise the Lord, before him let us fall, And kneele to him with one accord, the which hath made us all.

7 For why, he is the Lord our God, for us he hath provided, He is his flocke he doth us feed, his sheepe and he our guide.

8 To day if yet his voice will heare, then harden not your heart, As yet with grudging many a year, prouokt me in desert.

9 Whereas your fathers tempted me, my power for to proue, My wondrous workes when they did see, yet still they would me moue.

10 Twice thirtie years they did me grieve, and I to them did say, They erre in heart and not beleue, they haue not knowen my way.

11 Therefore I swore when that my wrath was kindled in my brest, That they should neuer tread the path, to enter in my rest.

Cantate Dom. Psal. Xvi. I. H.

An exhortation both to the Jewes & Gentiles, to praise God for his mercie. And this especially ought to be referred to the Kingdome of Christ.

Sing this as the 37. Psalme.

Sing ye with praise unto the Lord, new songs of joy and mirth, Sing unto him with one accord, all people of the earth.

2 Praise ye the Lord I say, praise ye his holy Name, Declare and shew from day to day, saluation by the same.

3 Among the heathen eke declare, his honour round about, To shew his wonders doe not spare, in all the world throughout.

4 For why, the Lord is much of might, and worthy praise alway, And he is to be head of right, about all Gods I say.

5 For all the Gods of heathen folk, are Fools that will fade, But yet our God he is the Lord, that hath the heavens made.

6 All praise and honour eke doe dwell, for aye before his face:

Both power and might shall be ascribed
within his temple
7 Ascribe unto the Lord always ye people of the world
All might and might shall be ascribed
8 Ascribe unto the Lord the glory of his name
And eke unto his Church
with gifts unto the Lord

The second part.

9 Fall down and worship the Lord
within his temple
Let all the people of the world
be fearful of his name
10 O Lord both raigne above
the earth both raigne above
Pea, he hath the earth
that it can never stand
11 And the Lord is the Lord alone
that rules with might
To judge the nations
with equitie and might
12 The Lord shall raigne
the earth eke shall raigne
The Sea shall raigne
shall shout and make a noise
13 The flocks shall joy
that springeth on the earth
The wood and the tree
with gladness and with might
14 Before the presence of the Lord
and coming of his might
When he shall judge the world
and rule his folk might

Dominus regis. Psalm CXvij.

David exhorteth al to reioyce for the coming
of the Kingdome of Christ, desirous to the rebels,
and Idol: pers, and joyfull to the just, whom hee
exhorteth to innocencie, to reioycing, and
thanksgiving.

Sing this as the 95. Psalm.

The Lord both raigne whereat the earth,
may joy with pleasant voyce:
And eke the hills with joyfull might
may triumph and reioyce.
2 Both cloud and darkness
and round about him beate
Pea, right and iustice
and hide about his feate.
3 Pea, fire and heat
and goe before his face:
Which shall his foes
and enemies burne
4 His lightning shall
and to the world
with dread and deadly feare
5 The hills like waxe
and violence of the Lord
They shall be as
which guideth all the world
6 The heavens
his iustice
That all the world
the glory of our God

7 Confusion shall be ascribed
as worship
8 Ascribe unto the Lord
which they ascribe
9 Ascribe unto the Lord
and Iuda shall
10 That thou O Lord
in all the earth
And art exalted
about each other
11 All ye that love
hate all things
For he hath kept
from such as
12 And light
with pleasure
Great joy with
to them of
13 Be thankful
his holiness
Be thankful
and mindefull

Cantate. Dominus regis. Psalm CXvij.

An earnest exhortation to all creatures to
praise the Lord for his power, might, and
in his promise by Christ, by whom hee
communicated his salvation to all men

Sing this as the 95. Psalm.

0 Sing ye now unto the Lord
and pleasant song
For he hath wrought
his wonders
2 Which his right
he doth
And gets himselfe
with his strong hand
3 The Lord both raigne
his saving health
The Lord both
in all the peoples
4 His grace
in mind
That all the earth
the goodness
5 Be glad in him
all people
Give thanks
to him with
6 Upon the water
Reioyce before
with triumph
7 Pea, let the sea
for joy
The earth likewise
with all
8 And let the
and clay
And eke the
before the Lord

9 For he shall come to iudge and try
the world and every wight:
And rule the people mightily,
with equity and right.

Dom. regnauit. Psal. XCix. I. H.

He commendeth the power, equity, and excellency of the Kingdome of God by Christ, ouer the Jewes and Gentiles, prouoking them to magnifie the same, and to serue the Lord, as the ancient Fathers, Moses, Aaron, and Samuel, who calling vpon God, were heard in their prayers.

Sing this as the 95. Psalme.

The Lord doth raigne, although at it
the people rage full sore:

Pea he on Cherubins doth sit,
though all the world doe roare.

2 The Lord that doth in Sion dwell,
is high and wondrous great:
Aboue all folke he doth excell,
and he aloft is set.

3 Let all men praise thy mighty Name,
for it is fearefull sure:
And let them magnifie the same,
that holy is and pure.

4 The princely power of the King,
doth loue iudgement and right:
Thou rightely rulest every thing,
in Jacob though thy might.

5 To praise the Lord our God deuiſe,
all honour to him doe:
His footstoole worship him before,
for he is holy too.

6 Moses, Aaron, and Samuel,
as Priests on him did call:
When they did pray, he heard them well,
and gaue them answer all.

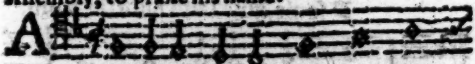
7 Within the cloud to them he spake,
then did they labour still:
To keepe such lawes as he did make,
and paynted them with ill.

8 O Lord our God, thou didst them heare,
and answeredst them againe:
Thy mercy did on them appeare,
their deeds didst not maintaine,

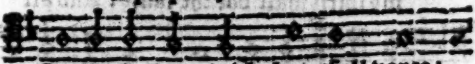
9 O laud and praise our God and Lord,
within his holy hill:
For why? our God throughout the world,
is holy euer still.

Iubilate Deo omnes. Psal. C. N.

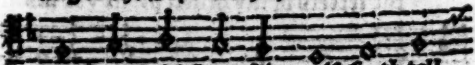
He exhorteth all men to serue the Lord, who hath made vs, and to enter into his Courts and Assembly, to praise his name.



A people that on earth doe dwell,



sing to the Lord with chearefull voyce:



him serue with feare, his praise forth tell,



Come ye before him and reioyce.

2 The Lord, ye know, is God indeed,

without our aide he did vs make:
3 He is his flocke, he doth vs feede,
and for his sheepe he doth vs take.

4 Enter then his gates with praise,
approach with joy his Courts into:
Praise, laud, and bleſſe his name alwaies,
for it is seemely so to doe.

5 For why? the Lord our God is good,
his mercy is for euer sure:
His truth at all times firmly stood,
and shall from age to age endure.

Another of the same by I. H.

Sing this as the 67. Psalme.

1 O God the Lord be gladd and light,
praise him throughout the earth:
Serue him and come before his sight,
with singing and with mirth.

2 Know that the Lord our God he is,
he did vs make and keepe:
Not we our selues, for we are his
owne flocke and pasture sheepe.

3 O goe into his gates alwaies,
give thanks within the same:
Within his Courts let forth his praise,
and laud his holy name.

4 For why? the goodness of the Lord
for euermore doth raigne:
From age to age throughout the world,
his truth doth still remaine.

Misereridiam. Psal. Cj. N.

Dauid describeth what gouernment he will obserue in his house and Kingdome, by rooting out the wicked, and cherishing the godly persons.

Sing this as the 77. Psalme.

1 Mercy will, and iudgement sing,
O Lord God, vnto thee:

2 And wisely doe in perfect way,
untill thou come to me,

3 And in the midst of my house walke,
in pureness of my spite:
And I no kinde of wicked thing
will set before my sight.

4 I hate their workes that fall away,
it shall not cleaue to me:
From me shall part the froward heart,
none euill will I see.

5 Him will I reioyce that slandereth
his neighbour priuily:
The lofty heart I cannot beare,
nor him that looketh high.

6 Mine eyes shall be on them within
the Land that faithfull be:
In perfect way, who walketh, shall
be seruant vnto me.

7 I will no guilefull person haue
within my house to dwell:
And in my presence he shall not
remaine that keepest both tell.

8 Betimes I will destroy euen all
the wicked of the land:
That I may from Gods City cut
the wicked workers hand.

Domine exaudi. Psal. Cj. N.

It seemeth that this Prayer was appointed for the faithfull, to pray in the captivity of Babylon: A consolation for the building of the Church.

whereof followed the praise of God to bee published unto all posterities. The conversion of the Gentiles, and stability of the Church.

Sing this as the 67. Psalme.

- O Heare my prayer, Lord, and let
my cry come unto thee:
In time of trouble doe not give
thy face away from me.
2 Incline thine eare to me, make haste
to heare when I doe call:
3 For as the smoke doth fade, so doe
my dayes consume and fall.
4 And as a heath my bones are burnt,
my heart is smitten dead:
5 As withers as the grasse, that I
forget to eat my bread.
6 By reason of my growling voyces,
my bones cleave to my skin:
7 As Pelican in Calidernesse,
such case now am I in.
8 And as an Owle in Desert is,
lo, I am such a one:
9 I watch, and as a Sparrow on
the house-top am alone.
10 Loe, daily in reproachfull wise,
mine enemies doe me scorne:
And they that doe against me rage,
against me they haue sworne.
11 Surely with ashes as with bread,
my hunger I haue filld:
And mingled haue my drinke with teares,
that from mine eyes haue filld.
12 Because of thy displeasure, Lord,
thy wrath and thy disdain:
For thou hast lifted me aloft,
and cast me downe againe.
13 The dayes where in I passe my life,
are like the fleeting shade:
And I am withered as the grasse
that soone away doth fade.
14 But thou, O Lord, for ever dost
remaine in steady place:
And thy remembrance euer doth
abide from race to race.

The second part.

- 13 Thou wilt arise, and mercy thou
to Sion wilt extend:
The time of mercy, now the time
fore-set, is come to end.
14 For euen in the stones thereof
thy seruants doe delight:
And on the wall thereof they haue
compassion in their spite.
15 Then shall the heathen people feare
the Lords most holy name:
And all the Kings on earth shall praise
thy glory and thy fame.
16 Then when the Lord, the mighty God,
against shall Sion raise:
And then when he most nobly in
his glory shall appeare.
17 To praise of the virtuous,
when he himselfe shall beare:
Then by shall praise name unto
their prayer to attend:
18 This shall be to them, for the age,
that after shall succede.

The people yet increased,
the Lords renowne shall spread.

- 19 For he from his high Sanctuary,
hath looked downe below:
And out of heauen hath the Lord
beheld the earth also.
20 That of the mourning captiue, he
might heare the woefull cry:
And that he might deliuer those,
that damned are to die.
21 That they in Sion may declare
the Lords most holy name:
And in Jerusalem set forth
the praises of the same.
22 Then when the people of the land
and kingdomes with accord:
Shall be assembled for to doe
their seruice to the Lord.

The third part.

- 23 My former force of strength he hath
abated in the way:
And shorter he did cut my dayes,
thus I therefore did say:
24 My God, in midst of all my dayes,
now take me not away:
Thy yeares endure eternally,
from age to age for aye.
25 Thou the foundations of the earth,
before all times hast laid:
And, Lord, the heauens are the workes
which thine owne hand hath made.
26 Per they shall perish and decay,
but thou shalt tarry still:
And they shall all in time waxe old,
euen as a garment will.
27 Thou as a garment shalt them change,
and changed shall they be:
But thou dost still abide the same,
thy yeares doe neuer see.
28 The children of thy seruants shall
continually endure:
And in thy sight, their happy seed
for ever shall stand sure.

Benedic anima. Psalme Cij. T. S.

The Prophet prouoketh men and Angels, and
all creatures, to praise the Lord for his fatherly
mercies in deliuerance of the people from euile,
in his prouidence ouer all things, and in preser-
uation of the faithfull.

M

P soule, giue laud unto the Lord,

my spirit shall doe the same: And all

the secrets of my heart, praise thee his

holy name. Give thanks to God for

all his gifts, & do not thy selfe vnkinde:

And



And suffer not his benefits to slip



out of thy minde.

3 That gave thee pardon for thy fautes,
and thee restore againe:
For all thy weake and fraile disease,
and heal'd thee of thy paine.

4 That did redeeme thy life from death,
from which thou couldest not flee:
His mercy and compassion both,
he did extend to thee.

5 That fill'd with goodness thy youth,
and did prolong thy youth:
Like as the Eagle casts her bill,
whereby her age reneweth.

6 The Lord with iustice doth repay
all such as he opprest:
So that their sufferings and their wrongs,
are turned to the best.

7 His waies and his commandments
to Moses he did show:
His counsels and his valiant acts,
the Israelites did know.

8 The Lord is kinde and mercifull,
when sinners doe him grieve:
The slowest to conceiue a wrath,
and readiest to forgive.

9 He chides not vs continually,
though we be full of strife:
Nor keeps our faults in memory,
for all our sinfull life.

10 Nor yet according to our finnes,
the Lord doth vs regard:
Nor after our iniquities,
he doth vs not reward.

11 But as the space is wont to be great
betwixt earth and heauen above:
So is his goodness much more large
to them that doe him love.

12 God doth remove our finnes from vs,
and our offences all:
As farre as is the Sun rising
full distant from his fall.

The second part

13 And looke what pittie parents beare
vnto their children beards:
Like pittie beareth God to such
as worship him in feare.

14 The Lord that made vs, knoweth our
our mould and fashion well:
How weake and fraile our nature is,
and how we be but dust.

15 And how the time of mortall men
is like the withering bay:
Like the flower right faire in field,
that fadeth full soone away.

16 Whose glasse and beauty, stormy winde
doe utterly disgrace:
And make that after their assaults,
such blossomes haue no place.

17 But yet the goodness of the Lord,
with his shall euer stand:
Their childrens children doe receive
his righteousness at hand.

18 I meane, which keepe his covenant,
with all their whole desire:
And not forget to doe the thing,
that he doth them require.

19 The heauens hee are made the seat,
and foot-stool of the Lord:
And by his power Imperiall,
he gouernes all the world.

20 Oe Angels, which are great in power,
praise ye and blesse the Lord:
Which to obey and doe his will,
immediately accord.

21 Oe noble Hosts and Ministers,
cease not to laud him still:
Which ready are to execute
his pleasure and his will.

22 Oe, all his workes in euery place,
praise ye his holy Name:
Oe heart, my minde, and eke my soule,
praise ye also the same.

Benedic anima, Psal. Ciiij. V. K.

A thanksgiving for the creation of the world,
and gouernance of the same, by his marvellous
providence. Also a prayer against the wicked,
who are occasions that God diminisheth his blessings.



O soule, praise the Lord, for the



good of his Name: O Lord, our



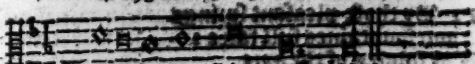
great God, how hast thou appeared



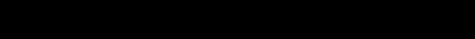
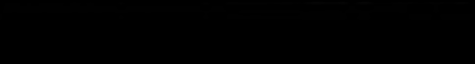
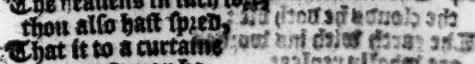
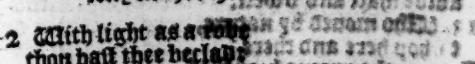
So passing in glory, that great



is thy Name. Demour and waite



lesty in thee thine most cleare.



3 His chamber beames lie
in the clouds full fire,
Which as his Chariots,
are made him to beare.
And there with much swiftnesse,
his course doth endure:
Upon the wings riding,
of windes in the ayre.

4 He maketh his Spirits,
as Vernalis to goe:
And lightnings to serue,
wee see also prest:
His will to accomplish,
they runne to and fro:
To save or consume things,
as seemeth him best.

5 He grounded the earth
so firmly and fast:
That it once to moue,
none shall haue such power.

6 The deepe a faire covering,
made for it thou hast:
Which by his owne nature,
the hills woulde deuoure.

7 But at thy rebuke,
the waters doe flee:
And so giue due place,
thy almightie to obey.

At the voyce of thunder,
so fearefull they be:
That in their great raging,
they haue soone away.

8 The mountaines full yet,
they then by ascent:
If thou dost but speake,
thy word they fulfill:
So likewise the halles,
most quickly descend
Where thou them appointest,
remaine they doe still.

9 Their bounds thou hast set,
how farre they shall run:
So as in their rage,
not that passe they can,
for thou them appointest,
they shall not returne:
The earth to destroy most,
which man made for man.

The second part.

10 He sendeth the springs
to strong streames and lakes:
Which doe run full swiftly
among the huge hills:

11 Whereth both the wilde asses
their thirst oft times slake,
And beasts of the mountaines
thereof aske their sake.

12 By those pleasaunt springs
and fountaines full faire:
The fowles of the ayre
abide shall and dwell.

13 As he moueth by nature,
he hop here and there
Among the greene branches,
their songs shall excell.

14 The mountaines he moueth
the clouds he doth hie:
The earth with his voyces
are wholly repleat.

15 So as the hynde Cattell
her doth not refuse:
But graue doth prouide them,
and heards for mans meate,
Pea, bread, wine, and oyle
he made for mans sake,
His face to refresh,
and heart to make strong.

16 The Cedars of Liban,
this great God did make:
Which trees he doth nourish,
that grow vp so long.

17 In those may birds busie
and make there their nest:
In firs trees the woodcockes
remaine and abide.

18 The high hills are succours
for wilde Goates to rest:
And eke the rocks strong
for Conies to hide.

19 The Moone then is set
her season to run,
The dayes from the nights,
thereby to discern.
And by the descending
also of the Sunne:
The cold from heat alway,
thereby we doe learne.

20 When darkenesse doth come,
by Gods will and power:
Then creepe forth doe all
the beasts of the wood.

21 The Lyons range roving,
their prey to deuoure:
But yet it is thou, Lord,
that giuest them fodder.

22 As soone as the Sunne
is up, they retire:
To couch in their dens,
then are they full faire.

23 That man to his worke may,
as right doth require:
Still might come and call him
to take rest againe.

The third part.

24 How sundry, O Lord,
are all thy wonders found:
Which wisdom full great,
they are indeed bound.
So that the whole world
of thy praise doth sound:
But as for thy riches,
they passe all mens thought.

25 So as the great sea,
which large is and broad:
Whereth things that creep, swarme,
and beasts of each sort.

26 There both mightie hippo-calle,
and some lie at rest:
The whales huge and monstrous,
there also doth rest.

27 All things on the waste,
thou dost them reuele:
And thou in due time,
full well dost them feede.

28 How when it doth please thee,
the same is to giue:
They gather full gladly,
those things which they need.

Thou openest thy hand,
and they finde such grace:
That they with good things
are filled we see.
29 But sore are they troubled,
if thou turne thy face:
For if thou their breath take,
wilt dust then they be.
30 Again when thy spirit
from thee doth proceede,
All things to appoint,
and what shall ensue.
31 Then are they created,
as thou hast decreed:
And dost by thy goodnesse,
the dry earth renewe.
32 The praise of the Lord,
for ever shall last:
Who may in his workes,
by right well rejoyce.
His looke can the earth make
to tremble full fast:
And likewise the mountaynes
to smoke at his voice.
33 To this Lord and God,
sing will I alwaies,
So long as I live,
my God praise will I.
34 Then am I most certaine,
my wordes shall him please:
I will reioyce in him,
to him will I cry.
35 The sinners, O Lord,
consume in thine ire:
And eke the peruerse,
them root out with shame:
But as for my soule now,
let it still desire:
And say with the faithfull,
Praise ye the Lords name.

Confitemini Dom. Psal. Cv. No. 2

He praileth the singular goodnesse of God, for
chusing a peculiar people to him selfe, neuer cea-
sing to doe them good, even for his promise sake.

Sing this as the 95. Psalme.

Give praises unto God the Lord,
and call upon his name:
Among the people he declareth
his workes to spread his fame.
2 Sing ye unto his name, I say,
and sing unto him praise:
And talke of all his wondrous workes,
that he hath wrought alwaies.
3 In honour of his holy name,
reioyce with our voices:
And let the hearts all reioyce
of those that seek the Lords face.
4 Seeke ye the Lord, and seeke his strength
of his eternall might:
And seeke his face continually,
and presence of his light.
5 The wondrous workes that he hath done,
hath he not made knowne?
He let the high principall of the world
out of yon high mountaine
6 See that of faithfull Christians
his servants are the seede.

He elect, the children that
of Jacob doe proceede.

7 For he, he only is, I say,
the mighty Lord our God:
And his most rightfull iudgements are
through all the earth abroad.
8 His promise and his covenant,
which he hath made to his:
He hath remembered furthermore,
to thousands of degrees.

The second part.

9 The covenant, which he hath made
with Abraham long ago:
And faithfull oath which he hath sware
to Isaac also.
10 And he confirme the same for Iacob,
that Iacob should obey,
And for eternall covenant,
to Israel for aye.

11 When he thus said, Lo, I to you,
all Canaan land will give:
The lot of your inheritance,
wherein your seede shall live.

12 Although their number at that time
did very small appeare:
Yea very small, and in the land
they then but strangers were.

13 While yet they walke from land to land,
without a sure abode:
And while from sundry kingdomes they
did wander all abroad.

14 And to long at no oppressors hand,
he suffered them to take:
But even the great and mighty, Kings
rejoyced for their sake.

15 And thus he said, Touch ye not those
that mine anointed be:
He doe the Prophets any harme,
that doe pertaine to me.

16 Hee called a watch upon the land,
of by day he strove the host:
But he against the time of neede,
had sent a man before.

The third part.

17 Even Joseph, which had once bene sold,
to live a slave in Egypt:
Whose feet they put in stocks, whose
the iron pressed all.

19 Untill he came out, when his name
was knowne apparently:
The mighty Lord of God the Lord,
his faultlesse truth did try.

20 The King first and delivered him
from prison where he was:
The Ruler of the world then
did freely let him pass.

21 Whom all his house he made
him Lord, to beare the rule:
And of his substance made him
the rule and all the while.

22 Time he made to his mind
the Princes of the land:
And his sentence hee did
might reach to understand.

23 Then into the Egyptian land
came Joseph with his seede:
And hee did live in Egypt
unto the end of the year.

And Jacob in the land of Canaan
did live a stranger there:
24 His people he exceedingly
in number made to flow:
And over all their enemies,
in strength he made them grow.
25 Whose heart he turned, that they with hate
his people did increase:
And did his servants wrongfully
abuse with false deceit.

The fourth part.

26 His faithful servant Moses then,
and Aaron whom he chose:
He did command to go to them,
his message to disclose.
27 The wondrous message of his signs,
among them he did show:
And wonders in the land of Ham,
then did he worke also.
28 Darkenest he sent, and made it dark,
in stead of brighter day:
And unto his commission
they did not disobay.
29 He turned their waters into blood,
he did their fishes slay:
30 Their land brought he frogs even in the
where their King Pharaoh lay.
31 He spake, and at his voyce there came
great swarms of noyous flies:
And all the quarters of their land
were filld with crawling life.
32 He gave them cold and stony hailes,
in stead of milde raine:
And fiery flames within their land
he sent unto their paine.
33 He smote their vines, and all the trees,
whereon their figs did grow:
And all the trees within their coast,
downe did he overthrow.
34 He spake, then Cattlepyles did
and Chassepyles abound:
35 Which ate the grasse in all their land,
and fruit of all their ground.

The fifth part.

36 The first begotten in their land,
he smote, and he slew:
Pharaohs beginning and his fruit,
of all their strength and power.
37 Gold and silver he from Egypt took,
And in the number of the tribes,
no feeble one there was.
38 Egypt was made desolate,
when they did there depart:
For terror, and the fear of God,
was laid upon their heart.
39 To shroud them from the parching heat,
a cloud he did display:
And fire he sent to guide them by,
when night had hid the day.
40 They asked, and he showed them way
to raise them from the dust:
And fully with the bread of heaven
their hunger he did cure.
41 He opened them the way to the Red Sea,
And water gushed out:

And in the dry and parched grounds
like rivers ran about.
42 For of his holy covenant,
aye mindfull was he tho:
Which to his servant Abraham,
he plight long ago.
43 He brought his people forth with mitth,
and his Elect with joy:
Out of the cruell hand, where they
had li'd in great annoy.
44 And of the heathen men, he gave
to them the fruitfull lands:
The labour of the people eke,
they tooke into their hands.
45 That they his holy statutes might
observe for evermore:
And faithfully obey his lawes,
praise ye the Lord therefore.

Confitemini Dom. Psal. Cvi. R.

The people sore dispersed vnder Antiochus, doe
magnifie the goodnesse of God, among the repen-
tant, and pray to bee gathered from among the
Heathen, that they may praise his holy Name.

Sing this as the 103. Psalme.

Praise ye the Lord, for he is good,
his mercy dureth for aye:
2 Who can expresse his noble acts,
or all his workes display?
3 They blessed are that iudgement keepe,
and iustly doe alway:
4 With fauour of thy people, Lord,
remember me, I pray.
5 And with thy saving health, O Lord,
vouchsafe to visit mee:
That I the great felicity
of thine elect may see.
And with thy peoples joy, I may
a ioyfull minde possesse:
And may with thine inheritance,
a glorying heart expresse.
6 Both we and eke our fathers all,
hane sinned every one:
We haue committed wickednesse,
and lewdly hane we done.
7 The wonders great which thou, O Lord,
hast done in Egypt land:
Our fathers though they saw them all,
yet did not understand.
8 Nor yet thy mercies multitude
did keepe in thankful minde,
But at the sea, yea the Red Sea,
rebelled most vniuine.
9 Nevertheless he saued them,
for honour of his name:
That he might make his power knowne,
and shew abroad his fame.
10 The Red Sea he did then rebuke,
and forthwith it was diide:
And as though with violence,
he did it thus diide.
11 He saued them from the hand of their
enemies, and from the hand
of their oppressors, and he saued them
from the hand of all that hated them:
And from the hand of Pharaoh he
deliuered them.

The second part.

11 The waters their oppressors beheld,
not one was left alive:
12 Then they beleued his workes, and praise
in song they did him giue.
13 But by and by vnthankfully,
his workes they cleane forgate:
And for his counsell and his will,
they did neglect to waite.
14 But lusted in the wilderness,
with foud and greedy lust:
And in the desert tempted God,
the stay of all their trust.
15 And then their wanton hearts desire,
he suffered them to haue:
But wasting leannesse therewithall,
vnto their soules he gaue.
16 Then when they lodged in their tents,
at Moses they did grutch:
Aaron the holp of the Lord,
so did they enuy much.
17 Therefore the earth did open vnder,
and Dathan did deuoure:
And all Abirams company
did couer in that houre.
18 In their assembly kindled was
the hot consuming fire:
And wasting flame did then burne vp
the wicked in his ire.
19 Upon the hill of Moab they
an Idoll Calfe did frame:
And there the molten Image they
did worship of the same.
20 Into the likenesse of a Calfe,
that feedeth on the grasse:
Thus they their glory turn'd, and all
their honour did deface.
21 And God their onely Sauour,
vnikindely they forgot:
Which many great and mighty things,
in Egypt land had wrought.

The third part.

22 And in the land of Ham for them,
most wondrous workes had done:
And by the red Sea, breadfull things
performed long ago.
23 Therefore for their so spewing them
forgetfull and vnikinde:
To bring destruction on them all,
he purposed in his minde.
Had not his cholen Moses stood
before him in the breake:
To turne his wrath, lest he on them,
with slaughter should him weake.
24 They did despise the pleasant land,
that he beight to giue:
Pea, and the wordes which he had spoke,
they did no whit beleue.
25 But in their tents with grudging hearts
they wickedly repinde:
Not to the voyce of God the Lord
they gaue an hearkning minde.
26 Therefore against them lifted he
his strong reuenging hand:
Them to destroy in wilderness,
ere they should see the land.
27 And to destroy their seed among

the nations with his rod:
And through the countries of the world,
to scatter them abroad.
28 To Baal Pea, then they did
adioyne themselves also:
And ate the offerings of the dead,
so they forooke him tho.
29 Thus with their owne inventions,
his wrath they did prouoke:
And in his so unkindled wrath,
the plague vpon them broke.
30 But Phinees stood by with zeale,
the sinners vile to slay:
And iudgement he did execute,
and then the plague did stay.

The fourth part.

31 It was imputed vnto him
for righteousnesse that day:
And from thenceforth so counted is,
from race to race for aye.
32 At waters eke of Meribah,
they did him angry make:
Pea, so farre forth, that Moses was
then punish't for their sake.
33 Because they vert his spirit so sore,
that in impatient heate:
His lips spake vbaduisedly,
his feruor was so great.
34 Not as the Lord commanded them,
they slew the people tho:
35 But were among the heathen mixt,
and leamed their workes also.
36 And did their Idols serue, which were
their rushe and decay:
37 To friends their sons and daughters they
did offer by and slay.
38 Pea, with vnikindely murdering kniffe,
the guiltlesse blood they spilt:
Pea, their owne sonnes and daughters blood,
without all cause of guilt.

When they to Canaan Idols then
offred with wicked hand:
And with the blood of Innocents,
defiled was their land.
39 Thus were they stained with the workes
of their owne filthy way:
And with their owne inventions,
a whoring they did stay.
40 Therefore against his people was
the Lords wrath kindled sore:
And euen his owne inheritance
therefore he did abhorre.
41 Into the hands of heathen men
he gaue them for a prey:
And made their foes their Lords, whom they
were forced to obey.

The fifth part.

42 Pea, and their hatefull enemies
opprest them in the land:
And they were humbly made to stoope,
as subject to their hand.
43 Full often times from shall had he
deliuered them before:
But with their counsels they to wrath
prouokt him euermore.
Therefore they by their wickednesse
were

were brought full low to the ground.

44 Per when he saw them in distress,
he hearkened to their cry.

45 He calls to minde his covenant,
which he to them had sworne :
And by his mercies multitude,
repented him therefore.

46 And fauour he them made to finde,
before the sight of those :
That led them captiue from their land,
when erst they were their foes.

47 Saue vs, O Lord, that art our God,
saue vs, O Lord, we pray :
And from among the heathen folke,
Lord, gather us away.

48 That we may spread the noble praise
of thy most holy name :

That we may glory in thy praise,
and sounding of the same.

49 The Lord, the God of Israel,
be blest for evermore :

Let all the people say, Amen,
Praise ye the Lord therefore.

Confitemini Dom. Psal. Cviij. W.K.

Dauid exhorteeth all that are redeemed by the
Lord, and gathered vnto him, to giue thanks
therefore, who by sending prosperity and aduer-
sity, bringeth men vnto him. Therefore as the
righteous thereat reioyce, so shall the wicked
haue their mouthes stopped.

Sing this as the 96. Psalmie.

G Iue thanks vnto the Lord our God,
for gracious is he :

And that his mercy hath no end,
all mortall men may see.

2 Such as the Lord redeemed hath,
with thanks shall praise his name :
And shew how they from foes were freed,
and how he brought the same.

3 He gathered them forth of the lands,
that lay so farre about :
From East to West, from North to South,
his hand did liue them out.

4 They wandered in the wilderness,
and strayed from the way :
And found no City where to dwell,
that serue might for their stay.

5 Whose thirst and hunger was so great,
in those deserts so hie :

That faintness did them to assault,
and eke their soules annoy.

6 Then did they cry in their distress,
vnto the Lord for aide :

Altho did remove their troublous state,
according as they prayd.

7 And by the way which was most right,
he led them like a guide :

That they might to a City goe,
and there also abide.

8 Let men therefore before the Lord
confesse his kindenes then :

And shew the wonders that he doth,
before the sonnes of men.

9 For he the hungry soule sustaine,
whom thirst had made to faile :

The hungry soule with goodnes feed,
and did them eke acquaint.

10 Such as doe dwell in darkenes deepe,

where they for death doe waite :
fast bound to take such troublous stormes,
as yron chaines doe cheate.

The second part.

11 For that against the Lords owne worke,
they sought so to rebell :

Esteeming light his counsels high,
which doe so farre excell.

12 But when he humbled them full low,
they fell downe flat with griefe :
And none was found so much to helpe,
whereby to finde reliefe.

13 Then did they cry in their distress,
vnto the Lord for aide :

Altho did remove their troublous state,
according as they prayd.

14 For he from darkenesse out them brought,
and from deathes dreadfull shade :
Dursting with force the yron bands,
which did before them lade.

15 Let men therefore before the Lord
confesse his kindenes then :

And shew the wonders that he doth,
before the sonnes of men.

16 For he threw downe the gates of brass,
and brake them with strong hand :

The yron barres he cut in two,
nothing could him withstand.

17 The foolish folke great plagues doe feele,
and cannot from them wend :

But heape on moe to those they haue,
because they doe offend.

18 Their soules so much did loath all meat,
that none they could abide :

Altherby death had them almost caught,
as they full truly tride.

19 Then did they cry in their distress,
vnto the Lord for aide :

Altho did remove their troublous state,
according as they prayd.

20 For then he sent to them his helpe,
which health did soone restore :

And brought them from those dangers deepe,
wherein they were before.

The third part.

21 Let men therefore before the Lord,
confesse his kindenes then :

And shew the wonders that he doth,
before the sonnes of men.

22 And let them offer sacrifice,
with thanks and also feare :

And speake of all his wondrous workes,
with glad and ioyfull cheare.

23 Such as in ships and pinnles harked,
into the Sea descend :

Their merchandize through fearefull floods,
to compass and to end.

24 Those men are forced to behold
the Lords workes what they be :

And in the dangerous deepe, the same
most marvellous they see.

25 For at his word, the storme winde
arised in a rage :

And stirreth up the surges so,
as nought can them all wage.

26 Then are they lifted up so high,
the clouds they seeme to gaine :

And

And plunging down the depth of their
soules to the bottom of the sea.

27 And like a drunkard to and fro
now here now there they shall
As men with feare of the Lord
or had of silence the title.

28 Then did they cry in their distress
unto the Lord for ayde.
The Lord did remove their troubles
according as they prayd.

29 For with his word the Lord hath made
the sturdie fountains to teare
So that the great waies from their founts
are brought to rest and peace.

30 Then are men glad when rest is found
which they so much doe desire
And are by him in haue brought
which they so long haue desired.

The fourth part.

31 Let men therefore before the Lord
confesse his kinde name then
And shew the wonders that he hath
before the sons of men.

32 Let them in presence of the folk
with praise extoll his name
And where the Church is assembled
let them there doe the same.

33 For running founts to dry deserts
he doth oft change and turne
And dryeth up as it were mist
the springing well and fountaine.

34 A fruitful land with pleasures deckt
full barren he doth make
When on their fens that much they trust
he doth iust beinge take.

35 Again the wilderness full rude
he maketh fruite to beare
With pleasant spring of waters cleare
though none before were there.

36 As he doth freely change the course of
the river as he listeth
That they which trust in him be not
to dwell in to their cost.

37 What they may sow their pleasant land
and vineyards also plant
To yeeld them fruits of such increase
as none may seeme to want.

38 When multiplie exceedingly
the Lord doth bless them
Which doth also their fruit beare
by numbers great to grow.

39 But when the faithfull are low brought
by the oppressors hand
And much doe through many waies
that compass them about.

40 Then doth hee deliver them from hands
which did them sore oppress
And likewise caused them to rest
within the wilderness.

41 But yet the poore he raiseth up
out of their troubles deepe
And oft times doth their time augment
much like a flocke of sheepe.

42 The flight of the hart beyond this flight
and also much more
Therefore the wicked man perishe
with griefe shall stop in his way.

43 But who is wise that now full well
he may these things record
For certainly such shall perceive
the kinde of the Lord.

Paralumnion Psalm Cviij. I. H. V. M.

David, with heart and voyce, praiseth the Lord
and assureth himselfe of the promise of God, con-
cerning his Kingdome over Israel, and his power
against other nations; who though he seeme to
forsake vs for a time, yet hee alone in the end will
cast downe our enemies.

Sing this as the 95. Psalme.

O God my heart prepared is
and eke my tongue is lo
I will aduance my voyce in song
in giuing praise and song.

2 Awake my Harp and my Harpe
sweet melodie to make
And in the morning I will sing
right early will awake.

3 By me amongst the people Lord
still praised shalt thou bee
And I amongst the heauen folke
will sing O Lord to thee.

4 Because thy name Lord is great
above the heauenly hie
And eke thy rich with reach the clouds
above the loftie skie.

5 Above the starrie heauen high
eract thy selfe O God
And Lord displaye vpon the earth
thy glorie all about.

6 That thy name be knowne
be set at liberty
Helpe O my God with thy right hand
and hearken vnto me.

7 God in his holynesse hath spoke
wherefore his voyce abound
Sichem I will visite and me
the vale of Succoth grownd.

8 And Gilead shall be mine
Manasse mine shall be
My head strength Ephraim
shall Iuda giue to be.

9 Moab my washpot and my shoe
on Edom will I tread
Upon the land of Palestine
in triumph will I goe.

10 I shall into the East
be guide to conduct me
O how by whom to Edoms land
conueyed shall I be.

11 Is it not thou O Lord which late
hadst vs forsaken quite
And thou O Lord which with our host
didst not goe forth to fight.

12 Sing O Lord thy name
when troubles doe assaile
For all the helpe of man is vaine
and can no whit availe.

13 Through God we shall doe valiant acts
and worthy of renowne
He shall subdue our enemies
yea he shall tread them downe.

Deus laudetur Psalm Cviij. David

David being falsely accused by Sauls flatterers,
prayeth God to help him to destroy his enemies,
who represent Iudas the Traytour vnto Iesus
Christ, & all like enemies of the children of God.

Sing this as the 77. Psalm.

- 1** *As speechless silence doe not hold,*
O God, thy tongue alwaies:
O God euen thou I say that art,
the God of all my praise.
- 2** The wicked tongue and guilefull mouth,
on me disclosed be:
And they with false and lying tongues,
hane spoken vnto me.
- 3** They did beset me round about,
with words of hatefull sight:
Without all cause of my desert,
against me did they fight.
- 4** For my good will they were my foes,
but then gan I to pray:
My good will, all my friendliness,
with hate they did repay.
- 5** Set thou the wicked ouer him,
to haue the vpper hand:
At his right hand the suffer thou,
his hatefull foe to stand.
- 6** Altho he is iudged let him then,
condemned be therein:
And let the prayer that he makes,
be turned into sin.
- 7** Feto be his daies, his charge alse:
let thou another take:
His children let be fatherless,
his wife a widow make.
- 8** Let his seed spring be barren,
to beg and seeke their bread:
Manning out of the wastie place,
where erst they haue been fed.
- 9** Let countour extortioners,
catch all his goods and store:
And let the stranger spoyle the fruits,
of all his toils before.
- 10** Let there be none to pite him,
let there be none at all:
That on his children fatherless,
will let their mercie fall.
- The second part.*
- 11** And so let his posteritie,
for euer be destroyed:
Their names out blotted in the age,
that after shall succeed.
- 12** Let not his fathers wickedness,
from Gods remembrance fall:
And let not thou his mothers sin,
be done away at all.
- 13** But in the presence of the Lord,
let them remaine for aye:
That from the earth their memorie,
he may cut cleane away.
- 14** With mercie he forgate to them,
but did pursue with might:
The troubled man, and sought to slay,
the bloodie hearted might.
- 15** As he did cursing loud, it shall
betide vnto him so:
And as he did not blessing loud,
it shall be far him fro.
- 16** As he with cursing clad himselfe,

so it like water shall:

Into his bowels and like oyle,
into his bones befall.

17 As garment let it be to him,
to couer him for aye:

And as a girde wherewith he,
shall girden be alway.

18 For let the same be from the Lord,
the girdon of my foe:

Pea, and of those that euill speake,
against my soule also.

19 But thou O Lord, that art my God,
deme thou I say, with me:

After the same deliuer me,
for good the mercies be.

20 Because in depth of great distress,
I neede am and poore:

And eke twichte my paines such,
my heart is wounded sore.

The third part.

21 Euen so now I depart alone,
as doth declining shade:

And as the shadower so I,
am shaken off and fade.

22 Altho fasting long from needfull food,
enfeebled art my knees:

And all her famelic hand my flesh,
enforced beene to feede.

23 And I also a bite reproch,
to them was made to be:

And they that did vpon me looke,
did shake their heads at me.

24 But thou O Lord that art my God,
mine ayde and succour be:

According to the mercies Lord,
saue and deliuer me.

25 And they shall know thereby that this,
Lord is the mightie hand:

And that thou, thou hast done it Lord,
so shall they understand.

26 Although they curse with might, yet thou
shalt blest with louing voice:

They shall arise and come to shame,
the seruant shall reioyce.

27 Let them be cloathed all with shame,
that enemies are to me:

And with confusion as a cloake
eke couered let them be.

28 But greatly I will loath my money,
give thanks vnto the Lord:

And I among the multitude,
his praises will record.

29 For he with helpe at his right hand,
will stand the poore man by:

To saue him from the man that would,
condemne his soule to dye.

Dixit Dominus. Psalm Cix. Cx.

David prophesieth of the power & euertasting
Kingdom of Christ, and of the Priesthood, which
should put an end to the Priesthood of Leui.

Sing this as the 68. Psalm.

The Lord did say vnto my Lord,
sit thou on my right hand:

Till I haue made the foes a foote,
whereon thy feet shall stand.

2 The Lord shall say of Sion land,
the scepter of thy might:

And

Amid thy wastall foes hath he
the ruler in their sight.

3 And on the day on which thy raigne,
and power they shall see:
That hereby free will offerings shall,
the people offer thee.

4 Pea, with an holy worshipping,
then shall they offer all.
Thy birchen den is the den that doth,
from wombe of morning fall.

5 The Lord hath shone and neuer will,
repent what he hath sayd:
By the order of Melchisedech,
thou art a Priest for aye.

6 The Lord thy God on thy right hand,
that standeth for thy say:
Shall worke for thee the stately things,
upon his watchfull day.

7 The heathen he shall iudge and fill,
the place with bodies dead:
And ouer diuers countries shall,
in sunder smite the dead.

8 And he shall drinke out of the brooke,
that runneth in the way:
Therefore he shall lift up on his,
his royall head that day.

Confitebor tibi, Psal. Cxi. N.

He giueth thanks to the Lord for his manifold
workes towards his Church, and declareth wher-
in true wisdom & right knowledge consisteth.

W

thy heart I doe accord to praise

and laud the Lord in presence of the iust,

For great his workes are found, to search

them such are bound, as doe him loue and

trust. His workes are glorious, also his

righteousness, it doth endure for euer. His

wonderous workes he worke, we will re-

member should, his mercy faileth neuer.

Such as to him long haue

A portion full faire:

We hath up for them said:

For this they shall well finde,

We will them haue in minde:

And keepe them as he said.

6 For he did not disdaine,
his togges to speeke them plaine:

By lightnings and by thunders,
when he the heathen saide,

Did giue into their hand:
where they beheld his wonders.

7 Of all his workes enueth,
both iudgement, right, and truth:

gathered his statutes round,
they are decreed sure.

8 For euer to endure,
which equitie doth end.

9 Redemption he gaue,
his people for to saue:

And hath also requir'd:
his promise not to faile,

But alwaies to performe:
his holy name he feared.

10 Who in truth heart full saue,
true wisdom would attaine:

The Lord feare and obey.
Such as his lawes doe keepe,

shall knowledge haue full deepe:
his praise shall last for aye.

Beatus vir, Psal. Cxi. N. K.

He praiseth the felicity of them that feare God,
and condemneth the cursed estate of the contem-
ners of God.

Sing this as the Lords Prayer.

The man is blest that God doth feare,
And that his lawes he doth keepe:

2 His seede on earth God will increase,
And blest such as from him proceede.

3 His house with good he will fill,
His righteousness endure shall still.

4 Unto the righteous both arise,
in trouble top, in darknesse light,

5 Pea, pittie mouth such in lend,
he doth by iudgement things extend.

6 And surely such shall neuer faile,
for in remembrance had is he:

7 No tyding ill can make him quail,
who in the Lord his hope hath set.

8 His heart is firme, his feare is full,
for he shall see his foes doome cast.

9 He doth well for the poore moultie,
his righteousness shall still remaine:

10 Pea, gnat his death sheweth shall he,
And so condemn his name to staine.

Laudeamus te, Psal. Cxi. N. K.

An exhortation to perseuer the Lord for his pro-
vidence in that he contrary to the course of na-
ture he worketh in his Church.

Y

Children which doe keepe the

Lord, praise ye his name with one ac-

cord,

corn, yea, blessed be alwayes his name.

Who from the rising of the Sun, till it
returne where it began: Is to be pray-
sed with great fame. The Lord will pro-
ple not surmount: As for his ene-
mies may count, Above the heavens
high to be: Altho God the Lord who
may compare: Altho dwellings in the
heavens are, of such great power and
force is he.

6 We doth abate himselfe we know,
Things to behold both here below
and also in heaven above.

7 The needy out of dust he raiseth,
And eke the poore which have none say:
his onely mercy and his grace.

8 And to himselfe in high degree,
with wonders of great might,
that rules his people with great fame.

9 The barren he doth make to beare,
and with increase he doth raise:
therefore shall he be praised alway.

In exitu Israel. Psal. CXLVII.

Israels deliverie out of Egypt we praise
brance of Gods great mercies towards his chil-
dren, and of our thankfulness for the same.

Sing this as the 76. Psalm.

When Israel by Gods assistance
from Pharaohs land was bent:
And Jacobs house the strangers left,
and of the land of Egypt went.

2 In Juda God his glory sheweth,
his holiness most bright
Sheweth the strength he doth use.

3 The Sea is torn, and sundry
as all Asia is divided.

4 As Rams against the mountains strike,
their strength doth them forsake.

And as the silly are smitten, and
their tops do beate and shake.

5 Altho altho the Sea is full of
so suddenly to flee: And
be rousing waves of Jordan's flood,
why ran ye backward?

6 Altho shooke ye the mountains at all,
why did your strength so shake?
Altho did your tops as cedars stand,
for feare quiver and quake.

7 Death, confesse the Lord, his might,
and wead his mighty hand:
Before the face of Jacobs God,
feare ye both sea and land.

8 I meane the God which from hard rocks
doth cause maine: Floods appeare
And from the stone faine doth make,
gush out the fountains cleare.

Non nobis Domine. Psal. CXLVII.

The faithfull oppressed by idolatrous tyrants,
promise that they will not be remindful of so great
a benefite, if it would please God to heare their
prayer, & deliver them by his omnipotent power.

Sing this as the 87. Psalm.

ND unto vs Lords, not to vs,
but to thy name give praise:
Both for thy mercy and thy truth,
that are in thee alwayes.

2 Altho shall the heathen (comers say,
where is their God become?)

3 Our God in heaven is, and what
he will, that hath he done.

4 Their gods silver are and gold,
workes of mens hands they be:

5 They have a mouth and doe not speake,
and eyes and doe not see.

6 And they have eares sayd to their heads,
and doe not heare at all:
And noses they have formed have,
and doe not smell withall.

7 And hands they have and handle not,
and feete and doe not see:

8 A throat they have, yet through the same,
they make no sound to blow.
Thou shalt make them as beasts to them,
and these whole trull they be:

9 O trust in the Lords
their helpe and shield is he.

10 O Nations house of the Lords,
their helpe and shield is he:

11 Trust in the Lord that feare the Lord,
their helpe and shield is he.

12 The Lords hath himselfe becom of
and will be blessed alway:
O Israel and on Davids house,
his blessing be will say.

13 Them that be feare of the Lords,
the Lord will bless them all:
When he will bless them every one,
the great and eke the small.

14 To you (I say) the King Lord
will multiply his grace:
To you, and to the children which
shall follow of your race.

15 We are the blessed of the Lord, most blessed
each of the Lord I say.

Which both the heavens and the earth
hath made and set in day.

16 The heavens, yea the heavens he,
belong unto the Lord:

The earth unto the sonnes of men,
he gave of free accord.

17 They that be dead, doe not with praise
set forth the Lords renowne:

For any that into the place
of silence doe goe downe.

18 But we will praise the Lord our God,
from henceforth and for aye:

Sound ye the praises of the Lord,
praise ye the Lord, I say.

Dilexi quoniam. Psal. Cxvi. N.

David being in great danger of Saul in the de-
sert of Maon, perceiving the great and inestimable
loue of God toward him, magnifieth such great
mercies, and protesteth that he will be thankfull
for the same.

Sing this as the 111. Psalme.

1 I love the Lord, because my voyce,
and prayer heard hath he:

2 When in my dayes I cald on him,
he bowed his eare to mee.

3 Even when the snarers of cruell death,
about beset me round:

When paines of hell me caught, and when
I tooke and sorrow found.

4 Upon the name of God the Lord,
then did I call and say,

Deliver thou my soule, O Lord,
I doe thee humbly pray.

5 The Lord is very mercifull,
and full he is also:

And in our God compassion
doth plentifully flow.

6 The Lord in safety doth preserve
all those that simple bee:

I was in twofull miserie,
and he relieved mee.

7 And now my soule, sith thou art safe,
returne unto thy rest:

For largely loe, the Lord to thee,
his bounty hath exprest.

8 Because thou hast delivered
my soule from deadly thral:

My moistned eyes from mournfull teares,
my sliding feet from fall.

9 Before the Lord, I in the land
of life will walke therefore:

10 I did beleene, therefore I spake,
for I was troubled sore.

The second part.

11 I said in my distress and feare,
that all men speere mee:

12 What shall I pay the Lord for all
his benefites to me?

13 The wholesome cup of saving health,
I thankfully will take:

And on the Lords name will I call,
when I my prayers make.

14 I to the Lord will pay the vowes,
that I have him beight:

Yea, even at this present time,
in all the peoples sight.

15 Right deare and precious in his sight,
the Lord doth aye esteeme:

The death of all his holy ones,
what ever men doe deeme.

16 Thy servant Lord, thy servant loe,
I doe my selfe confesse:

Sonne of thy handmaid, thou hast broke
the bonds of my distress.

17 And I will offer unto thee
a sacrifice of praise:

And I will call upon the name
of God the Lord alwaies.

18 I to the Lord will pay the vowes,
that I have him beight:

Yea, even at this present time,
in all the peoples sight.

19 Yea, in the courts of Gods stone house,
and in the midst of thee:

O thou Jerusalem, I say,
wherefore the Lord praise ye.

Laudate Dom. Psal. Cxvij. N.

He exhorteth the Gentiles to praise God, be-
cause he hath accomplished as well to them, as to
the Jewes, the promise of life everlasting by Iesus
Christ.

Sing this as the 98. Psalme.

O All ye nations of the world,
praise ye the Lord alwaies:

And all ye people every where,
set forth his noble praise.

2 For great his kindnesse is to us,
his truth endures for aye:

Therefore praise ye the Lord our God,
praise ye the Lord, I say.

Confitemini Dom. Psal. Cxviij. N.

David reiected of Saul, and of the people, at the
time appointed, obtained the kingdom, for the
which he biddeth all them that feare the Lord, to
be thankfull: vnder whose person, Christ is lively
set forth, who should be of his people reiected.

Sing this as the 48. Psalme.

O Give ye thanks unto the Lord,
for gracious is hee:

Because his mercy doth endure
for ever towards thee.

2 Let Israel confesse and say,
his mercy dures for aye:

3 Now let the house of Aaron say,
his mercie dures for aye.

4 Let all that feare the Lord our God,
even now confesse and say:

The mercy of the Lord our God
endureth still for aye.

5 In trouble and in heavinesse,
unto the Lord I cryde:

Which lovingly heard me at large,
my suite was not deuide.

6 The Lord himselfe is on my side,
I will not stand in doubt:

For feare what man can doe to me,
when God standes me about.

7 The Lord doth take my part with them,
that helpe to succour me:

Therefore I shall see my desire
upon mine enemy.

8 Better it is to trust in God,
then in mans mortall seede:

9 O, to put confidence in Kings
or princes in our neede.

10 All nations have inclosed me,
and compassed me round:
But in the name of God, will I
mine enemies confound.
11 They kept me in on every side,
they kept me in, I say:
But through the Lords most mighty name,
I shall worke their decay.
12 They came about me all like Bees,
but yet in the Lords name
I quencht their thornes that were on fire,
and will destroy the same.

The second part.

13 Thou hast much force thyselfe at me,
that I indeede might fall:
But through the Lord I found such helpe,
that they were vanquishd all.
14 The Lord is my defence and strength,
my toy, my mirth, and song:
He is become for me indeede,
a Saviour most strong.
15 The right hand of the Lord our God
doth bring to passe great things:
He causeth voyce of toy and mirth
in righteous mens dwellings.
16 The right hand of the Lord doth bring
most mighty things to passe:
His hand hath the preheminance,
his force is as it was.
17 I will not die, but ever live,
to utter and declare
The Lords his might and glorious power,
his workes and what they are.
18 The Lord himselfe hath chastened,
and hath corrected mee:
But hath not given me over yet
to death, as you may see.
19 Set open unto me the gates
of truth and righteousness:
That I may enter into them,
the Lords praise to confesse.
20 This is the gate even of the Lord,
which shall not be shut:
But good and righteous men alway
shall enter into it.

The third part.

21 I will give thanks to thee, O Lord,
because thou hast heard me:
And art become most lovingly
a Saviour unto me.
22 The stone which ere this time among
the builders was refused:
Is now become the corner stone,
and chiefly to be used.
23 This was the mighty worke of God,
this was the Lords owne fact:
And it is marvellous to behold
his eyes that noble act.
24 This is the joyful day to come,
which God himselfe hath wrought:
Let vs be glad and toy therein,
in heart, in minde, and thought.
25 Now helpe vs Lord, and prosper vs,
we wish with one accord:
26 Blessed be he that comes to vs
in the name of the Lord.

27 God is the Lord that sheweth us light,
binde ye therefore with cord
Pour sacrifice to the Altar,
and give thanks to the Lord.
28 Thou art my God, I will confesse,
and render thanks to thee:
Thou art my God, and I will praise
thy mercy towards mee.
29 O give ye thanks unto the Lord,
for gracious is he:
Because his mercy doth endure
for ever towards me.

Beati immaculati. Psal. Cxix. W. W.

The Prophet wonderfully commendeth Gods
Law, wherein he cannot satisfie himselfe, nor ex-
presse sufficiently his affection: thereunto ading
noble complaints and consolations, meete for
the faithfull to haue both in mind and voyce: and
in the Hebrew, euery eight verses begin with one
letter of the Alphabet.

Blessed are they that perfect are, and

pure in minde and heart, whose liues and

conuersation, from Gods lawes neuer

Part. 2 Blessed are they that giue them-

selves, his statutes to observe, seeking

the Lord with all their heart, and neuer

from him to depart.

3 Doubtlesse such men goe not astray,
nor doe no wicked thing:
Which stedfastly walke in his pathes,
without any wandring.

4 It is thy will and commandement,
that with attentive heerde:
Thy noble and diuine precepts
we learne and keepe in deede.

5 Oh would to God it might thee please,
my waies so to aduise:
That I might both in heart and voyce,
thy lawes keepe and confesse.

6 So should no shame my life attaine,
whilst I thus set mine eyes:
And bend my minde alwaies to mine
on thy sacred decrees.

7 Then will I praise with upright heart,
and magnifie thy name:
When I shall leaue thy iudgements iust,
and

and likewise moue the same.
8 And wholly will I giue my selfe
to keepe thy Lawes most right,
Forake me not for euer, Lord,
but shew thy grace and might.

BETH. The second part.

9 **B**P what meanes may a yong man best
his life learne to amend?
If that he marke and keepe thy Word,
and therein his time spend.
10 Unfainedly I haue thee sought,
and thus seeking abide:
O neuer suffer me, O Lord,
from thy precepts to slide.

11 Within my heart and secret thoughts,
thy word I haue hid still:
That I might not at any time,
offend thy godly will.

12 We magnifie thy name, O Lord,
and praise thee euermore:
Thy statutes of most worthy fame,
O Lord, teach me therefore.

13 My lips haue neuer ceast to preach
and publish day and night,
The iudgements all which doe proceede
from thy mouth full of might.

14 Thy testimonies and thy waies
please me no lesse in deede:
Then all the treasures of the earth,
which worldlings make their meede.

15 Of thy precepts I will still muse,
and thereto frame my talke:
As at a marke so will I aime,
thy waies how I may walke.

16 My onely joy shall be to sit,
and on thy lawes to set:
That nothing can me so fauore blinde,
that I thy words forget.

GIMEL. The third part.

17 **G**Rant to thy seruant now such grace,
as may my life prolonge:
Thy holy word then will I keepe,
both in my heart and tongue.

18 Mine eyes which are dim and shut vp,
so open and make bright:
That of thy Law and marvellous wonders,
I may haue the cleare sight.

19 I am a stranger in this earth,
wandering now here, now there:
Thy Word therefore to me disclose,
my foot-steps for to cleare.

20 My soule is rauisht with desire,
and neuer is at rest:
But seekes to knowe thy iudgements ble,
and what may please thee best.

21 The proud men and malicious,
thou hast destroyed each one:
And cursed are such as doe not
thy helts attend vpon.

22 Loue turne from me rebuke and shame,
which wicked men conspire:
For I haue kept thy covenants,
with zeale as hot as fire.

23 The Princes great in counsell late,
and did against me speake:
But then thy seruant thought, how he

thy statutes might not breake.
24 For why? thy covenants are my law,
and my great hearts solace:
They serue in stead of counsellors
my matters for to passe.

DALETH. The fourth part.

25 **I** Am alas, as brought to graue,
and almost turn'd to dust:
Restore therefore my life againe,
as thy promise is iust.

26 My waies when I acknowledged,
with mercy thou didst heare:
Heare me eue-soones, and me instruct,
thy Lawes to loue and feare.

27 Teach me once throughly, for to know
thy precepts and thy loze:
Thy workes then will I imitate,
and lay them vp in store.

28 My soule I feele so sore oppress,
that it melteth with griefe:
According to thy Word therefore
haue Lord, to send reliefe.

29 From lying and deceitfull lips,
let thy grace me defend:
And that I may learne thee to loue,
thy holy Law me lend.

30 The way of truth both straight and sure,
I haue chosen and found:
I let thy iudgements me before,
which keepe me safe and sound.

31 Since then, O Lord, I for'd my selfe,
thy covenants to embrace:
Let me therefore haue no rebuke,
nor checke in any case.

32 When will I runne with ioyfull cheare,
where thy Word both me call:
When thou hast set my feete at large,
and rid me out of thrall.

HE. The fifth part.

33 **I** Instruct me Lord, in the right trade
of thy statutes diuine:
And it to keepe euen to the end,
my heart will I incline.

34 Grant me the knowledge of thy law,
and I shall it obey:
With heart and minde, and all my might,
I will it keepe I say.

35 In the right path of thy precepts,
guide me (Lord) I require:
None other pleasure doe I wish,
nor greater thing desire.

36 Incline my heart thy lawes to keepe,
and covenants to embrace:
And from all filthy auarice,
Lord, shield me with thy grace.

37 From vaine desires and worldly lusts,
turne backe mine eyes and sight:
Giue mee the spirit of life and power,
to walke thy waies aright.

38 Consume thy gracious promise Lord,
which thou hast made to mee:
Which a my seruant and not loue
and feare nothing but thee.

39 Reproach and shame which I doe feare,
from me (O Lord) expell:
For thou dost iudge with equity,

and therein dost excell.
40 Behold, my heart's desire is bent,
thy lawes to keepe for aye:
Lord, strengthen me to with thy grace,
that it performe I may.

VAV.

The six part.

41 Thy mercies great and manifold,
let me obtaine, O Lord:
Thy lauding beitch let me enioy,
according to thy word.

42 So shall I stop the froward mouthes
of lecherment and iniury:
For in thy faithfull promises,
stands my comfort and trust.

43 The word of truth within my mouth,
let ever still be prest:
For in the iudgements wonderfull,
my hope doth stand and rest.

44 And while that breath within my brest,
doth naturall life persue:
Plea, till this life shall be dissolued,
thy Law will I obserue.

45 So walke will I, as set at large,
and made free from all dread:
Because I sought how to keepe
thy precepts and thy read.

46 Thy noble acts I will describe,
as things of most great fame:
Then before Kings I will them blaze:
and shynke no whit for shame.

47 I will reioyce then to obey
thy worthy beitch and will:
Which evermore I haue lou'd best,
and so will loue them still.

48 My hands will I lift to thy Lawes,
which I haue dearly sought:
And practise thy commandments,
in word, in deed, in thought.

ZAIN.

The vij. part.

49 Thy promise which thou mad'st to me,
thy seruant Lord, remember:
For therein haue I put my trust
and confidence for ever.

50 It is my comfort and my toy,
when troubles me afflicke:
For were my life not by thy word,
my life would loose me quick.

51 The proud and such as God contemne,
still made of me a scorn:
Per would I not thy Law forsake,
as he that were forlorne.

52 But call to minde, Lord, thy great works,
thou do to our fathers old:
Whereby I felt my toyes becoming
my grieve an hundred fold.

53 But yet still for feare I quake,
thy Law forlooke, and did procure
thy iudgements who knoweth when:
And as for me I frame my songs.

54 And as for me I frame my songs,
thy statutes to extoll:
When I among the strangers dwelt,
and thoughtes did me assault.

55 I thought upon thy Name, O Lord,
by night when others slept:
As for thy Law, I alwaies kept.

and ever will it keepe.
56 This grace I did obtaine, because
thy covenant sweete and deare,
I did embrace, and also keepe
with reuerence and with feare.

HETH.

The viij. part.

57 O God, which art my part and lot,
my comfort and my stay:
I haue decreed and promised,
thy Law to keepe for aye.

58 Mine earnest heart doth humbly sue,
in presence of thy face:
As thou therefore hast promised,
Lord, grant me of thy grace.

59 My life I haue examined,
and triue my secret heart:
Which to thy statutes caused me
my feete straight to conuert.

60 I did not say, nor linger long,
as they that sloathfull are:
But hastily thy Lawes to keepe,
I did my selfe prepare.

61 The cruel hands of wicked men,
haue made of me a prey:
Per would I not thy Law forget,
nor from thee goe astray.

62 Thy righteous iudgement vnto me,
so great is and so hie:
That euen at midnight I will rise,
thy name to magnifie.

63 Companion am I to all them,
which feare thee in their heart:
And neither will for lone nor dread,
from thy commandments start.

64 Thy mercies, Lord, most plenteously
doe all the world fulfill:
O teach me how I may obey
thy statutes and thy will.

TETH.

The ix. part.

65 According to thy promise, Lord,
so hast thou with me dealt:
For of thy grace in sundry sort
haue I thy seruant felt.

66 Teach me alwaies to iudge aright,
and giue me knowledge true:
For certainly beleue I not,
that thy precepts are pure.

67 Ere thou didst teach me to thy Law,
I erre and went astray:
But now I keepe thy holy word,
and make it all my stay.

68 Thou art both good and gracious,
and giuest most liberally:
Thy ordinances how to keepe
therefore, O Lord, teach me.

69 The proud and wicked men haue sought
against me many a ye:
Per thy commandments still observe
with all my heart will I.

70 Their hearts are swollen with booles,
as greafe so are they far:
But in thy Law I doe delight,
and nothing seeke but that.

71 O happy time may I well say,
when thou didst me correct:

For as a guide to learne thy lawes,
thy rod did mee direct.
72 So that to me thy Word and lawe
is dearer manifold:
Then thousands great of silver or gold,
or any, that can be told.

IOD. The x. part.

73 Seeing thy hand hath made me, Lord,
to be thy creature:
Grant knowledge likewise how to learne
to put thy lawes in use.
74 So they that feare thee shall reioyce,
when ever they me see:
Because I have learned by thy Word
to put my trust in thee.
75 When with thy rod the world is plagued,
I know the cause is iust:
So when thou dost correct me, Lord,
the cause iust needs bee must.
76 How of thy goodness I thee pray,
some comfort to me send:
As thou to me thy servant hast,
so from all ill me shend.
77 Thy tender mercies poynt on me,
and I shall surely live:
For joy and consolation both,
thy lawes to me doe give.
78 Confound the proud, whose fals pretence
is me for to destroy:
But as for me, thy bests to know,
I will my self employ.
79 Altho so with reverence doe thee feare,
to me let them retire:
And such as doe thy covenants know,
and them alone desire.
80 My heart without all waivering,
let on thy lawes be bent:
That no confusion come to me,
whereby I should be shent.

CAPH. The xi. part.

81 My soule doth faint, and ceaseth not
thy saving health to crave:
And for thy Word sake still I trust
my hearts desire to have.
82 Mine eyes doe faile with looking for
thy Word, and thus I say:
When wilt thou me comfort, Lord?
why dost thou thus delay?
83 As a skin bottle in the smoke,
so am I parcht and drie:
Yet will I not out of my heart
let thy commandments slide.
84 Alas, how long shall I yet live
before I see the face:
That on my foes which me torment,
thy vengeance thou wilt poynt.
85 Presumptuous men have digged pits,
thinking to make me sure:
Thus contrary against thy lawe,
my hurt they doe procure.
86 But thy commandments are all true,
and causelesse they me grieue:
To thee therefore I doe complaine,
that thou mightst me relieve.

87 And if they had me cleane destroyed,
and brought me quite to ground:
Yet thy statutes I abode,
and therein succour found.
88 Restore me, Lord, againe to life,
for thy mercies excell:
And so shall I thy covenants keepe,
till death my life expell.

LAMED. The xij. part.

89 In heaven, Lord, where thou dost dwell,
thy Word is stablished sure:
And shall for all eternitie,
fast grauen there endure.
90 From age to age thy truth abides,
as doth the earth witness:
Whose ground-work thou hast laid so sure,
as no tongue can expresse.
91 Even to this day we may well see
how all things perseuere:
According to thy ordinance,
for all things thee revere.
92 Had it not bene that in thy lawe,
my soule had comfort sought:
Long time ere now in my distress,
I had bene brought to nought.
93 Therefore will I thy precepts aye,
in memory keepe fast:
By them thou hast my life restored,
when I was at last cast.
94 No wight to me can title make,
for I am onely thine:
Save me therefore, for to thy lawes,
my eares and heart incline.
95 The wicked men doe seeke my bane,
and thereto lie in waite:
But I the while considered
thy noble acts and great.
96 I see nothing in this wide world,
at length which hath not end:
But thy commandments and thy Word
beyond all end extend.

MEM. The xiiij. part.

97 What great desire and fervent loue
doe I beare to thy lawe?
All the day long my whole devise
is onely on thy lawe.
98 Thy Word hath taught me farre to passe
my foes in policie:
For still I keepe it as a thing
of most excellencie.
99 My teachers that did me instruct
in knowledge I rell:
Because I doe thy covenants keepe,
and them to others tell.
100 In wisdom I doe passe also
the ancient men in deede:
And all because to keepe thy lawes
I held it aye best reede.
101 My feete I have restrained
from every euill way:
Because that I continually
thy Word might keepe, I say.
102 I have not swerved from thy iudgments
nor yet shunke any bell:
For why? thou hast me taught thereby

to live godly and well.

103 O Lord, how sweete unto my taste,
finde I thy word alway:
Doubtlesse no hony in my mouth,
feele ought so sweete I may.
104 Thy lawes haue me such wisdom
that bitter I hate Cleard,
All wicked and vngodly wayes,
in every kinde of rate.

N V N. The xiiij. part.

105 Euen as a lantern to my fete,
so doth thy Word shine bright:
And to my paths where-euer I goe,
they are a flaming light.
106 I haue both sworne and will performe
most certainly doubtlesse:
That I will keepe thy Iudgements fast,
and them in life expresse.
107 Affliction hath me sore oppressed,
and brought me to deathes doore:
O Lord, as thou hast promised,
so me to life restore.
108 The offerings which with heart & voice
most frankly I thereto giue:
Accept, and teach me how I may
after thy iudgements liue.
109 My soule is aye so in my hand,
that dangers it assaile:
Yet doe I not thy law forget,
nor it to keepe will faile.
110 Although the wicked laid their nets,
to catch me at a bay:
Yet did I not from thy precepts,
once swerue or goe astray.
111 Thy law I haue so claime alway,
as mine owne heritage:
And why? for therein I delight,
and set my whole courage.
112 For euermore I haue bene bent,
thy statutes to fulfill:
Euen so likewise vnto the end,
I will continue still.

SAMECH. The xv. part.

113 The craftie thoughts and double hearts
I doe alwayes detest:
But as for thy law and precepts,
I loued them euer best.
114 Thou art my hid and secret place,
my shield of strong defence:
Therefore I haue thy promises
lookt for with patience.
115 Goe to therefore, ye wicked men,
depart from me anon:
For the commandments will I keepe
O Lord my Lord alone.
116 As thou hast promised, so performe,
that death nre not assaile:
Nor let my hope abuse me so,
that through distrust I quail.
117 Uphold me, and I shall be safe,
for ought they doe or say:
And in thy statutes pleasure take
will I both night and day.
118 Thou hast trod such vnder thy fete
as doe thy statutes break:

For nought auailed their pollicie,
their counsell is but weak.
119 Like those thou callst the wicked men,
where-euer they goe or dwell:
Wherfore can I, as thy statutes,
loue nothing halfe so well.
120 My flesh, alas, is taken with feare,
as though it were benund:
For when I see thy iudgements straight,
I am as one astond.

A I N. The xvj. part.

121 Doe the thing that lawfull is,
and giue to all men right:
Resigne me not to them that would
opresse me with their might.
122 But for thy seruant surer bee,
in what thing that is good:
That proud men giue me not the foile,
which rage as they were wood.
123 Mine eyes with waiting are not blind,
thy health so much I craue:
And eke thy righteous promise, Lord,
whereby thou wilt me saue.
124 Intreat thy seruant louingly,
and fauour to him show:
Thy statutes of most excellencie,
teach me O Lord to know.
125 Thy humble seruant, Lord, I am,
grant me to vnderstand:
How by thy statutes I may know
best what to take in hand.
126 It is now time, Lord, to begin,
for truth is quite decayd:
Thy lawes likewise they haue transgress,
and none against them said.
127 This is the cause wherfore I loue
thy law better then gold:
O Jewels fine which are esteemd
most costly to be sold.
128 I thought thy precepts all most iust,
and so them laid in store:
All craftie and malicious wayes
I doe abhorre therefore.

P E. The xvij. part.

129 Thy covenants are most wonderful,
and full of things profound:
My soule therefore doth keepe them sure,
when they are true and sound.
130 When men first enter into thy Word,
they find a light most cleare:
And very soone vnderstand,
when they it reade or heare.
131 For loy I haue both gapde and breathe
to know thy commandment:
That I might iudge my selfe thereby,
I sought what thing it meant.
132 With mercy and compassion, Lord,
behold me from above:
As thou art wont to behold such
as thy name feare and loue.
133 Direct my footsteps in thy Word,
that I thy Will may know:
And neuer let inquisit
thy seruant ouerthrow.
134 From slanderous tongues and deadly
preserue

preserve and keepe mee sure :
Thy precepts then will I observe,
and put them eke in my.

135 Thy countenance, which doth surmount
the Sunne in his bright hew :

Let shine on me, and by thy Law
teach me what to eschew.

136 Out of mine eyes great flouds gush out,
of deare teares and fell :

When I beheld, how wicked men
thy lawes keepe neuer a dell.

Z A D E. The xvij. part.

137 In every point, Lord, thou art iust,
the wicked though they grudge :

And when thou doest sentence pronounce,
thou art a righteous Judge.

138 To render right, and flee from guile,
are two chiefe points on hie :

And such as thou hast in thy Law
commanded vs straightly.

139 With zeale and wrath I am consumed,
and euen pur'd away :

To see my foes thy lawes forget,
for ought that I doe may.

140 So pure and perfect is thy Word,
as any heart can deeme :

And I thy servant nothing more
doe loue or yet esteeme.

141 And though I be nothing set by,
as one of base degree :

Yet doe I not thy bests forget,
nor shynke away from thee.

142 Thy righteousness, Lord, is most iust,
for euer to endure :

Also thy Law is truth it selfe,
most constant and most pure.

143 Trouble and griefe haue seiz'd on me,
and brought me wondrous low :

Yet doe I still of thy precepts
delight to heare and know.

144 The righteousness of thy iudgements
doth last for evermore :

Then teach them me: for euen in them
my life lyeth by in store.

K O P H. The xix. part.

145 With fervent heart I call and cryde,
now answer me, O Lord :

That thy commandments to observe
I may fully accord.

146 To thee my God I make my knees
with most humble request :

Save me therefore, and I will keepe
thy precepts and thy best.

147 To thee I cry euen in the moone,
before the day waxe light :

Because that I haue in thy Word
my confidence whole plight.

148 Mine eyes prevent the watch by night,
and ere they call, I wake :

That by denysing on thy Word,
I might some comfort take.

149 Incline thine eares to heare my voyce,
and pittie on me take :

As thou wast wont, so iudge me, Lord,
lest life should me forsake.

150 My foes draw neere, and doe procure

my death maliciously :

Which from thy Law are farre gone backe,
and strayed from it lewdly.

151 Therefore, O Lord, approach thou neere,
for neede doth so require :

And all thy precepts true they are,
then helpe I thee desire.

152 By thy commandments I haue leard,
not now, but long agoe :

That they remaine for evermore,
thou hast them groundes so.

R E S H. The xx. part.

153 My trouble and afflictions,
consider and behold :

Deliver me, for of thy Law
I euer take fast hold.

154 Defend my good and righteous cause,
with speede me succour send :

From death, as thou hast promised,
Lord, keepe me and defend.

155 As for the wicked, farre they are
from hauing health or grace :

Whereby they might thy statutes know,
they enter not the trace.

156 Great are thy mercies, Lord, I grant,
what tongue can them attaine :

As thou hast iudged me ere now,
so let me life obtaine.

157 Though many men did trouble me,
and persecute me sore :

Yet from thy lawes I neuer shynke,
nor went away therefore.

158 And truth it is, for griefe I die,
when I these traytors see :

Because they keepe no whit thy word,
nor yet seeke to know thee.

159 Beholds, for I doe loue thy lawes,
with heart most glad and faine :

As thou art good and gracious Lord,
restore my life againe.

160 What thy word doth decree, must be,
and so it hath bene euer :

Thy righteous iudgements are also
most true, and decay neuer.

S C H I N. The xxj. part.

161 Princes haue sought with cruelty,
causlesse to make me crouch :

But all in vaine, for of thy Word
thy feare did my heart touch.

162 And certainly euen of thy word,
I was more merry and glad :

Then he that of great spoiles and prey,
great store and plentie had.

163 As for all lyes and fallities
I hate most and detest :

For why? thy holy lawes doe I,
about all things loue best.

164 Seven times a day I praise thee Lord,
singing with heart and voyce :

Thy righteous acts and wonderfull,
so cause me to reioyce.

165 Great peace and rest shall all such haue,
as doe thy statutes loue :

No danger shall their quiet state,
impaire or once remoue :

166 By ones health and comfort, Lord,

I looke for at thy hand :
And therefore I haue done those things,
which thou dost me command.

167 Thy lawes haue bene my exercise,
which my soule most desirede :
So much my loue to them was bent,
that nought else I requirde.

168 Thy statutes and commandements,
I keepe thou knowest aright :
For all the things that I haue done,
are present in thy sight.

TAV.

The xxij. part.

169 O Lord, let my complaint and cry,
before thy face appeare :
And as thou hast me promise made,
so teach me thee to feare.

170 My humble supplications
towards thee let finde access :
And grant me, Lord, deliuerance,
for so is thy promise.

171 Then shall my lips thy praises speake,
after most ample sort :
When thou thy statutes hast me taught,
wherein stands my comfort.

172 My tongue shall sing & preach thy word,
and on this wise say shall :
Gods famous acts and noble lawes
are iust and perfect all.

173 Stretch out thy hand, I thee beseech,
and speedily me saue :
For thy commandements to obserue,
chosen, O Lord, I haue.

174 Of thee alone, Lord I craue helpe;
for other I know none.
And in thy law and nothing else,
I doe delight alone.

175 Grant me therefore long daies to liue,
thy name to magnifie :
And of thy iudgements mercifull,
let me thy fauour trie.

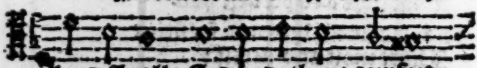
176 For I was lost and went astray,
much like a wandring sheepe :
Oh seeke me, for I haue not faile,
thy commandements to keepe.

Ad Dominum. Psal. Cxx. T. S.

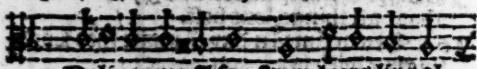
Dauid being banished among the barbarous A-
rabians, through false reports of enuious flatterers,
lamenteth his long abode among such Infidel-
ues to all kinde of wickednesse and contention.



A trouble and in thrall, unto the



Lord I call : And he doth me comfort.



2 Deliuere me, I say, from lyes lips al-



way, and tongues of false report.

3 What vantage or what thing,
Gest thou thus for to sing,
Thou false and flattering lye?

4 Thy tongue doth hurt, I weene,
No lesse then arrowes keene
Of hot consuming fire.

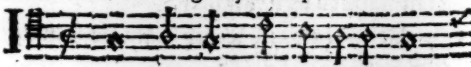
5 Alas, too long I slacke,
Within these tents so blacke :
Which Bedars are by name.
By whom the flocke elect,
And all of Isaacks sect,
Are put to open shame.

6 Which them that peace did hate,
I came a peace to make,
And set a quiet life.

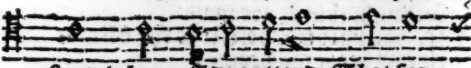
7 But when my tale was told,
Causelesse I was controld
By them that would haue strife.

Letani oculis. Psal. Cxxj. W. W.

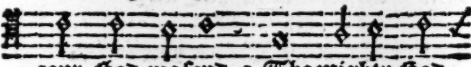
The Prophet sheweth by his owne example, that
the faithfull ought to looke for all their succour
from God alone, who will gouerne and giue good
successe to all their godly enterprizes.



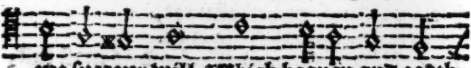
Lift mine eyes to Sion hill,



from whence I doe attend, That suc-



cour God me send. 2. The mighty God



me succour will. Which heauen and earth



framed, and all things therein named.

3 Thy foote from slip he will preserve,
and will thee safely keepe :
for he will neuer sleepe.

4 Loe, he that doth Israel conserue,
no sleepe at all can him catch :
but his eyes euer watch.

5 The Lord is thy warrant alway,
the Lord eke doth thee couer,
as at thy right hand euer.

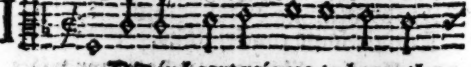
6 The Sun shall not thee parch by day,
nor the Moone not halfe so bright :
shall with cold thee hurt by night.

7 The Lord will keepe thee from distresse,
and will thy life sure saue :
and thou shalt also haue

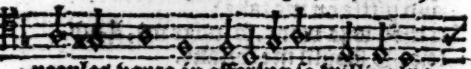
8 In all thy businesse good successe :
where euer thou goe in or out,
God will thy things bring about.

Letani sum. Psal. Cxxij. W. K.

Dauid reioyceeth that God accomplisheth his
promise, & placed his Arke in Sion, giuing thanks,
and praying for the prosperity of the Church.

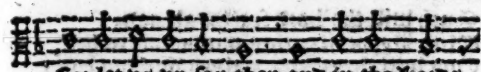


Doe in heart reioyce, to heare the



peoples voyce, in offering so willingly :

For



For let vs up, say they, and in the Lords
house pray, thus spake the folke full lo-
uingly. 3. Our feete that wandred wide,
shall in thy gates abide, O thou Jeru-
salem full faire, which art so seemely
set, much like a city neat, the like where-
of is not elsewhere.

4 The tribes with one accord,
the tribes of God the Lord,
are thither bent their way to take.
So God before did tell,
That there his Israel
their prayers should together make.

5 For there are thrones erect,
and that for this respect,
to set forth iustice orderly.
Which thrones right to maintaine,
To Dauids house pertaine,
his folke to iudge accordingly.

6 To pray let vs not cease,
for Jerusalems peace :
thy friends God prosper mightily.

7 Peace be thy walls about,
And prosper thee throughout :
thy places eke continually.

8 I wish thy prosperous state,
for my poore brethren sake,
that comfort haue by meanes of thee.

9 Gods house doth me allure,
thy wealth for to procure,
so I shall alwaies as lies in me.

Ad te leuau. Psal. Cxxiiij. T. S.

A prayer of the faithfull, which are afflicted by
the wicked worldlings and contemners of God.

Sing this as the 137. Psalme.

O Lord that heauen doest possesse,

I lift mine eyes to thee :

Even as the seruant lifteth his,

his masters hands to see.

2 As hand-maids watch their Distresse
some good for to atchieue : Hands,

So we behold the Lord our God,
till he doe vs forgieue.

3 Lord, grant vs thy compassion,
and mercy in thy sight :

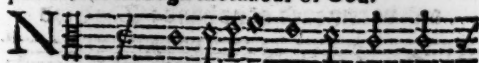
For we are fild and overcome
with hatred and despight.

4 Our minds be stiffe with great rebuke,
the rich and worldly wise :

Doe make of vs a laughing stocke,
the proud doe vs despise,

Nisi quia Dom. Psal. Cxxiiij. W. J.

The faithfull deliuered out of great danger, re-
knowledge not to haue escaped by their owne
power, but through the fauour of God.



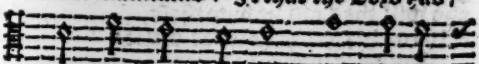
O thou Israel may say, and that



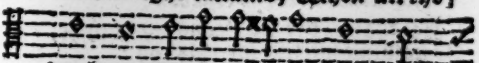
truely, If that the Lord had not our



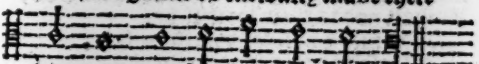
cause maintaine : If that the Lord had



not our right sustaine, (When all the)



worlds against vs furiously made their



hyproates, and said, we should all dye.

3 How long agoe,
they had deuourde vs all,
And swallowed quicke,
for ought that we could deeme :
Such was their rage,
as we might well esteeme.

4 And as the floods,
with mighty force doe fall :
So had they now
our liues euen brought to thral.

5 The raging streames,
most proud in roaring noyse,
Had long agoe
overtwhelme vs in the deepe.

6 But loued be God,
which doth vs safely keepe
From bloudy teeth,
and their most cruell voyce.
Which as a prey,
to eate vs would reioyce,

7. Euen as a bird,
out of the fowlers gin,
Escapeth away,
right so it fareth with vs :
Broke are their nets,
and we haue scaped thus.

8 God that made heauen
and earth is our helpe then :
His name hath saued vs
from these wicked men.

Qui confidunt. Psal. Cxxv. W. K.

He describeth the assurance of the faithfull in
their afflictions, and desireth their wealth, & the
destruction of the wicked.



As in God the Lord doe
trust,



2 As mighty mountaines huge and great,
Jerusalem about doe close:
So will the Lord be unto those,
Who on his godly will doe waite:
Such are to him so deare,
they neuer neede to feare.

3 For though the righteous try doth he,
By making wicked men his rod:
Lest they through griefe forsake their God,
It shall not as their lot still be.

4 Give, Lord, to those thy might,
Whose hearts are true and right.

5 But as for such as turne aside,
By crooked waies which they out sought:
The Lord will surely bring to nought,
With woakes most vile they shall abide.
But peace with Israel
For euermore shall dwell.

Another of the same, by R. W.

Sing this as the X. Commandements.

Those that doe put their confidence
Upon the Lord our God onely:
And flee to him for their defence,
In all their need and misery,
Their faith is sure firme to endure,
Grounded on Christ the corner stone:
Wounded with none ill, but standeth still,
Stedfast like to the mount Sion.

And as about Jerusalem,
The mightie hills doe it compass:
So that no enemies come to them,
To hurt that towne in any case:
So God indeed at euery need,
His faithfull people will defend:
Standing them by assuredly,
From this time forth world without end.

Right wise and good is our Lord God,
And will not suffer certainly
The sinners and vngodlies rod,
To tarry vpon his family,
Lest they also from God should goe,
Falling to shame and wickednesse:
O Lord, defend world without end,
Thy Christian flock through thy goodness.

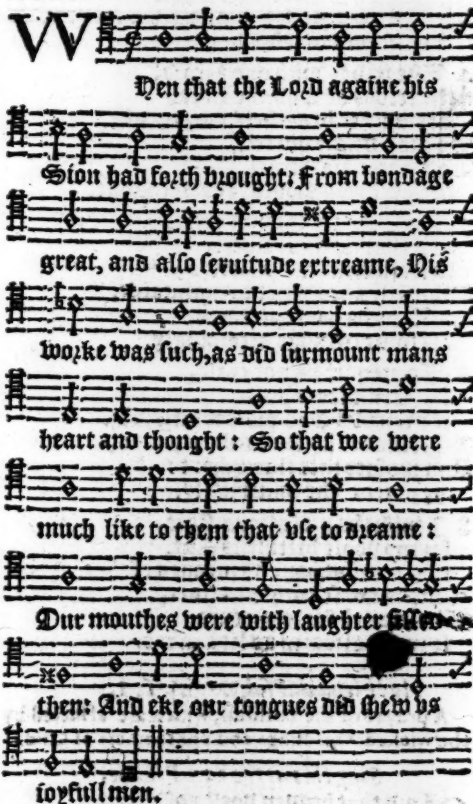
O Lord, doe good to Christians all,
That steadfast in thy word abide:
Such as willingly from God fall,
And to false doctrine daily slide,

Such will the Lord scatter abroad,
With Hypocrites throbne doo to hell,
God will them send, paines without end:
But, Lord, grant peace to Israel.

Glorie to God the Father of might,
And to his Son our Saviour:
And to the holy Ghost, whose light
Shine in our hearts, and vs succour,
That the right way from day to day,
We may walke and him magnifie:
With hearts desire all that are here,
Worship the Lord, and say, Amen.

In conuertendo. Psal. Cxxvj. N.

This Psalme was made after the returne of the
people from Babylon, & sheweth that the means
of their deliuerance was wonderfull, after the
threescore and ten yeeres of captiuitie, forespoken
by Ieremie, Chap. 23. 12. and 29. 10.



3 The heathen folke:
were forced then this to confesse:
How that the Lord
for them also great things had done.

4 But much more we,
and therefore can confesse no lesse:
Wherefore to ioy,
we haue good cause as we begun.

5 O Lord, goe forth,
thou canst our bondage end:
As to delarts,
the flowing riuers send.

6 For tene it is,
that they which sow in teares indeed:
A time will come,
when they shall reape in mirth and ioy.
7 They went and wept,
in hearing of their precious Steele:
For that their foes
full oftentimes did them annoy.
8 But their returne,
with ioy they shall liue see:
Their sheaues home bring,
and not impaired be.

Nisi Dum. Psal. Cxxij. W. W.

It is not mans wit, power, or labour, but the free
goodnesse of God that giueth riches, preferueth
townes- and countries, granteth nourishment,
and children.

Sing this as the Lords Prayer.

Except the Lord the house doe make,
And therein doe set his hand:
That men doe build it cannot stand.
Likewise in vaine men undertake,
Cities and holds to watch and ward,
Except the Lord be their safegard.
2 Though ye rise early in the morn,
And so at night goe late to bed,
Feeding full hardly on yowne bread,
Yet were your labour lost and woyn:
But they whom God doth loue and keepe,
Receiue all things with quiet sleepe.
3 Therefore marke well when euer you see
That men haue heires to inioy their land,
It is the gift of Gods owne hand:
For God himselfe doth multiply,
Of his great liberality,
The blessing of posterity.
4 And when their children come to age,
They grow in strength and actiuenesse,
In person and in comeliness:
So that a shaft shot with courage,
Of one that hath a most strong arme,
flieth not so swift, or doth like harme.
5 O well is he that hath his quier,
Furnisht with such artillery:
For when in perill he shall be:
Such one shall neuer shake or shiner,
When that he pleadeth before the Iudge,
Against his foes that beare him grudge.

Beati omnes. Psal. Cxxvij. T. S.

Here is described the prosperous estate of per-
sons married in the feare of G. d, and the promi-
ses of Gods blessings to all them that liue in this
honourable estate, according to his commande-
ment.

Sing this as the 111. Psalme.

Blessed art thou that fearest God,
and walkest in his way:
For of thy labour thou shalt eate,
happy art thou, I say.
2 Like fruitfull vines on thy house side,
so doth thy wife spring out:
Thy children stand like Oliue plants,
thy table round about.

3 Thus art thou blest that fearest God,
and he shall let thee see:
The promises Ierusalem,
and her felicity.
4 Thou shalt thy childrens children see,
to thy great ioyes increase:
And likewise grace on Israel,
prosperity and peate.

Sape expugnauerunt. Psal. Cxxix. N.

He admonisheth the Church to reioyce, though
afflicted in all ages, for God will deliuer it, and
suddenly destroy the enemies thereof.

Sing this as the 137. Psalme.

Oft they, now Israel may say,
me from my youth assailed:
2 Oft they assailed me from my youth,
yet neuer they preuailed.
3 Upon my backe the plowers plowed,
and furrowes long did cast:
4 The righteous Lord hath cut the cords
of wicked foes at last.
5 They that hate me, shall be ashamed,
and turned backe also:
6 And made as grasse vpon the house,
which withereth ere it grow.
7 Whereof the mower cannot finde,
enough to fill his hand:
Nor can he fill his lap that goeth,
to gleane vpon the land.
8 Nor passers by, pray God on them,
to let his blessings fall:
Nor say, We blese you in the name
of God the Lord, at all.

De profundis. Psal. Cxxx. W. W.

An effectuous prayer to obtaine mercy and for-
giuenesse of his sinne, and at length deliuerance
from all euils.

Lord, to thee I make my moane,
when dangers me oppresse, I call, I sigh,
plaint, and groue, trusting to finde release.
Heare now, O Lord, my request, for it is
full due time: And let thine eares aye be
prest, vnto this prayer mine.

3 O Lord our God, if thou walch
our sinnes and them peruse:
Who shall then escape and say,
I can my selfe excuse?

4 But

4 But, Lord, thou art mercifull,
and turnst to vs thy grace:
That we with hearts most carefull,
should feare before thy face.

5 In God I put my whole trust,
my soule waits on his will:
For his promise is most iust,
and I hope therein still.

6 My soule to God hath regard,
wishing for him alway:
Doe then they that watch and ward,
to see the dawning day.

7 Let Israel then boldly
in the Lord put his trust:
He is that God of mercy,
that his deliuer must.

8 For he it is that must saue
Israel from his sinne:
And all such as surely haue
their confidence in him.

Domine non est. Psal. Cxxxi. N.

Dauid charged with ambition, protesteth his
humility before God.

Sing this as the Lamentation.

O Lord, I am not puffed in mind,
I haue no scornfull eye:

2 I doe not exercise my selfe
in things that be too hie.

3 But as the childe that weaned is,
euen from his mothers brest:
So haue I, Lord, behau'd my selfe,
in silence and in rest.

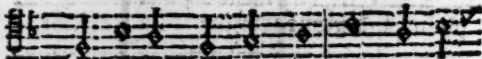
4 O Israel, trust in the Lord,
let him be all thy stay:
From this time forth for euermore,
from age to age, I say.

Memento Domine. Psal. Cxxxij. N.

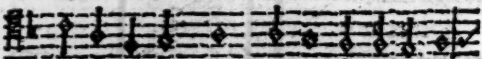
The faithfull grounded on Gods promise made
vnto Dauid, desireth that hee would establish the
same, both as touching his posterity, and the
building of the Temple, to pray there as was fore-
spoken.



Remember Dauids troubles Lord,



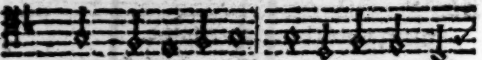
how to the Lord he swore, and vowed a



vow to Jacobs God, to keep for euermore,



I will not come within my house, nor



climbe up to my ben, nor let my temples



take their rest, or the eyes in my head

5 Till I haue found out for the Lord
a place to sit thereon:
An house for Jacobs God, to be
an habitation.

6 We heard of it at Euphrata,
there did we heare this sound:
And in the fields and foreests there,
these voyces first we found.

7 We will assay and goe in now
his tabernacle there:
Before his footstool to fall downe
upon our knees in feare.

8 Arise, O Lord, arise, I say,
into thy resting place:
Both thou and the Arke of thy strength,
the presence of thy grace.

9 Let all thy Priests be clothed, Lord,
with truth and righteousness:
Let all thy Saints and holy men
sing all with ioyfullness.

10 And for thy seruant Dauids sake,
refuse not, Lord, I say:
The face of thine anoynted, Lord,
nor turne the face away.

The second part.

11 The Lord to Dauid swore in truth,
and will not shrinke from it,
Saying, The fruit of thy body
vpon thy seat shall sit.

12 And if thy sonnes my covenant keepe,
that I shall learne each one:
Then shall thy sonnes for ever sit
vpon thy princely throne.

13 The Lord himselfe hath chose Zion,
and loues therein to dwell:
Saying, This is my resting place,
I loue and like it well.

14 And I will blesse with great increase
her victuals euery where:
And I will satisfie with bread
the needy that be there.

15 Yea, I will decke and clothe her Priests
with my saluation:
And all her Saints shall sing for ioy
of my protection.

16 There will I surely make the home
of Dauid for to bud:
For there I haue ordained for mine,
a lanterne hight and good.

17 As for his enemies, I will clothe
with shame for euermore:
But I will cause his crowne to shine
more fresh then heretofore.

Ecce quam. Psal. Cxxxij. W. W.

The commendation of godly and brotherly
amity, compared to the most precious oyle men-
tioned in Exodus. 30.

Sing this as the 117. Psalme.

O How happy a thing it is,
and ioyfull for to see:
Brethren together fast to hold
the band of amity.

2 It calls to mind the sweet perfume,
and that costly oymment,
which on the sacrificers head,
by Gods precept was spent.

3 ~~He~~ ^{He} ~~not~~ ^{not} ~~Arone~~ ^{Arone} ~~head~~ ^{head} ~~alone~~ ^{alone}
but ~~dreicht~~ ^{dreicht} ~~his~~ ^{his} ~~beard~~ ^{beard} ~~throughout~~ ^{throughout}
And ~~finally~~ ^{finally} ~~it~~ ^{it} ~~did~~ ^{did} ~~run~~ ^{run} ~~down~~ ^{down}
his rich attires aboute
4 And as the lower grounds doth drinke
the dew of Hermon hill
And ~~Sion~~ ^{Sion} ~~wilch~~ ^{wilch} ~~her~~ ^{her} ~~fluer~~ ^{fluer} ~~drops~~ ^{drops}
the fields with fruit doth fill
5 Every ~~in~~ ⁱⁿ ~~the~~ ^{the} ~~land~~ ^{land} ~~doth~~ ^{doth} ~~poine~~ ^{poine} ~~on~~ ^{on} ~~them~~ ^{them}
his blessings manifold
Whose hearts and minde without allegrie
this knot doe keep and hold.

Eccenunc. Psal. Cxxxiii. W. K.

Hee exhorteth the Levites that watch in the Temple, to praise the Lord.

B

Choro and have regard, ye servants

of the Lord: which in his house by night

doe watch, praise him with one accord.

2 Lift up your hands on his
unto his holy place:
And give the Lord his praises due,
his benefits embrace.

3 For why? the Lord, who did
both earth and heauen frame:
Doth Sion blesse, and will conserue
for euermore the same.

Laudate nomem. Psal. Cxxxv. N.

He exhorteth all the faithfull to praise God, for his marvellous workes and graces: wherein he hath declared his Majesty, to the confusion of all Idolaters.

O

Praise the Lord, praise him, praise

him, praise him with one accord. O praise

him still, all ye that be the seruantes of the

Lord, O praise him ye that stand and be

in the house of the Lord: Pee of his

Court and of his house, praise him with

one accord.

3 Praise ye the Lord. For he is good,
sing praises to his Name:
It is a comely and good thing
alwayes to doe the same.

4 For why? the Lord hath chose Jacob,
his very owne, we see:
So hath he chosen Israel,
his treasure for to be.

5 For this I know, and am right sure,
the Lord is very great:
He is indeed above all gods,
most easie to intreat.

6 For whatsoever pleased him,
all that full well he wrought
In heauen, in earth, and in the sea,
which he hath fram'd of nought.

7 He lifts up clouds euen from the earth,
he makes lightning and raine:
And bringeth forth the wiues alid,
he made nothing in vaine.

8 He smote the first borne of eath thing,
in Egypt that tooke rest:
He spared there no liuing thing,
the man nor yet the beast.

9 He hath in thes shewed wonders great,
O Egypt, boyde of haunts:
On Pharaoh thy cursed King,
and his leuere seruants.

10 He smote them many nations,
and did great acts and things:
He slew the great and mightiest,
and chiefest of their kings.

11 Sion king of the Amorites,
and O king of Babel:
He slew all the kingdomes all,
that were of Canaan.

12 And gant their land to Israel,
an heritage, we see:
To Israel his owne people,
an heritage to be.

The second part.

13 The name of the Lord, shall still endure;
and thy memoriall
Throughout all generations,
that are of euer shall
As the Lord hath said, surely now shew
his people althunder
And to his seruantes he will shew
fauour in time of need.

14 The Idols of the heathen are made,
in all their coats and lands:
Of siluer and of gold they be,
the worke euen of mans hands.

16 They haue their mouthes, & cannot speak,
and eyes, and haue no sight:

17 They haue the eares and heare nothing,
their mouthes be breathlesse quite.

18 Therefore all they are like to them,
that doe so let them forth:
And likewise those that trust in them,
or thinke they be as gods worth.

19 O all ye house of Israel,
see that ye praise the Lord:
And ye that be of Arons house,
praise him with one accord.

20 And

20 And ye that be of Ladies house,
praise ye likewise the Lord:
And all that stand in awe of him,
praise him with one accord.
21 And out of Zion sound his praise,
the great praise of the Lord:
Which dwelleth in Jerusalem,
praise him with one accord.

Confitemini, Psal. Cxxxvj. N.

A most earnest exhortation to give thanks vnto
God, for the creation & gouernance of all things.



Raise ye the Lord, for he is good;



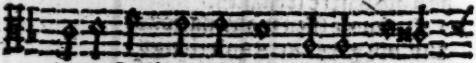
for his mercy endureth for ever. 2. *Chorus*



praise vnto the God of gods, for his



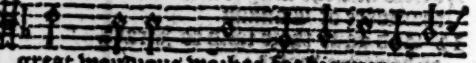
mercy endureth for ever. *Chorus* praise



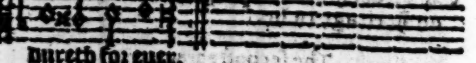
vnto the Lord of Lords, for his mercy



endureth for ever. 4. *Chorus* praise



great wondrous woorkes, for his mercy en-



dureth for ever.

5 Which by his wisdom made the heavens,
for his mercy endureth for ever.

6 Which on the waters stretcht the earth,
for his mercy endureth for ever.

7 Which made great lightnings shine abroad,
for his mercy endureth for ever.

8 As Sun to rule the lightesome day,
for his mercy endureth for ever.

9 The Moone and stars to guide the night,
for his mercy endureth, &c.

10 Which smote Egypt with her first borne,
for his mercy endureth, &c.

11 And Israel brought out from thence,
for his mercy endureth, &c.

12 Which mighty hand and stretched arme,
for his mercy endureth, &c.

13 Which cut the red sea in two parts,
for his mercy endureth, &c.

14 And Israel made passe thers through,
for his mercy endureth, &c.

15 And drowned Pharaoh and his host,
for his mercy endureth, &c.

16 Through wisdom he his people led,
for his mercy endureth, &c.

17 He which bin smite great noble Kings,
for his mercy endureth, &c.

18 And which hath slaine the mighty Kings,
for his mercy endureth, &c.

19 As Seson King of the Amouites,
for his mercy endureth, &c.

20 And Og the King of Basan land,
for his mercy endureth, &c.

21 And gave their land for heritage,
for his mercy endureth, &c.

22 Even to his seruant Israel,
for his mercy endureth, &c.

23 Rememb'ring vs in base estate,
for his mercy endureth, &c.

24 And from oppressors rescued vs,
for his mercy endureth, &c.

25 Which giueth food vnto all flesh,
for his mercy endureth, &c.

26 Praise ye the Lord of heauen above,
for his mercy endureth, &c.

27 Give thanks vnto the Lord of Lords,
for his mercy endureth, &c.

Another of the same, by T. S.

Sing this as the 148. Psalm.

O Lord the Lord benign,
Whose mercie lasts for aye:
Give thanks and praises sing

2 To God of gods, I say,
For certainly,
His mercies dure,
Both firme and sure,
Eternally.

3 The Lord of Lords praise ye,
Whose mercies aye doe dure:

4 Great wonders onely he
Doth woike by his great power.

For certainly,
His mercies dure,
Both firme and sure,
Eternally.

5 Which God omnipotent,
By his great wisdom he

The heavenly firmament
Did frame as we may see.

For certainly,
His mercies dure,
Both firme and sure,
Eternally.

6 Be he the heauie charge
Of all the earth did stretch:

And on the waters large,
The same he did out-reach.

For certainly, &c.

7 Great lights he made to vs,
For why? his loue is aye,

8 Such as the Sun we see,
To rule the lightesome day.

For certainly, &c.

9 And eke the Moone to cleare,
Which shineth in our sight:

And starres that doe appaer,
To guide the darkesome night.

For certainly, &c.

10 With grievous plagues and sore,
All Egypt smote he then:
The first borne least and more
He slew of beasts and men.
For certainly, &c.

11 And from amidst their land,
His Israel forth brought:
12 Which he with mighty hand,
And stretched arme hath brought.
For certainly, &c.

13 The sea he cut in two,
Which stood up like a wall:
14 And made through it to goe
His chosen children all.
For certainly, &c.

15 And there he whelmed them
The proud King Pharaoh,
With his huge host of men,
And Chariots &c. also.
For certainly, &c.

16 Who led through wilderness,
His people safe and sound:
17 And for his love endless,
Great Kings he brought to ground.
For certainly, &c.

18 And slew with puissant hand
Kings mighty and of fame:
19 As of Amorites land,
Whom the King by name.
For certainly, &c.

20 And Og the giant large,
Of Basan King also:
21 Whose land and heritage,
He gave his people tho.
For certainly, &c.

22 Euen unto Israel,
His servant deare, I say,
He gave the same to dwell,
And there abide for aye.
For certainly, &c.

23 To minde he did us call,
In our most base degree:
24 And from oppressors all,
In safety set us free.
For certainly, &c.

25 All flesh on earth abode,
Which food he doth fulfill:
26 Wherefore of heauen the God,
To laud be it your will.
For certainly, &c.

Super flumina. Psalm Cxxxvij. W.W.

The Israelites in their captivity, hearing the Chaldeans reproach and blaspheme God, and his religion, desire God to punish the Edomites, who provoked the Babylonians against them, and prophesied the destruction of Babylon.

W

When as we late in Babylon, there

wee round about, and in remembrance of

Slon, the teares for griefe burst out: We
hanged our Harpes and instruments, the
willow trees upon: For in that place men
for their vse had planted many one.

3 Then they to whom we prisoners were,
said to vs tauntingly:
Now let vs heare your Hebrew songs
and pleasant melody.

4 Alas, said we, who can once frame
his sorrowfull heart to sing
The praises of our living God,
thus vnder a strange King?

5 But yet if I Ierusalem
out of my heart let slide:
Then let my fingers quite forget
the warbling Harpe to guide.

6 And let my tongue within my mouth
be tied eter fast:
If that I say, before I see
the full deliuerance past.

7 Therefore, O Lord, remember now
the cursed people and cry
That Edoms sennes against vs made,
when they razed our cite.
Remember, Lord, their cruell words,
when as with one accord
They cryed, Oh, heke, and raze their walls
in despite of the Lord.

8 Euen so shalt thou, O Babylon,
at length to dust be brought:
And happy shall that man be calld,
that our reuenge hath wrought.

9 Yea, blessed shall that man be calld,
that takes thy children young:
To dash their bones against hard stones
which lie the streets among.

Confitebor tibi. Psalm Cxxxviii. N.

Dauid praiseeth the goodnesse of God towards him, for which euen Princes shall praise the Lord together with him. And he is assured to haue like comfort of God hereafter, as he hath now.

Sing this as the 137. Psalm.

Thy will I praise with my whole heart,
my Lord, my God, alwaies:
Euen in the presence of the gods.

2 I will advance thy name,
Toward thy holy Temple, I
will looke and worship thee:
And praised in my thankfull mouth
thy holy name shall be.

Euen for thy louing kindenesse sake,
and for thy truth withall:
For thou thy name hast, by thy Word,
advanced ouer all.

3 **HEA**ren I doe call thee, hee artest me,
and thou hast made also
The power of increased strength,
within my soule to grow.

4 **Yea**, all the Kings on earth they shall
give praise to thee, O Lord:
For they of the most holy mouth
haue heard the mighty word.

5 **They** of the waves of Seas the Lord,
in singing shall intreate,
Because the glory of the Lord
it is exceeding great.

6 **The** Lord is high, and yet he doth
behold the lowly spirit:
But he concerning knowes a secret
the proud and loftie thought.

7 **Although** in midst of trouble I
doe walke, yet shall I stand:
Renewed by thee, O my Lord,
thou wilt stretch out thy hand.

8 **Upon** the wrath of all my foes,
and saved shall I be:
By the right hand the Lord God will
performe his worke to me.

9 **Thy** mercie, Lord, endures for aye,
Lord, doe not me forsake:
Forsake me not that am the worke
which thine owne hand did make.

Domine probasti. Psal. Cxxxix. N.

Dauid, to cleanse his heart from all hypocrisie,
sheweth that nothing is so secret which God seeth
not. After, declaring his zeale and feare of God,
he protesteth to be enemy to all them that con-
temne God.

Sing this as the 72. Psalme.

O Lord, thou hast me tried and knowne,
my sitting thou dost knowe:
And rising also, my thoughts a secret
thou understandest also.

3 **My** paths, yea, and my lying downe
thou compassest alwayes:
And by familiar custome art
acquainted with my wayes.

4 **So** proud is in my tongue, O Lord,
but knowing it is to thee:
Thou me behind holdest and before,
thou layest thy hand on me.

5 **Too** wonderfull aboute my reach,
Lord, is thy cunning skill:
It is so hid, that I the same
cannot attaine vntill.

6 **From** sight of the all seeing spirit,
Lord, whither shall I goe:
Or whither shall I sit away,
thy presence to scape free?

7 **To** heaven if I mount aloft,
lo, thou art present there:
In hell if I lie downe below,
even there thou dost appeare.

8 **Yea**, let me take the morning dawning,
and let me goe and hide:
Even there where are the farthest parts,
where flaming sea doth slide.

9 **Yea**, even thither also shall
thy reaching hand me guide:
And thy right hand shall hold me fast,
and make me to abide.

10 **Yea**, even thither also shall
thy reaching hand me guide:
And thy right hand shall hold me fast,
and make me to abide.

11 **Yea**, if I say, The darknesse shall
yet shroud me from thy light:
Lo, even also the darkest night
about me shall be light.

12 **Yea**, darknesse hideth not from thee,
but night doth shine as day:
To thee the darknesse and the light
are both alike alway.

The second part.

13 **For** thou possidest hast my raines,
and thou hast covered me:
When I within my mothers wombe
inclosed was by thee.

14 **Ther** will I praise, made fearfully
and wondrously I am:
Thy workes are marvellous, right well
my soule doth knowe the same.

15 **My** bones they are not hid from thee,
although in secret place
I haue been made, and in the earth
beneath I shapd was.

16 **When** I was formlesse, then thine eye
saw me, for in thy booke
were written all, nought was before
that after fashion took.

17 **The** thoughts therefore of thee (O God)
how deare are they to me,
And of them all how passing great,
the endless numbers be.

18 **If** I should counte them, to their summe,
more then the sand I see:
And whensoever I awake,
yet am I still with thee.

19 **The** wicked and the bloody men,
O that thou wouldest slay:
Even those (O God) to whom depart,
depart from me, I say.

20 **Even** those of thee, O Lord my God,
that speake full wickedly:
Those that are lifted up in hate,
being enemies to thee.

21 **Hate** I not them that hate thee, Lord,
and that in earnest will:
Content I not against them all,
against thee that arise.

22 **I** hate them with unfained hate,
even as my utter foes:
Try me (O Lord) and know my heart,
my thoughts proud and misloose.

23 **Consider**, Lord, if wickednesse
in me there any be:
And in thy way, O God, my guide,
for ever leade thou me.

Eripe me Domine. Psal. Cxli. N.

Dauid prayeth vnto the Lord against the cruel-
ty, falsehood, and iniuries of his enemies, assuring
himselfe of his succour. Wherefore, he prayeth
the first to praise the Lord, and to assure them-
selves of his cution.

Sing this as the Lamentation.

1 **Del**iver me from the euill man,
and from the cruel thought:
And from all those which euill doe
imagine in their heart.

2 **Which** make on me continual warre,
their tongues, lo, haue they whet:
Like serpents, vnderneath their lips
is adders poison set.

4 Keepe me, O Lord, from wicked hands,
 preserve me to abide:
 Free from the cruell men, that meane
 to consume my steps to nide.
 5 The proud have laid a snare for me,
 and they have spread a net:
 which cords in my path waies, and gins
 for me the have they set.
 6 Therefore I said unto the Lord,
 thou art my God alone:
 Heare me, O Lord, I heare the voyce
 wherewith I pray and moone.
 7 O Lord my God, thou onely art
 the strength that saveth me:
 My head in day of battell hath
 bene covered still by thee.
 8 Let not, O Lord, the wicked have
 the end of his desire:
 Perforce not his ill thought, lest he
 with pride be set on fire.
 9 Of them that compass me about,
 the chiefe of them all:
 O Lord, let the mischief of their lips
 upon themselves befall.
 10 Let coales fall on them, let him cast
 them in consuming flame:
 And in deepe pits, so as they may
 not rise out of the same.
 11 For no backbiter shall on earth
 be set in stable plight:
 And euill to destruction shall
 shall haunt the cruell night.
 12 I know, the Lord is afflicted with
 reuenge, and iudge the poore:
 The iust shall praise the name, but shall
 dwell with thee eternore.

Domine clamauit. Psal. Cxli. N.

Dauid being grievously persecuted under Saul,
 desireth succour and patience, till God take re-
 geance on his enemies.

O Lord upon thee doe I call, Lord

haste thee unto me: And hearken, Lord,

unto my voice, when I doe cry to thee.

2 As incense let my prayers be directed

in thine eyes: and the by-lifting of my

hands, as evening sacrifice.

3 My Lord, for guiding of my mouth,
 let thou a watch before:
 And also of my mouing lips,
 O Lord, keepe thou the doore.

4 That I should wicked works commit,
 incline thou not my heart:
 with ill men of their belicates,
 Lord, let me care no part.
 5 But let the righteous smite me, Lord,
 for that is good for me:
 Let him reprove me, and the same
 a precious oyle shall be.
 Such smiting shall not breake my head,
 the time shall shortly fall:
 When I shall in their miserie
 make prayers for them all.
 6 Then when in stonie places downe,
 their Iudges shall be cast:
 Then shall they heare my words, for then
 they haue a pleasant taste.
 7 Our bones about the graues moun-
 loe, scattered are they found:
 As he that between wood, or he
 that diggeth in the ground.
 8 But, O my Lord, my God, mine eyes
 doe looke vp vnto thee:
 In thee is all my trust, let not
 my soule forsaken be.
 9 Which they haue laid to catch me in,
 O Lord, keepe me from the snare:
 And from the subtil gins of them,
 that wicked workers are.
 10 The wicked into their own netts,
 together let them fall:
 While I doe by thy helpe escape
 the danger of them all.

Vox mea ad Dom. Psal. Cxli. N.

Dauid, whether for feare nor anger would kill
 Saul, but with a quiet minde prayeth vnto God,
 who preserved him.

Sing this as the 141. Psalm.

BEfore the Lord God, with my voyce,
 I did send out my cry:
 And with my straited voyce,
 the Lord God prayed I.
 2 My meditation in his sight,
 to poune I did not spare:
 And in the presence of the Lord,
 my trouble did declare.
 3 Although perplexed was my spirit,
 my path was knowne to thee:
 In way where I did walke, a snare
 they liye laid for me.
 4 I lookt and vnto on my right hand,
 but none there would me know:
 All refuge failed me, and for
 my soule none cared so.
 5 Then cryde, I Lord, to thee, and said:
 my hope thou onely art:
 Thou in the Land of liuing art
 my portion and my part.
 6 Marke to my cry, for I am brought
 full low, deliuer me
 from them that doe me persecute,
 for me too strong they be.
 7 That I may praise the name, my soule
 from prison, Lord, bring out:
 When thou art good to me, the iust
 shall praise me round about.

Domine

Domine exaudi. Psal. Cxliij. N.
An earnest Prayer for the remission of sins, acknowledging that the enemies did cruelly persecute him by Gods judgement. He desireth to be restored in grace, to be governed by his holy Spirit, that he may spend the rest of his life in the true feare and service of God.

Sing this as the 98. Psalm.

I Doe praye the prayer, that is the plaint, that I doe make to thee, O Lord, in thy name, and in thy iustice and wroth.

2 In judgement with thy servant, O Lord, oh enter not at all into judgement with me, for thou art righteous.

3 The enemies have hated me, O Lord, my life to grope in darkness, like them that dead are long ago.

4 As when mine accumbent spirit, was mine accumbent spirit, and in me was my troubled heart, amazed and affright.

5 Doe thou, O Lord, my God, in all thy workes, I meditate, in thy workes, I meditate, that thy hands have created.

6 To thee, O Lord, my God, I doe stretch my craving hands, my soule desireth after thee, as doe the rhylls towards the sea.

7 Weare me with speed, my spirit both falle, hide not thy face from me, O Lord, I be like them, that do downe.

8 Let me thy louing kindenesse in the morning heare and know, for in thee is my trust, when the day shall be gone.

9 For I lift up my soule to thee, O Lord, deliver me, from all mine enemies, for I have hidden me with thee.

10 Teach me to doe thy will, for thou art my God, I say, let the good spirit into the land of mercy, my soule.

11 For thy name sake, O Lord, I doe praise thee, and out of trouble bring my soule, and out of trouble bring my soule.

12 And for thy mercy, O Lord, I doe praise thee, that doe oppresse my soule, for thy servant, my soule, and shall.

13 Benedicte Dominum. Psal. Cxliij. N.

David praiseth the Lord for his mercies, and for his loving kindenesse towards those that call upon him, that feare him, that love him.

Sing this as the 141. Psalm.

Bless be the Lord my strength, that doth, and shall, O Lord, my God, I doe praise thee, and out of trouble bring my soule.

2 We is my God, I doe praise thee, and out of trouble bring my soule, and shall.

In him I trust, my people he subdues to me to reioice.

3 O Lord, what things as man, that thou holdest for private, O Lord, what things as man, that thou holdest for private.

4 Man is but like to vanity, to passe his dayes to end, O Lord, what things as man, that thou holdest for private.

5 As fleeting shade, O Lord, what things as man, that thou holdest for private, O Lord, what things as man, that thou holdest for private.

6 The mountaine touch, O Lord, what things as man, that thou holdest for private, O Lord, what things as man, that thou holdest for private.

7 Send downe thy hand, O Lord, what things as man, that thou holdest for private, O Lord, what things as man, that thou holdest for private.

8 Take me from waters great, O Lord, what things as man, that thou holdest for private, O Lord, what things as man, that thou holdest for private.

9 A new song will I sing, O Lord, what things as man, that thou holdest for private, O Lord, what things as man, that thou holdest for private.

10 O Lord, what things as man, that thou holdest for private, O Lord, what things as man, that thou holdest for private.

11 From strangers hand, O Lord, what things as man, that thou holdest for private, O Lord, what things as man, that thou holdest for private.

12 That our sonnes may be on the plants, O Lord, what things as man, that thou holdest for private, O Lord, what things as man, that thou holdest for private.

13 Our daughters as caride corner stones, O Lord, what things as man, that thou holdest for private, O Lord, what things as man, that thou holdest for private.

14 Our garners full and plentie may, O Lord, what things as man, that thou holdest for private, O Lord, what things as man, that thou holdest for private.

15 Our sheep being thousands in our streets, O Lord, what things as man, that thou holdest for private, O Lord, what things as man, that thou holdest for private.

16 Our oxen be to labour strong, O Lord, what things as man, that thou holdest for private, O Lord, what things as man, that thou holdest for private.

17 Our people blessed art, that with such blessings are so full, O Lord, what things as man, that thou holdest for private, O Lord, what things as man, that thou holdest for private.

18 Bless all the people art, O Lord, what things as man, that thou holdest for private, O Lord, what things as man, that thou holdest for private.

19 Bless all the people art, O Lord, what things as man, that thou holdest for private, O Lord, what things as man, that thou holdest for private.

20 Bless all the people art, O Lord, what things as man, that thou holdest for private, O Lord, what things as man, that thou holdest for private.

21 Bless all the people art, O Lord, what things as man, that thou holdest for private, O Lord, what things as man, that thou holdest for private.

22 Bless all the people art, O Lord, what things as man, that thou holdest for private, O Lord, what things as man, that thou holdest for private.

23 Bless all the people art, O Lord, what things as man, that thou holdest for private, O Lord, what things as man, that thou holdest for private.

24 Bless all the people art, O Lord, what things as man, that thou holdest for private, O Lord, what things as man, that thou holdest for private.

by ps. 3. Great is the Lord, most worthy

praise, his greatnesse none can reach.

4 From race to race they shall thy workes

praise, and thy power preach.

5 Of thy glorious maiesty,
the heauens will record:
And meditate vpon thy workes
most wonderfull, O Lord.

6 And they shall of thy power, and of
thy featfull acts declare,
And I to publish all abroad,
thy greatnesse will not spare.

7 And they into the mansion shall
breake of thy goodnesse great:
And I aloud thy righteousness
in singing shall repeat.

8 The Lord our God is gracious,
and mercifull also:
Of great abounding mercy, and
to anger he is slow.

9 Psea good to all, and all his workes,
his mercy doth exceed:

10 For, all thy workes doe praise thee, Lord,
and doe thy honour spread.

11 Thy Saints doe blesse thee, and they doe
thy kingdomes glory shew:

12 And blaze thy power, to cause the sons
of men thy power to know.

The second part.

13 And of his mighty kingdomes, he,
to spread the glorious praise:

Thy Kingdomes, Lord, a Kingdomes is,
that doth endure alwayes.

14 And thy dominion, though each age
endures without decay:

The Lord vpholdeth them that fall,
their sliding he doth stay.

15 The eyes of all doe waite on thee,
thou doest them all relieve:

And thou to each sufficing food,
in season dost bestow.

16 Thou openest thy plentiful hand,
and bountiously dost fill:

All things whatsoeuer thou wilt,
with gifts of thy good will.

17 The Lord is iust in all his wayes,
his workes are holy all:

18 Hee'll all be is that call on him,
in truth that on him call.

19 He the desires which they require,
that feare him, will fulfill:

And he will heare them when they cry,
and saue them all he will.

20 The Lord preserveth all those, to him
that heare a louing heart:

But he that is wicked, will utterly subvert.

21 By thankfull mouth shall gladly be
the praises of the Lord:

All flesh to praise his holy Name,
for ever shall reform.

Lauda Dominum. Psal. Cxlvj. R.

David teacheth that none should put their trust
in man, but in God alone, who is almighty, & de-
liuerech the afflicted; nourisheth the poore, setteth
prisoners at liberty, comforteth the fatherlesse,
widowes, strangers, and is King for ever.

Sing this as the 137. Psalm.

M Praise thou the Lord alwayes,
my God I will confesse:

2 While breath and life prolong thy dates,
my tongue no time shall cease,

3 Trust not in worldly riches, though they abound in wealth,
nor in the sonnes of men, in whom there is no health.

4 For why? their breath doth soone depart,
to earth anon they fall:

And then the counsell of their hearts
decay, and perish all.

5 O happy is that man, I say,
whom Jacobs God doth ayde:

And he whose hope doth not decay,
but on the Lord is stayde.

6 Which made the earth and waters deepe,
the heauens high withall:

Which doth his word and promise keepe
in truth, and euer shall.

7 With right alwayes doth he procede,
for such as suffer wrong:

The poore and hungry he doth feed,
and loe the fethers strong.

8 The Lord, I say, doth loue the right,
the lame to limbes restore:

The Lord, I say, doth loue the right,
and iust man evermore.

9 He doth defend the fatherlesse,
the strangers sad in heart:

And quit the widow from distress,
and ill mens wayes subuert.

10 The Lord and God eternally,
O Sion, still shall raigne:

In time of all posteritie,
for euer to remaine.

Laudate Dominum. Psal. Cxlvij. R.

The Prophet prayeth the bountie, wisdom,
power, iustice, & providence of God vpon all his
creatures, but especially vpon his Church, which
he gathered together after their dispersion: de-
claring his Word and iudgement to towards them,
as hee hath done to no other people.

Praise ye the Lord, for it is good, vnto

our God to sing: For it is pleasant, and to

praise, it is a comely thing.

© 2

- 2 The Lord his owne Ierusalem
he buildeth vp alone:
And the dispersed of Israel
doth gather into one.
- 3 He heales the broken in their hearts,
their sayes vp doth he binde:
- 4 He counts the number of the starres,
and names them in their kinde.
- 5 Great is the Lord, great is his power,
his wisdom infinite:
- 6 The Lord relieues the mecke, & throwes
to ground the wicked might.
- 7 Sing vnto God the Lord with praise,
into the Lord reioyce:
And to our God vpon the Organe,
advance your singing voice.
- 8 He couers heauen with clouds, and for
the earth prepareth raine:
And on the mountaines he doth make
the grasse to grow againe.
- 9 He giues to beasts their food, and to
young Ravens when they cry:
- 10 His pleasure not in strength of horse,
nor in mans legs doth lie.
- 11 But in all those that feare the Lord,
the Lord hath his delight:
And such as doe attend vpon
his mercies shewing light.
- The second part.
- 12 O praise the Lord, Ierusalem:
thy God, O Sion, praise:
For he the bases hath forged stronge,
wherewith the gates he stales.
- 14 The children he hath blest in thee,
and in thy borders he
doth geue peace, and with the flower
of wheate he filleth thee.
- 15 And his commandment vpon
the earth he sendeth out:
And eke his word with speedy course
doth swiftly run about.
- 16 He giueth snow like wool, he setteth
like asphex doth he spread:
- 17 Like as he casteth his ice, therewith
the cold who can abide?
- 18 He sendeth forth his mighty word,
and melteth them againe:
His winde he makes to blow, and then
the waters flow againe.
- 19 The doctrine of his holy word,
to Iacob he doth show:
His statutes and his Iudgements he
giues Israel to know.
- 20 With euery nation hath he not
so dealt, nor hath they knowe
his secret iudgements, yet therefore,
praise ye the Lord alone.

Laudate Dominum. Psal. Cxlvij. J. H.

He prouoked all creatures to praise the Lord,
Heauen and in all places, especially for the
power that he hath giuen to his people Israel.

Gloria

The land vnto the Lord, from heauen



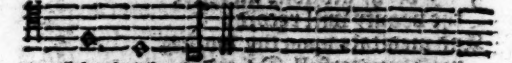
that is to be: Praise him in deed and



word, above the starres kinde. And also ye,



his Angels all: Seruice royall, praise



him with gloe.

3 Praise him both Moone and Sunne,
which are so cleare and bright:
The same of you be done,
ye glittering stars of light.

4 And the snowlesse, the founteyne of liues,
ye heauens fayer,
And clouds of the ayre,
his laud expresse.

5 For at his word they were
all formed as we see:
At his voice vnto appere
all things in their degree.

6 Which he sent forth, the Lord, to say,
To them he made
A law and trade,
For eye to last.

7 Extoll and praise Gods name,
On earth, ye Dragons fell:
Alldreepes doe yet the same,
For it becomes you well.

8 Him magnifie,
Fire, haile, ice, snow,
And stormes that blow,
At his decrees.

9 The hills and mountaines all,
And trees that fruitfull are:
The Cedars great and tall,
his wordy praise declare.

10 Beasts and Cattel,
Pea birds flying,
And wormes creeping,
that on earth dwell.

11 All Kings with noise and leffe,
with all their pompous traine:
Princes and all Iudges,
that in the world remaine.

12 Praisc his name,
Young men and maides,
Old men and babes,
Doe yet the same.

13 For his name shall be glorie,
To be most excellent:
Whose praise is farre above
the earth and firmament.

14 For surely shall
praise with blisse
the home of his,
And yet them all.

Psalm Cxlix. Cl.

His Saints all shall forth tell,
His praise and worthinesse:
The children of Israel,
Each one both more and lesse.
15 And also they,
That with good will
His words fulfill,
And them obey.

Cantate Dom. Psal. Cxlix. N.

An exhortation to the Church, to praise the Lord for the victory and conquest that he giveth his Saints against all man's power.

Sing this as the 145. Psalm.

Sing ye unto the Lord our God,
a new rejoicing song:
And let the praise of him be heard,
his holy Saints among.
2 Let Israel rejoice in him
that made him of nothing:
And let the seed of Sion praise
be joyful in their King.
3 Let them sound praise with voice of flute,
unto his holy name:
And with the Timbrell and the Harpe
sing praises of the same.
4 For why? the Lord his pleasure will
have in his people set:
And by deservance, he will raise
the meek to glory great.
5 With glory and with honour now
let all thy Saints rejoice:
And now aloud upon their beads,
advance their singing voice.
6 And in their mouths let be the acts
of God the mighty Lord:
And in their hands eke let them beate
a double-edged sword.
7 To plague the heathen, and correct
the people with their hands:
8 To binde their stately Kings in chains,
their Lords in iron bands.
9 To execute on them the doom
that written is before:
This honour all his Saints shall have
praise ye the Lord therefore.

Laudate Dominum. Psal. Cl. N.

An exhortation to praise the Lord without ceasing, by all manner of wayes, for all his mighty and wonderfull workes:

Sing this as the 147. Psalm.

Praise ye the Lord the mighty Lord,
praise in his Sanctuary:
And praise him in the firmament
and shew his power on his.
2 Advance his name, and praise him in
his mighty acts alwayes:
According to his excellency
of greatness give him praise.
3 His praises with the princely noise
of sounding Trumpets blow:
4 Praise him upon the Harpe, and
upon the Harpe also.
5 Praise him with Timbrell and with Flute,
Organs and Virginals:
6 With sounding Cymbals praise ye him,
praise him with loud Cymbals.

The X. Commandments. 91

7 What ever hath the benefite
of breathing, praise the Lord:
To praise the name of God the Lord.
agrec with one accord,
The end of the Psalmes of David.

*An exhortation to the praise of God, to
be sung before Morning Prayer, T. S.*

Sing this as the 100. Psalm.

Praise the Lord, O ye Gentiles all,
which hath brought you into his light:
O praise him, all people most,
as it is most worthy and right.
For he is full determined,
on vs to put out his mercy:
And the Lords truth be ye assured,
abideth perpetually.

Glory be to God the Father,
And to Iesus Christ his true Sonne:
With the holy Ghost in like manner,
Now and at euery season.

*An exhortation to the praise of God, to
be sung before Evening Prayer, T. S.*

Sing this as the 100. Psalm.

Behold now give herde, such as be
the Lords seruants faithfull and true:
Come praise the Lord euery degree,
With such songs as to him are due.

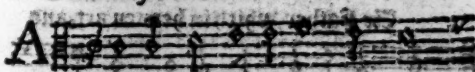
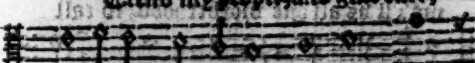
O ye that stand in the Lords house,
Even in our stone Gods mansion:
Praise ye the Lord to boundlesse,
Which worketh our saluation.

Lift up your hands in his holy place,
Pea, and that in the time of night:
Praise ye the Lord which gives all grace,
For he is a Lord of great might.

Then shall the Lord our of Zion,
Which made heauen and earth by his power,
Give to you and your Nation,
His blessing, mercy, and fauour.

Glory be to God the Father: as afore.

Audi Israel. Exod. xx. W. H.

A 
Tend my people, and give care,

of forty things I will thee tell: For

that my words in mine thou hear.


and to thy precepte listen well.
I I am the Sovereigne Lord and God,
Which hath thee brought from darkness,
And eke redeemed thee from Pharaohs rod.
Take thee no gods on them to call.

The Lords Prayer.

2. For fashioned forme of any thing.
In heauen or earth to worship it:
For thy God by reuenging,
With grievous plagues this sinne will smite.
3. Take not his name in vain his holy name,
Abuse it not after thy will:
For so thou might'st loose purchase blame,
And in his wrath he would thee spill.
4. The Lord from work the seventh day ceaseth,
And brought all things to perfect end:
So thou and thine that day take rest,
That to Gods bells ye may attend.
5. Unto thy parents honour gine,
As Gods commandments doe pretend:
That thou long daies and good maist liue
In earth, where Gods place hath lend.
6. Beware of murder and cruel hate,
7. All filthie fornication feare:
8. See thou steale not from any one,
9. False witness against no man beare.
10. Thy neighbours house with not to haue,
His wife, or ought that he calth mine:
His field, his ore, his asse, his slaue,
Or any thing that is not thine.

A Prayer

The spirit of grace grant vs, O Lord,
To keepe these lawes our hearts restore:
And cause vs all with one accord,
To magnifie thy name eternall.
For of our selues no strength we haue,
To keepe these lawes as fast as we can:
Thy might therefore, O Lord we craue,
That we in thee may them fulfill.
Lord, for thy names sake grant vs this,
Thou art our strength, O Saviour Christ:
Of thee to speed how should we miske,
In whom our treasure doth consist:
To thee for evermore be praise,
With the Father in each respect:
And with the holy Spirit alwaies,
The comfort of thine elect.

The Lords Prayer. Dr. Cox.

O Father, which in heauen art, and
maist be all one brotherhood, to call
upon thee with one yeare: One heauenly
Father and our God! Grant wee pray
not with lips alone, but with the
hearts, desires, and eyes.

The Creed.

Thy blessed name be sanctified,
Thy holy will be done in us and in all,
In holy life for to abide,
To magnifie thy holy name.
From all errors defend and keepe
The little flocke of thy poore sheepe.

Thy Kingdome come euen at this houre,
And henceforth everlastingly:
Thine holy Spirit into vs put,
With all his gifts most plenteously,
From Satans rage and filthie band,
Defend vs with thy migthy hand.

Thy will be done with diligence,
Like as in heauen, in earth also:
In trouble grant vs patience,
Thee to obey in wealth and woe,
Let not flesh, blood, or any ill,
Preuaile against thy holy will.

Giue vs this day our daily bread,
And all other good gifts of thine:
Keepe vs from warre and from blood shed,
Allo from sickness, death, and pine,
That we may liue in quietnesse,
Without all greedy carefullnesse.

Forgiue vs our offences all,
Reliue our carefull conscience:
As we forgive both great and small,
Which unto vs haue done offence.
Preferre vs Lord, for to serue thee
In perfect loue and unity.

O Lord, into temptation
Leade vs not when the fiend doth rage:
To withstand his temptation,
Giue power and strength to every age.
Arise and make strong thy feeble folk,
With faith and with the holy Ghost.

O Lord, from euill deliver vs,
The dayes and times be dangerous:
From everlastig death saue vs,
And in our last need comfort vs.
A blessed end to vs bestow,
Into thy hands our soules recurre.

For thou, O Lord, art King of kings,
And thou hast power ouer all:
Thy glory shinieth in all things,
In the wide world vniuersall.
Amen, let it be done, O Lord,
That we haue prayed with one accord.

The Creed.

A I believe and confesse,
in the Lord of might: The Father which
all things hath made, The day and the
night, the light, the darkness, and the
element.



moment, and also many a Starre: The

earth and all that is therein, which

past mans reason farre.

And in like manner I beleue
In Christ our Lord his Sonnes
Coequall with the Father,
And man in flesh and bone:
Conceived by the holy Ghost,
His Word both made alive
And of his Mother Mary borne:
Yet free a Virgin pure.

Because made to Satan was
For sin in born and thrall:
We came and offered by himselfe
To death to save vs all.

And suffering most grievous paine,
Then sitate being Judge
Was crucified on the Crosse;
And thereat did not grudge:

And to be died in the flesh,
But quickned in the Spirit:
His body then was buried,
As is our life and righte.

His Spirit did after this descend
Into the lower parts,
To them that long in darkenesse were,
The true light of their hearts.

And in the third day of his death,
He rose to life againe:
To the end he might be glorified
Out of all griefe and paine.

Ascending to the heavens high,
To sit in glory still:
On Gods right hand his Father deare,
According to his will.

Untill the day of Judgement come,
When he shall come againe,
With Angels power (yet at that day
We all be uncertaine.)

To judge all people righteously,
Whom he hath dearely bought:
The living and the dead, and
Which he hath made of nought.

And in the holy Spirit of God
(By faith to satisfie)

The third person in Trinitie,
Beleue I steadfastly:

The holy and Catholike Church,
That Gods Word both maintaineth,
And holy Sacraments doth allow,
Which Satan both doth hate.

And also I doe trust to have,
By Jesus Christ his death,

Release and pardon for my finnes,
And that onely by faith:

What time all flesh shall rise againe,
Before the Lord of might:

And see him with their bodily eyes,
Which now not give them light.

And then shall Christ our Saviour
The sheepe and goates divide:
And give life everlastingly,
To those whom hee hath chide.
Within his Realme celestiall,
In glory for to rest:
With all the holy company
Of Saints and Angels blest.

Which serve the Lord omnipotent,
Obediently each houre:
To whom be all dominion,
And praise for evermore.

A Prayer to the holy Ghost, to be sung before the Sermon.

Sing this as the 119. Psalme.

Ome holy Spirit, the God of might,
Comforter of vs all:

Teach us to know thy Word aright,
That we doe never fall.

O holy Ghost, visite our coast,
Defend us with thy shield:

Against all sinne and wickednes,
Lord, helpe us win the field.

Lord, keepe our King and his Councell,
and give them will and might:

To persevere in thy Gospell,
which can put sinne to flight.

O Lord, which givest thy holy Word,
send Preachers plentifully:

That in the same we may accord,
and therein live and die.

O holy Spirit, direct aright
the Preachers of thy Word:

That thou by them mayest cut downe sinne,
as it were with a sword.

Depart not from those Pastors pure,
but ayd them at their neede:

Which breake to us the bread of life,
wherewith our soules doe feede.

O blessed Spirit of truth keepe us
in peace and unity:

Keepe us from sects and errors all,
and from all Papistrie.

Constrit all those that be our foes,
and bring them to the light:

That they and we may all agree,
and praise thee day and night.

O Lord, increase our faith in us,
and love to to abound:

That man and wife be boyd of strife,
and neighbours about us round.

In our time give thy peace, O Lord,
to nations farre and neere.

And teach them all thy holy Word,
that they may sing to thee:

All glory to the Trinitie,
that is of mighties most:

The living Father, and the Sonne,
and eke the holy Ghost:

As it hath bene in all this time
that hath bene heretofore,
As it is now, and so shall be
henceforth for evermore.

Da pacem Domine. The Lamentation. A thanksgiving.

Da pacem Domine.

Give peace in these our dayes, O
 Lord, Great dangers are now a hand:
 Thine enemies with one accord, Thine
 name in every land, Seek to deface, roote
 out and race, Thy true right worship
 indebt. Be thou our stay, Lord, we
 thee pray, Thou helpest alone in all need.

Give us the peace which we doe lacke,
 Through misbelieve and ill life:
 Thy word to offer thou dost not slacke,
 Which we unkindly gaine-accuse,
 With fire and sword.
 This healthfull word,
 Some persecute and oppresse:
 Some with the mouth
 Confesse the truth,
 Without sincere godlinesse.

Give peace, and us thy Spirit downe send,
 With griefe and repentance true:
 Doe peace our hearts, our lives to amend,
 And by faith Christ receive:
 That feare and dread,
 Warre and bloodshed:
 Through thy sweete mercy and grace,
 May from us slide,
 Thy truth may shine,
 And shine in evere place.

The Lamentation.

Through perfect repentance the sinner hath a
 sure trust in God. Whose sinnes shall be washed
 away in Christs blood.

O Lord, in thee is all my trust, give
 care unto my lowly request. Refuse me not
 that am vniust, but bow downe to me thy

heavenly eye, Behold how I doe gill
 lament my sinnes wherein I doe offend:
 O Lord, for them shall I be bent, And
 thee to please I doe intend.
 No, no, not so, thy will is bent
 to deale with sinners in thine ire:
 But when in heart they shall repent,
 thou graced with speed their fault desire:
 To thee therefore still shall I cry,
 to wash away my sinfull crime:
 Thy blood, O Lord, is not yet dry,
 but that it may helpe me in time.
 Hast thee (O Lord) haste thee, I say,
 to poure on me thy gifte of grace:
 That when this life shall passe away,
 in heauen with thee I may haue place.
 Where thou dost reigne eternally,
 with God which once has done thee send,
 Where Angels sing continually,
 to thee be praise world without end.

A thanksgiving after the receiving
 of the Lords Supper.

Sing this as the 134. Psalm.

THE Lord be thanked for his gifte
 and mercies evermore:
 That he doth shew vnto his Saints,
 to him be laud therefore.
 Our tongues cannot so praise the Lord,
 as he doth right deserve:
 Our hearts cannot of him to thinke,
 as he doth vs preferre.

His benefite they be so great
 to vs that be but sinners:
 That at our hands for recompence
 there is no hope to winne.
 O sinfull flesh, that thou shouldst haue
 such mercies of the Lord:
 Thou dost deserve more worthily
 of him to be adored.

Bought else but sinners wretchedness,
 doth rest within our hearts:
 And thus we stand against the Lord,
 we dare not part with his gifts.
 The Sunne and Moone be silent,
 which is to be admired:
 Doth shew it selfe more cleare and bright
 then we be in his light.

The heauens above and all therein,
 more holy are then we:
 They serue the Lord in their estate
 each one in their degree:
 They doe not cease to praise his name,
 nor slacke their office ere.

A thanksgiving. A Prayer.

But feare the Lord and doe his will,
hate is to them no les.

Also the earth and all therein,
of God it is in aue:

It doth obserue the Farmers will,
by skillfull natures law:

The Sea and all that is therein,
doth bend when he doth becke:

The spirits beneath doe tremble all,
and feare his mightfull checke:

But we alas, for whom all these
were made, then for to recke:

Doe not so knowe of loue the Lord,
as doth the Oxe or Asse:

A litle he gaue vs for to knowe,
what was his holy will:

He would be good, but we would not,
anoye the thing is ill:

Not one of vs, that seeketh out,
the Lord of life to please:

Not doe the thing that might vs lead
to Christ and quiet ease:

Thus are we all his enemies,
wee can it not denie:

And he againe of his good will,
would not that we should die:

Therefore when remedie was none
to bring vs into life:

The Sonne of God our flesh he took,
to end our mortall strife:

And all the Law of God the Lord,
he did it full obey:

And for our finnes upon the Crosse,
his blood our debts did pay:

And that we should not yet forget
what good he vs hath brought:

A signe he left our eyes to see,
that he our bodies bought:

In bread and wine here visible,
unto thine eyes and taste:

His mercies great thou maiest recorde,
if thou desir'st thou hast:

As once the corne did sowe and grow,
and was cut downe with sickle:

And threshed out with many stripes,
out of his huske to drinke:

And as the mill with violence
did reare it out so small:

Not made it like to earthe but
not drinke it at all:

And as the Oxe with freestone,
did close it vp in heath:

And all this done, that I haue said,
that it might be our meat:

So was the Lord in his rapture,
that he gaue us to eat:

And as the Oxe with freestone,
did close it vp in heath:

And all this done, that I haue said,
that it might be our meat:

So was the Lord in his rapture,
that he gaue us to eat:

And as the Oxe with freestone,
did close it vp in heath:

And all this done, that I haue said,
that it might be our meat:

So was the Lord in his rapture,
that he gaue us to eat:

And as the Oxe with freestone,
did close it vp in heath:

are pressed very sore:
And plucked downe when they be ripe,
and let to grow no more.

Because the force that in them is,
as comfortable drinke:

We might receiue and forfull be,
when sorrowes make vs drinke:

So Christ his blood out pressed was,
with nayles and choyned spear:

The force whereof doth cure all those
that rightly doe him feare:

And as the corne by winde
into one loafe are knit:

So is the Lord and his whole Church,
though he be in hemispheres:

As many grapes make but one wine,
so should we be knit:

In faith and loue in Christ alone,
and with Christ alone:

Leading a life without all strife,
in quiet rest and peace:

From enuie and from malice both
our hearts and tongues to cease:

Which if wee doe, then shall we shew,
that we be chosen be:

By faith in him to leade a life,
as all waies willed be:

And that we may so doe liuere,
God send vs all his grace:

Then after death wee shall be sure,
with him to haue a place:

Robert. Wisdome.

Prayer.

Relieve vs, Lord, by thy deare

and from sinne and all like defend

Lord: which both would thrust out

of this thine our Lord, Iesus Christ.

the deare Sonne.

Lord, Iesus Christ, from south thy name,

that thou art Lord of Lords by right:

Thy people afflicted soulders defend,

that we may praise thee with one end:

Our Lord, our Lord, our Lord, our Lord,

our Lord, our Lord, our Lord, our Lord,

our Lord, our Lord, our Lord, our Lord,

our Lord, our Lord, our Lord, our Lord,

our Lord, our Lord, our Lord, our Lord,

our Lord, our Lord, our Lord, our Lord,

our Lord, our Lord, our Lord, our Lord,

our Lord, our Lord, our Lord, our Lord,

our Lord, our Lord, our Lord, our Lord,

FINIS.

A forme of prayer to be vsed in priuate houses euery

Morning and Evening.

Morning Prayer.



Almighty God and most mercifull Father, we doe not present our felicitie here before thy Majesty, pretending in our owne merits or worthinesse; but in thy manifold mercies, which hast promised to heare our prayers, and grant our requests, which wee shall make in thee in the name of thy beloued Son Iesus Christ our Lord: who hath commanded vs to assemble our selues together in his Name, with full assurance that hee will not onely be amongst vs, but also be our Mediator, & Advocate towards thy Majesty, that wee may obtaine all things which shall seeme expedient to thy blessed will for our necessities. Therefore we beseech thee sweet Father, to turne thy louing countenance towards vs, and impute not vnto vs our manifold sinnes & offences, whereby wee fully deserve thy wrath and sharpe punishment: but rather receive vs to thy mercie for Iesus Christ sake, accepting his death and passion as a just recompence for all our offences, in whom onely thou art pleased, and through whom thou canst not bee offended with vs. And seeing that of thy great mercies, wee haue quietly passed this night, grant (O heauenly Father) that wee may bestow this day wholly in thy seruice, so that all our thoughts, words, and deedes may redound to the glory of thy Name, and good example to all men, who seeing our good works, may glorifie thee O heauenly Father. And forasmuch as of thy meere fauour and love, thou hast not onely created vs to thine owne seruitude and obedience, but also hast chosen vs to be helthes with thy deare Son Iesus Christ, of that immortal Kingdome, which thou preparedst for vs before the beginning of the world: we beseech thee to increase our faith and knowledge, and to lighten our hearts with thy holy Spirit, that wee may in the meane time liue in all godly conuersation & integrity of life, knowing that Idolaters, Adulterers, contentious men, contentious persons, drunkards, gluttons and such like, shall not inherit the Kingdome of God.

And because thou hast commanded vs to pray one for another, wee doe not onely make request (O Lord) for our selues, and for them that thou hast already called to the true understanding of thy heavenly will: but for all people, and Nations of the world, who as they know by thy wordfull wordes, that thou art God our Lord: so they may bee instructed by thy holy Spirit, to beleeue in thee their onely Saviour and Redeemer. But forasmuch as they cannot beleeue except they heare, and cannot heare but by preaching, and moue can preach except they bee sent: therefore (O Lord) send us faithfull distributors of thy wordes, who setting apart all worldly

respects may both by their life and doctrine seeke thy glory. Contrarily confound Satan, Antichrist, with all hirclings, whom thou hast already cast off into a reprobate sence, that they may not by sects, schismes, heresies, and errors disquiet the little focke. And because (O Lord) wee are fallen into the latter daies and dangerous times, wherein ignorance hath gotten the upper hand, and Satan by his ministers seeks by all meanes to quench the light of thy Gospell, wee beseech thee to maintain the cause against all rauening Wolves, and strengthen all thy seruants whom they keepe in prison and bondage. Let not thy long suffering be an occasion either to increase their praying, or to discourage thy children, neither yet let our sinnes and wickednesse bee an hindrance to thy mercies, but with speed (O Lord) consider their great miserie. For the people Israel many times by their sinnes prouoked thine anger, and thou punishedst them by thy iust iudgement: yet though their sinnes were neuer so grievous, if they once returned from their iniquitie, thou receivedst them to mercie. We therefore most wretched sinners be- wayle our manifold sinnes, and earnestly repent vs of our former wickednesse, and vngodly behauiour towards thee: and whereas we cannot of our felicitie purchase thy pardon, yet wee humbly beseech thee for Iesus Christ his sake to shew thy mercy vpon vs, and receive vs againe into thy fauour. Grant vs, deare Father, these our requests, and all other things necessary for vs, and the whole Church, according to thy promise in Iesus Christ our Lord: in whose Name we beseech thee, as he hath taught us, saying, Our Father which art, &c.

Evening Prayer.

O Lord God, Father everlasting and full of pittie, in acknowledgement and confesse that we bee not worthy to lift up our eyes to heauen, much lesse to present our selues before thy Majesty, with confidence that thou wilt heare our prayers and grant our requests, if wee consider our owne besettings: for our consciences doe accuse vs, and our sinnes doe witness against vs, and we know that thou art an iudging Judge, which doest not iustifie the sinners and wicked men, but punishest the faulces of all such as transgresse thy commandments: For, most mercifull Father, since thou hast pleased thy dear command vs to call on thee in all our troubles and aduersities, promising euen then to helpe vs, when we feele our selues (as it were) swallowed up of death and desperation: wee bitterly renounce all worldly confidence, and fly to thy louetofte bonny as our onely stay and refuge: beseeching thee not to call to remembrance our manifold sinnes and wickednesse, whereby wee continually prouoke thy wrath

Prayers.

wrath and indignation against vs: neither our negligence and unkindness, which haue neither worthily esteemed, nor in all our liues sufficiently expressed the sweet comfort of thy Gospell revealed vnto vs: But rather to accept the obedience and death of thy Son Iesus Christ, who by offering of his body in sacrifice once for all, hath made a sufficient recompense for all our sinnes. Haue mercy therefore vpon vs, O LORD, and forgive vs our offences. Teach vs by thy holy Spirit, that we may rightly weigh them; and earnestly repent for the same. And so much the rather (O LORD) because that the reprobate and such as thou hast forsaken, cannot praise thee, nor call vpon thy name: But the repenting heart, the sorrowfull minde, the conscience oppressed, hungering and thirsting for thy grace, shall euer set forth thy praise and glory.

And albeit wee be but wormes and dust, yet thou art our Creator, and wee bee the worke of thy hands: Yea, thou art our Father, and wee thy Children; thou art our shepheard, and wee thy flocke: Thou art our redeemer, and wee the people whom thou hast bought: thou art our God, and wee thine inheritance. Correct vs not therefore in thine anger (O LORD) neither according to our deserts: punish vs, but mercifully chastise vs with a fatherly affection, that all the world may know, that at what time soeuer a sinner doth repent him of his sinne from the bottome of his heart, thou wilt put away all his wickednesse out of thy remembrance, as thou hast promised by thy holy Prophets.

Finally, forasmuch as it hath pleased thee to make the night for man to rest in, as thou hast ordained him the day to trauell in; grant, O deare Father, that wee may so take our bodily rest, that our soules may continually watch for the time that our LORD Iesus Christ shall appeare for our deliuerance out of this mortal life: and in the meane season that wee, not overcome by any fantasies, dreames, or any other temptations, may fully set our mindes vpon thee, loue thee, feare thee, and rest in thee. Furthermore, that our sleepe bee not excessive or overmuch, after the unsatiable desires of our flesh, but onely sufficient to content our weak nature, that wee may be the better disposed to liue in all godly conuersation, to the glory of thy holy name; and profit of our brethren. So be it.

A godly Prayer to bee said

at all times.

Honour and praise be giuen to thee, O Lord God Almighty, most deare Father of heauen, for all thy mercies and louing kindnesse shewed vnto vs; in that thou hast pleased thy gracious goodnesse, freely and of thine owne good will, to elect and chuse vs to saluation before the beginning of the world; & euen like continuall thanks be giuen to thee, for creating vs after thine owne image, for redeeming vs with the precious blood of thy deare Sonne, when wee were utterly lost,

for sanctifying vs with thy holy Spirit, in thy reuelation and knowledge of thy holy Will; for helping and succouring vs in all our needs and necessities, for saving vs from all dangers of body and soule, for comforting vs so fatherly in all our tribulations and persecutions, for sparing vs so long, and giuing vs so large a time of repentance. These benefits (O most mercifull Father) like as we acknowledge to haue receiued them of thy onely goodnesse: euen so we beseech thee for thy deare Son Iesus Christ sake, grant vs alwayes thy holy Spirit; that wee may continually grow in thankfulness towards thee, to be led into all truth, and comforted in all our aduersities. O LORD, strengthen our faith, kindle it more in seruicem and loue towards thee and our neighbours for thy sake. Suffer vs not, most deare Father, to receiue thy Word any more in vain: but grant vs alwayes the assistance of thy grace and holy Spirit; that in heart, word, and deed, wee may sanctifie and doe worship to thy name, helpe to amplify and increase thy kingdome, and whatsoever thou sendest, we may be heartily well content with thy good pleasure and will. Let vs not lacke the thing, O Father, without the which wee cannot serue thee: but blesse thou so all the workes of our hands, that wee may haue sufficient, and not bee chargeable, but rather helpefull to others. Bee mercifull, O LORD, to our offences, and seeing our debt is great which thou hast forgiven vs in Iesus Christ, make vs to loue thee and our neighbours so much the more. Bee thou our Father, our Captaine and defender in all temptations: hold thou vs by thy mercifull hand, that wee may bee deliuered from all inconueniences, and end our liues in the sanctifying and honour of thy holy name, through Iesus Christ our Lord and onely Saviour.

Let thy mighty hand and outstretched arme, O LORD, be still our defence: thy mercy and louing kindnesse in Iesus Christ thy deare Sonne our saluation, thy true and holy Word our instruction, thy grace and holy Spirit our comfort and consolation vnto the end, and in the end. So be it.

O Lord, increase our faith.

A confession for all estates

and times.

O Eternal God and most mercifull Father, wee confesse and acknowledge heere before thy diuine maiesty, that we are miserable sinners, continued and borne in sinne and iniquity, so that in vs there is no goodnesse: For the flesh is evermore rebellous against the Spirit, whereby we continually transgress thy holy precepts and commandments; and so purchase to our selues, through thy iust iudgement, death, and damnation. Notwithstanding, O heavenly Father, for as much as wee are created with our selues, for the times that wee are continued against thee, and doe vnfaithfully vpon vs in the same, wee most humbly beseech thee for Iesus Christ sake to

Prayers.

to shew thy mercy upon vs, to forgive vs all our sinnes, and increase thy holy Spirit in vs: that we acknowledging from the bottom of our hearts, our want of might and strength, may from henceforth, not onely mortifie our sinfull lusts and affections, but also bring forth such fruits, as may be agreeable to thy most blessed will, not for the worthinesse thereof, but for the merits of thy dearly beloved Sonne Iesus Christ, our only Saviour, whom thou hast already given an oblation, and offering for our sin, and for whose sake we are certainly perswaded, that thou wilt denie vs nothing that we shall aske in his name according to thy will: For thy Spirit doth assure our consciences, that thou art our mercifull Father, and so lovest us thy children through him, that nothing is able to remoue thy heavenly grace and fauour from vs. To thee therefore (O Father) with the Sonne, and the holy Ghost, be all honour and glory, world without end. Amen.

A Prayer to be said before a man begin his worke.

O Lord God, most mercifull Father and Saviour, seeing it hath pleased thee to command vs to trauell, that we may relieue our need, wee beseech thee of thy grace so to bleesse our labours, that thy blessing may extend unto vs, without the which we are not able to continue: and that this great fauour may be a witnesse unto us of thy bountifullnesse and assistance, so that thereby we may know the fatherly care that thou hast ouer vs.

Wherefore (O Lord) we beseech thee, that thou wouldst strengthen vs with thy holy Spirit, that wee may faithfully trauaile in our estate and vocation, without fraud or deceit: and that we may inuendour our selues to followe thine holy ordinance, rather then to seeke to satisfie our greedy affections, or desire to gaine. And if it please thee, O Lord, to prosper our labour, giue vs a minde also to helpe them that haue need, according to that ability that thou of thy mercy shalt giue vs. And knowing that all good things come of thee: grant that we may humbly ouercome to our neighbours, and not by any meanes lift our selues aboue them which haue not received so liberall a portion, as of thy mercy thou hast giuen unto vs. And if it please thee to try and exercise vs by greater poverty and neede then our flesh would desire: that thou wouldst (O Lord) yet grant vs grace to know that thou wilt not be continually through thy bountifull liberality, that wee be not so tempted, that we fall from desire, but that we may patiently waite all thou wilt be, not onely with corporall graces and benefites, but chiefly with thine heavenly and spirituall treasures, to the intent that we may alwayes haue more ample occasion to giue thee thanks, and wholly to rest upon thy mercies. Where vs, O Lord of mercy, through Iesus Christ thy Sonne our Lord, Amen.

A Prayer for the whole estate of Christs Church.

A mighty God, and most mercifull Father, we humbly submit our selues, and fall before thy maiesty, beseeching thee from the bottom of our hearts, that this seede of thy word now sowne amongst vs, may take such deepe root, that neither the burning heate of persecution canst it to wither, neither the thornie cares of this life choake it, but that, as seede sowne in good ground, it may bring forth thirty, sixty, and an hundred fold, as thy heavenly Father hath appointed. And because we haue need continually to craue many things at thy hand: we humbly beseech thee, O heavenly Father, to grant vs thy holy Spirit to direct our petitions, that they may proceed from such a fervent minde, as may be agreeable to thy most blessed will: and seeing that our infirmity is able to doe nothing without thy helpe, and that thou art not ignorant with how many and great temptations, the poore wretches are on every side inclosed and compassed: Let thy strength (O Lord) sustaine our weakness, that we being defended with the force of thy grace, may be safely preferred against all assaults of Satan, who goeth about continually like a roaring Lyon, seeking to deuoure vs. Increase our faith, (O mercifull Father) that wee doe not desert at any time from thy heavenly Father, but augment in vs hope and loue, with a carefull keeping of all thy commandments, that no hardnesse of heart, no hypocrisie, no concupiscence of the eyes, nor inticements of the world doe draw vs away from thy obedience. And seeing wee live now in these most perillous times, let thy fatherly providence defend vs against the violence of our enemies, which doe seeke by all meanes to oppresse thy truth.

Furthermore, for as much as by thy holy Apostle wee be taught to make our prayers and supplications for all men: Let us pray not onely for our selues here present, but beseech thee also to reduce all such as be yet ignorant, from the miserable captiuitie of blindness, and error, to the pure vnderstanding and knowledge of thy truth: that wee all with one accord, and vnitie of minde, may worship thee our onely God and Saviour. And that all Pastors, Shepherds, and Ministers, to whom thou hast committed the dispensation of thy holy word, and charge of thy chosen people, may both in their life and doctrine be found faithful, setting onely before their eyes thy glory, and that by them, all people they which wander and goe astray, may be gathered and brought home to thy fold.

Moreover, because the hearts of Rulers are in thy hands, wee beseech thee to direct and gouerne the hearts of all Kings, Princes, and Magistrates, to whom thou hast committed the word, especially (O Lord) according to our bounden duty, we beseech thee to maintaine and increase the honourable

The Table.

discipline, I acknowledge to belong to this Church, a pollicke Magistrate, who murthereth to every man justice, detaining the good, and punishing the evil: To whom wee must render honour & obedience, in all things which are not contrary to the colour of God. And as Moses, Ezekias, Josias, and other good rulers purged the Church of God from superstition and idolatry, so the office of Christs Church appertaineth to Christian Magistrates against all Idolaters and hereticks, as Papists, Anabaptists, with such like limbs of Antichrist, to root out all doctrine of diuels and men, as the Masse, Purgatorie, Limbus pccatorum, prayers to Saints, and for the dead, free-will, distinction of meats, apocall and dayes, holmes of single life, prience at Hell-service, mans merits, with such like, which draw vs from the society of Christs Church, wherein standeth onely remission of sinnes, purchased by Christs blood to all

them that beleue, whether they be Iewes or Gentiles, and leade vs to vaine confidence in creatures, and trust in our owne imaginati- ons. The punishment wherof, although God oftentimes deferreth in this life, yet after the generall resurrection, when our soules and bodies shall rise againe to immortality, they shall be damned to vnderstandable fire, and then we which haue beene Christians will done to cleaue vnto Christ, shall receiue this joyfull voyce: Come ye children of my Father, inherit the kingdom prepared for you, from the be- ginning of the world: and so shall goe tri- umphing with him in body and soule, to re- maine euertlastingly in glory, where wee shall see God face to face, and shall no more neede to instruct one another, wee shall all know him from the highest to the lowest: to whom with the Sonne, and the holy Ghost, bee praise, honour, and glory, now and euer.

FINIS.

A Table for the number of the whole Psalmes, and also

in what leafe you may finde euery of them.

Psalm.	Page.	Psalm.	Page.	Psalm.	Page.
1	1	52	Have mercy on	35	Lord plead my
2	1	53	Have mercy on	41	Like as the Hart
3	1	54	Have mercy on vs	68	Let God arise
4	1	55	How euer it be	72	Lord giue thy
5	1	56	How pleasant	86	Lord bow thine
6	1	57	He that within	88	Lord God of
7	1	58	Helpe thine eares	130	Lord to thee
8	1	59	Ierust in God	140	Lord saue me
9	1	60	In trouble and	143	Lord heare my
10	1	61	Lift my heart	23	My shepheard is
11	1	62	I will giue laud	45	My heart doth
12	1	63	I will I will	62	My soules to God
13	1	64	I waited long	71	My Lord my
14	1	65	Iudge and reuenge	103	My soule giue
15	1	66	With my voyce	104	My soule praise
16	1	67	I is a thing	146	My soule praise
17	1	68	I God the Lord	115	Now vnto vs
18	1	69	I mercy will and	124	Now I haue
19	1	70	I hope in the Lord	3	O Lord how art
20	1	71	I trouble and	4	O God thou art
21	1	72	I lift mine eyes	7	O Lord my God
22	1	73	I did in heart	8	O God our Lord
23	1	74	Lord in thy wrath	13	O Lord within
24	1	75	Lord keepe me	17	O Lord giue care
25	1	76	Lord be my Iudge	18	O God my strength
26	1	77		21	O Lord

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22 O God my God	10	148 R	57	89 To sing the	53
31 O Lord I put	13	61 Regard O Lord	19	90 Thou Lord hast	54
44 Our cares haue	23	132 Remember Dauid	2	93 The Lord as	56
51 O Lord consider	29	58 Send aide and saue	13	97 The Lord doth	58
55 O Lord giue	31	96 Sing ye with	16	99 The Lord doth	59
60 O Lord thou	32	69 Saue me O God	19	110 The Lord did say	62
63 O Lord my God	32	115 Such as in God	20	112 The wantis blest	69
64 O Lord vnto my	36	149 Sing ye vnto	20	125 Those that doe	79
70 O Lord to my	40	1		138 Thee will I praise	85
79 O Lord the	47	1		145 Thee will I laud	88
94 O Lord thou	56	14 The man is blest	1		
95 O come let vs	57	14 There is no God	6	75 Vnto thee God	44
98 O sing ye now	58	19 The heauens and	9		
102 O heare my prayer	59	23 The Lord is onely	11	2 Why did the	2
108 O God my heart	67	24 The earth is all	11	9 With heart and	3
117 O all ye nations	71	27 The Lord is both	13	10 What is the	4
118 O giue ye thanks	71	28 Thou art O Lord	14	52 Why doest thou	30
121 O Lord let my	78	32 The man is blest	16	74 Why art thou	43
123 O Lord that	79	36 The wicked with	19	111 With heart I doe	69
129 O if they now	81	41 The man is blest	22	114 When Israel by	70
131 O Lord I am not	82	46 The Lord is our	25	126 When that the	80
133 O how happy	82	50 The mighty God	27	137 When as we sare	85
135 O praise the Lord	83	50 The God of gods	28		
139 O Lord thou hast	86	53 The foolish man	31	33 Ye righteous in	16
141 O Lord vpon	87	57 Take pittie for thy	33	47 Ye people all with	25
		65 Thy praise alone	36	58 Ye rulers which	33
28 Put me not to	14	76 To all that now	44	96 Ye men on earth	57
106 Praise ye the Lord	64	80 Thou Herd that	48	113 Ye children which	69
136 Praise ye the Lord	84	85 Thou hast beene	51	150 Yeeld vnto God	93

These ye shall haue in the beginning of the Psalmes.

Veni Creator spiritus.
Venite exultemus.
Te Deum laudamus.
The Song of the three Children.
Benedictus.
Magnificat anima mea.
Nunc dimittis.
The humble suite of a Sinner.
Quicunque vult.
The Lamentation of a Sinner.
The Pater noster.
The ten Commandments.



These follow after the Psalmes.

Praise the Lord.
Behold now giue.
And my people.
Our father which.
All thy beliefs and
Come holy Spirit.
Giue peace in these.
O Lord in thee is all.
The Lord be thanked.
Praise vs Lord.
Also certaine godly Prayers.

Imprinted at London for the Company of Stationers. 1625.

42 1742
 47 1747
 5 5

God's finder home thou art of speaks to those
 unknown think our in thy heart that man
 must have his and this book is mine of ours
 the same do it not take from me
 but if you list to know my name let
 know you may it for William Wornitt

~~the~~

November the 23 1735

George Harrison born betwixt four and
 three a clock being Sunday morning

January y^e 28 1738

Margaret Harrison born betwixt

two and three a clock being Sunday morning

William Harrison born March y^e 31st 1742

John Harrison born March y^e 31st 1742 on a Wednesday

October y^e 5th 1753

Job Harrison born betwixt five and six in
 the Evening

Sarah Monk was born Dec 4 1794 a Pont
east one a block a Tuesday noon
Mary Monk was born Aug 19 1796

D

